

# Raiwind Ijtema

## 2022

### (Bayan's)

English Translation



**Dandenong Madrasa Online Publication**  
Melbourne, Victoria, Australia

وَمَنْ أَحْسَنْ قَوْلًا مَّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ

(And whose word is better than those who invites people to Allah and does good deeds and says, "Indeed, I am among the Muslims)



# **Raiwind Ijtema-2022**

## **(Bayan's)**

**English Translation**

1st Edition- March 2023 (Isaai Calander)

---

Design and Translation: Ummu Abdullah.

Quraanic Ayah addition: Hafidh Abdullah bin Maydur Rahman

Final check: Mufti Hisham bin Hashem

---

Price: (Waqf for the Ummah)

© Copyright free

---

**Published by:**

**Dandenong Madrasa Online Publication**

Website: [www.dandenongmdrasa.com](http://www.dandenongmdrasa.com)

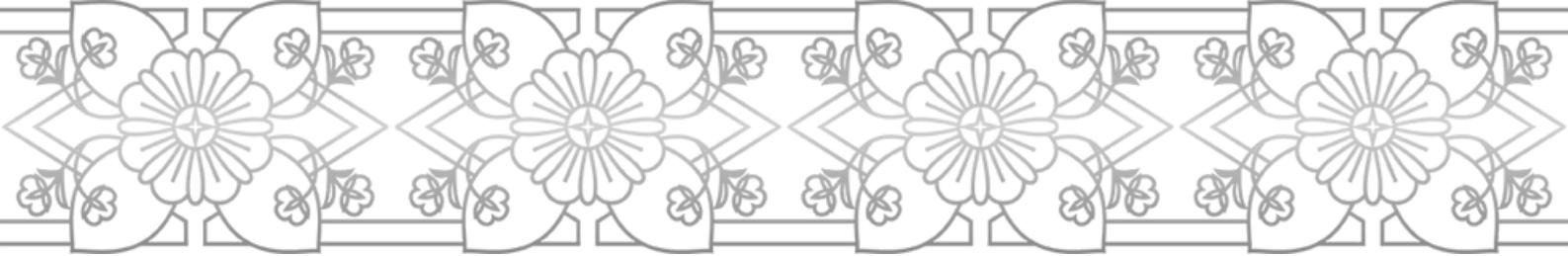
Email: [info@dandenongmdrasa.com](mailto:info@dandenongmdrasa.com)

Melbourne, Victoria, Australia

# Contents

---

- Bayan of Maulana Nazrur Rahman Saab (Damat Barakatuhum)----- page-9
- Bayan of Maulana Ahmed Laat Saab (Damat Barakatuhum)----- page-15
- Bayan of Maulana Ibrahim Daulah (Damat Barakatuhum)----- page-42
- Bayan of Maulana Abdul Rehman Mumbai (Damat Barakatuhum)----- page-67
- Bayan of Maulana Khurshid (Damat Barakatuhum)----- page 97



# Approval Letter

بسم الله الرحمن الرحيم،

والحمد لله رب العالمين، والعاقبة للمتقين، والصلوة والسلام على عبده  
رسوله وأمينه على وحيه وخليله وصفوته من عباده نبينا وإمامنا وسيدنا  
محمد بن عبد الله صلى الله عليه وسلم  
، وعلى آله وأصحابه، ومن سلك سبيله، واهتدى بهداه إلى يوم الدين.

أما بعد: فهذا كتاب قد نشر من مطبوعة مدرسة داندينونج أنلاين  
يحتوي فيه جميع من البيانات والخطابات مترجمة بالإنجليزية من اجتماع  
ال العالمي للدعوة والتبلیغ الذي قد وقع في رايبيند من باكستان  
نسأل الله تعالى أن ينفعنا من هذا الكتاب المهم، ويوفقنا لاعتصام حبله و  
لتبلیغ دعوة حبیبه صلى الله عليه وسلم  
آمين يارب العالمين

هشام بن هاشم  
جمهورية بنغلاديش الشعبية



# Translation of approval letter

---

In the name of Allah, the Most Merciful, the Most Gracious.

All praises be upon Allah, who is the Lord of the worlds and the final outcome is only for the righteous. Prayers and peace be upon His servant, His Messenger, the trustee of His revelation, His chosen one among His servants, our Prophet, our Imam, and our Master, Hadhrat Muhammad bin Abdullah (Sallallahu Alaihi wa Sallam), peace be upon His family and companions, and whoever follows His path, and is guided by His guidance until the Day of Judgment.

This book "Raiwind Ijtema (Bayan's)" has published by Dandenong Madrasah online publications. It contains all of the statements and discourses translated into English from the Global Meeting for Da'wah and Tabligh which took place in Raiwind of Pakistan. We ask Allah the Almighty to benefit us from this important book, and to help us to cling to its rope and to convey the call of His Beloved, may Allah bless him and grant him peace. Amin.

**Mufti Hisham bin Hashem**  
People's Republic of Bangladesh



(In the name of Allah, Most Merciful , Most Gracious)

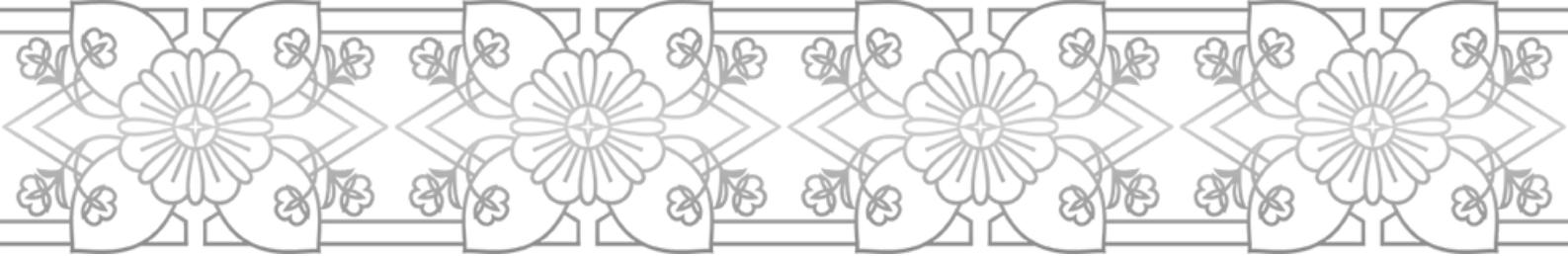
## **Publishers Note**

All praises be upon Allah SWT, who is the Lord of the worlds, peace and blessings be upon the seal of prophet-hood, Hadhrat Muhammad (Sallahu Alaihi wa Sallam) and His family, His Sahaba Ikram (Radiyallahu Anhum) who are the guidance for the mankind until the day of judgment.

Alhamdulillah by the Nusrah of Allah SWT, the Bayanaat of Raiwind Ijtema -2022 has been translated into English with this Fikr that, the brothers and sisters of English language also get the same Fikr of our elders and make fikr for the Deen to spread throughout the world. Jazakumullah khair to everyone who worked hard for this book for last 3 month's.

We tried our best to present the book with, as easy English as possible, so that everyone understand the book and it's Fikr. But even after that nothing in this world is perfect, if any mistakes in spelling or grammar remains please read with the sight of forgiveness, InshaAllah by the 2nd edition the mistakes will be corrected. Remember us in your Duaa's. Jzakumullah Khair.

**Dandenong Madrasah online Publication**  
Melbourne, Victoria, Australia.



# *Bayanat of Elders*

*Rainind Ytema-2022*

# Maulana Nazr ur Rehman

## Hafizahullah(Damat Barakatuhum)

Asar Bayan 3/11/2022

My dear elders, Allah SWT gave us a valuable kalima . Its such a kalima that even if an emperor dies without this Kalima, although he was a an emperor, because of not having this Kalima he will enter into hellfire. Allah SWT gave us a great and valuable Kalima. That's why kalima should not be read only for reading rather recite with deep understanding of this Kalima. Pronounce the Kalima perfectly,

لَا إِلَهَ إِلَّا اللَّهُ

(There is none worthy of worship except Allah)

Kalima is given to have Yaqeen. To bring the Yaqeen of Kalima, recite this Kalima with full concentration in the heart. Everything happens from Allah and nothing happens without the command of Allah. All the creations are under the command of Allah SWT. A child is being created in the womb of the mother, the mother is not creating the child but the child is created because of the command of Allah. The ability to listen is given by Allah, the ability to see is given by Allah, Allah gave the hands which can work, the feet which makes us walk, these are all given by Allah. The food that comes from the earth, is not coming out from the earth, the earth is not making them but Allah SWT is making them. Everything happens by the command of Allah.

Allah SWT sent Ambiya (A.S) to inform the mankind about the Huquq (Rights). How can they please Allah SWT in this world. Allah SWT gave us the Kalima,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah, Muhammad (S.W) is the messenger of Allah)

Whoever will recite this kalima with the understanding of its rights in the heart, the Noor will enlighten the heart. Whoever will recite Kalima, recite Quraan, do Dhikr, from all these Aamals the Noor will enlighten the heart. Whoever makes the heart enlighten with Aamals, the Noor fills the space between the heaven and the earth and the Noor keeps increasing and reaches to Allah SWT. The person whose Noor reaches Allah SWT, that brings Qurbaat (Nearness) between Allah and that person. What is the command of Allah? command is to recite this Kalima by understanding its right from your heart,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah, Muhammad (S.W) is the messenger of Allah)

Whoever recites the Kalima by heart, The Noor of Imaan starts shining in the heart and whoever recites Kalima, recites Quraan, prays Salat, because of all these Aamals Noor keeps increasing and fills the heart. When the Noor fills the heart then Noor keeps increasing until reaches the highest heaven and when the Noor of heart reaches to the highest heaven, near to Allah, that slave becomes the nearest slave of Allah.

Read the kalima and fulfill the Haqq of the kalima, the haqq of the Kalima is fulfilling the commandments of Allah SWT. When the slave asks Allah, who is the all hearer, the help and Nusrah of Allah instantly comes down for him. The Rahmah of Allah will come down for him in this life and after death, the pleasure and Magfirat (Forgiveness) of Allah will be with him.

The Rahmah and Barakah will come down for him. The elders say, when you give Sadaqa, that is the time the Rahmah and Barakah of Allah comes as well. So, ask Allah at that moment, Duaa will be accepted.

One morning and one evening in the path of Allah is better than the whole world and whatever it contains. When some brothers are ready to spend time 3 days, after that when 3 days brothers will understand this work we should take them to 10 days, when 10 days and 15 days are done Tashkeel them for 40 days. When they have spent 40 days Tashkeel them for 4 months. When 40 days / 4 months are spent in the path of Allah, then people will go out for foreign Safar (overseas) to preach this Kalima.

When someone is doing local effort, the person is married and spent 2 times chillah, his wealth is spent in the path of Allah and now he can go out for the Hajj Jamaat and do this work. whoever will do Hajj and Hajj jamaat together, he will get two rewards.

From our own place to all the other countries of the world, we will reach with our Aamal and Fikr. The Jammat which are going for 1 year, make others also ready for this, while doing your Safar. The Baitullah where Aamal is permanent, the reward in Baitullah is very huge, how much is the reward? can anybody remember (Question to the gathering)? If you pray one Rakaat Salaat in Baitullah then the reward will be equal to the prayer of 100000 times and whoever will pray Salaat in Jamaat he will get the reward of praying 27 times more. Now think, when you go out in the path of Allah and make others ready to pray, what will be the reward??? This path is like the path of Jannat, which leads to jannah.

Whoever will go out in the path of Allah and teach one Sunnah, for how long and how many people will follow the Sunnah, he will get all the rewards. That's why understand the value of this work, and come out in this path for at least 3 days. When 3 days are spent, the reward of that period of time written in the book of Deeds. When 40 days will be spent in the path of Allah, then that reward will also be written in the book of Deeds. After going in the path of Allah whoever will read the Kalima by your effort, the rewards will keep coming in your book of Deeds.

Whoever or whatever chilla, and time will be spent, whatever Dawah will be given the reward of their Aamal will come into your book of Deeds. Giving Dawat is such a great Aamal that, to whomever Dawat is given, their effort, then some other people will understand the work, they will also give Dawah to others, and then they will give Dawah to others, the Silsila (continuity) will keep going, all the reward will keep coming into the first persons account without diminishing the rewards of others. That's why wherever or whoever you see , give Dawah to everyone so that everyone turns themselves towards Allah. After that when you give Dawat to others, give this Dawat as well (The continuity of reward of this work)

See whatever is there in this world, everything created by the command of Allah and whatever efforts people are giving in different sectors, are happening because of the command of Allah. The 2nd Dawat is, whatever condition comes in this world, good or bad, happiness or sadness everything happens because of the command of Allah. The baby born because of the command of Allah. The ears , eyes, hands everything given by Allah. Allah SWT sent Ambiya (A.S), and they used to say the same thing, "whatever is in this world, everything happens because of the command of Allah. Allah SWT kept our happiness and success in fulfilling His commands. Do Aamal to please Allah SWT. Allah SWT sent Ambiya (A.S) to inform mankind, the way of doing Aamal that pleases Allah SWT. All the Ambiya (A.S) came with the same kalima (the 1rst part of the Kalima) and the final kalima is,

لَإِلَهٌ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah, Muhammad (S.W) is the messenger of Allah)

Whoever will read this Kalima, Jannat will be incumbent on him. This Kalima will be Noor for him. Reciting Kalima, reciting Quraan, doing Dhikr brings the nearness of Allah. Whose Noor reaches to heaven his heart will remain connected to Allah SWT in all conditions. He will search what are the command of Allah in all condition and what are the Sunnah of Nabi (S.w), he will go to pray Salah in congregation (for men) by going to the Masjid. To bring everyone in the Masjid, Azan is takes place. After hearing Azaan whoever will come towards Masjid, in every step, the reward of Jannah will be given to him and because of praying Salat with Jamaat Allah will give more rewards, and that reward is not less then Jannah. The path of acceptance for this Salaah is, at first accept by heart that nothing can do anything except Allah SWT, then the action will please Allah SWT. How to acknowledge Allah SWT? By reading this Kalima,

لَإِلَهٌ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah, Muhammad (S.W) is the messenger of Allah)

A person becomes eligible for Jannah by accepting this Kalima. Whoever will not accept this Kalima for him is nothing but fire After his death. Whoever will read and do action on this Kalima, it will be very huge reward for him on the day of judgment. That's why learn this Kalima and make effort on this kalima.

That's why come to the Masjid and give effort on this Kalima and make others to do effort on this Kalima as well. Make others to undersatnd that recite this Kalima and bring Imaan on this Kalima, pray Salaah, Ramadan came then fast during the month of Ramadaan, if you have wealth then give Sadaqa and Zakat from that wealth and by doing this you will become the dweller of Jannah. When Allah blessed a person with wealth then give time in the path of Allah and go to do Hajj in Baitullah. Make Jammat in the month of Ramadaan and by doing effort in different countries, reach to Baitullah for Hajj by Zulhijjah. Our Elders used to start Jamaat in the month of Ramadaan, and used to reach Baitullah and some of them would pass away there after fulfilling the Hajj. If Hajj needs to be done then start your Safar and finish in Baitullah, the reward will be huge. In the jamaat if somebody is in need of help then help them.

In one Hajj Jamaat, some brothers were in the journey of Hajj. They were doing all Aamaal, Salaat in the Baitullah. So one brother noticed that, another brother is eating only one meal, he would not participate in the other meals. The brother understood that, his money was finished. At night when everybody was sleeping, he silently went to that brother and said him, "I think your money for the journey has finished, here is the money for the rest of the safar, take it." then he went away. That was the time when electricity was not there, everywhere darkness but the heart of the people were enlightened with Noor. So the person who took money but he did not understand who helped him, that was Ikhlas.

So bring Imaan on this Kalima, pray Salaat and help others who are in need of help, have Ikhlas. give Dawah to other on these things as well, if the person is a Muslim and recite this Kalima,

لَا إِلَهَ إِلَّا اللَّهُ

(There is none worthy of worship except Allah)

Then make him understand to take out everything other then Allah from heart. The most important thing is reciting this Kalima with right pronunciation. If a person keeps reciting the Kalima with wrong pronunciation that will take him to Hellfire. So first thing is to make the pronunciation of his Kalima correct. Why? because of changing one letter, the entire meaning will change. Just one word, if the word is قلب and read with a ق sound, the meaning will be "heart or soul" the same word just the change of one letter ك, if read with ك then the meaning will be "dog" . كلب means "dog" . That's why correct the recitation of people, or else the Salaat with incorrect recitation will not be accepted. If there is any well versed person in Quraan, present in the Jmaat or if there is any Ulama, read the Quraan in front of him and correct the pronunciation.

One Jammat came to a Masjid, the Imaam was not present there, so the one brother lead for Jamaat for the prayer. His pronunciation was not correct, so the entire Jamaat needed to pray the Salaat for the 2nd time. Because Salaat with wrong pronunciation will not be accepted. then they said that

brother that he needs to correct his pronunciation with kindness and then the other brothers helped him to correct his pronunciation. So, correct your pronunciation. do not Pronounce ( ق ) like ك , and ص like س and so on for other Tajweed. The Salaat with these Mistakes will not be accepted. 2nd thing is the clothing should be free from impurities. with impure cloth Salaah will not be accepted. So make people understand of these things by going in the path of Allah.

Whoever will go out in the path of Allah and teach one Sunnah to people, for how long and how many people will follow this Sunnah, he will get all the rewards. That's why understand the value of this work, and come out in this path at least for 3 days. When 3 days are spent, then reward of that period of time will come in the book of Deeds. When 40 days will be spent in the path of Allah, then that reward will also be written in the book of Deeds. After going in the path of Allah whoever will read Kalima by your effort, the rewards will keep coming in your book of deeds. May Allah Accepts. Ameen.



*Proceed to the next page*

# *Bayanat of Elders*

*Raiwind Hema- 2022*

# **Sheikh Ahmed Laat (Damat Barakatuhum)**

**4/11/2022 ( Raiwind Ijtima-2022)**

Qabile Ihtiram (A title of honour for the entire gathering, close meaning is “Respectable gentlemen”) and Qabile Shadha Shadh Ihtiraam, Allah Jalla Jalaluhu (Allah the Most Exalted) Ammana waluhu, accept our gathering, which is only and only for Deen, May Allah accept the purpose of the gathering as well, what is the real purpose of this gathering?

The similarity of this gathering is like, when a boy and girl gets married, both of the family take months to see how is the boy and girl, what's is the background of their paternal and maternal family and what they do, they take months to see all the details of the boy and girl. After that they discuss the entire process of marriage, the cost, what to give and what to take and many other things. The purpose of all these things is to unite the boy and girl so that they can start their family, have children and spread their progeny and in that progeny such children born who will be the coolness of the eyes of their parents and have a life of success in this world and in the Akhirah. This is the purpose of the entire process of marriage.

The purpose of our gathering, May Allah gives Jaza khair, all the brothers who did a lot of effort in their own Halaqa, own Masjid and their own city, they made great effort on their own places, did Mujahada, Amaal, made Duaa, did fast and some brothers even did Etikaaf from months before, the outcome of all the effort is this gathering. So, finally what does this gathering want? What's the the propose of this gathering? Why are all the people gathered here? From this great effort and movement, from here to there, what do we want?

The way the entire process of marriage takes place to unite the boy and girl for their life of Duniya and Akhirah, the purpose of our entire effort of listening and saying, working and making workers, is to prepare our Akhirah. We gathered here only for this purpose, the prophet (S.W) said while taking oath , “ By the name of Allah in whose hand my life is, after death there is no 3rd place, either Jannah or Jahannam.” that's why this entire gathering, the people who are listening and speaking, MashaAllah how great a number of people gathered here and the number of Jammats came out for Khuruj and how many more will come out! The purpose of all these actions is to prepare our Akhirah. The most astonishing matter is, the provision for Akhirah is also given in this life, whoever makes preparations for Akhirah while living in this world, for them is the complete glad tidings of Jannah.

When human beings came into this world, from Adam (Alaihissalam) until Qiyamah three things are common in the life of the people. Health, wealth and Salahiyat (abilities). These 3 things are common in everyone's life. Some have been given long life, some short and some in between, some have been given lots of wealth, some less to that extent that have no ability to light the fire to cook their daily food and some are in between. Some understand the gesture, some understand the heart, some need to listen to talks to understand, again some listen but don't understand, some understand but don't bring into action, some don't want to listen no matter how much you try make them to understand, these types of people will not get Hidayat. Their similarity is like the nation of Nooh (Alahissalam), He said to Allah about his Nation,

"He cried, My Rabb! I have surely called my people day and night, but my call only made them run further away. And whenever I invite them them, they press their fingers into their ears, cover themselves with their clothes, persist in denial, and act very arrogantly. Then I surely called them publicly and privately,"

But after all this effort, the nation denied him and finally they were destroyed.

So the first thing we have to understand 3 powers, health, wealth and abilities, these 3 things are the gift of Allah and has been given to the people of previous times, still people have these powers and will remain with the people coming until Qiyamah. These 3 powers are common in all the people, whatever status of the person , a businessman or officer, rich or poor, educated or uneducated, men or women, old or young, sick or healthy, from village or city, whatever is the status, these 3 things are common in everybody's life. And this is also common that, another 3 things are desired by the people of the entire world. From east to west and north to south, from small to old, from general people to special people, everybody wants peace. The health, wealth, honour, destiny, work, house whatever a person may have, every single person wants peace in this world. This is also common in the people that, all the people want Roti -rozi (Sustenance) and income, these 3 desires are common in people.

Number three that is common in every ones life, everybody want that I become the beloved of everyone, so that I don't have any enemy, from the wife at home to the children, father and mother, kith and kin, friends, neighbours, from the shop keeper to the customers, from the customers to the shop keeper, for the general people and for the special, for the public to the government, for the government to the public, everybody wants that, I don't have any enemy in this life and everybody loves me. These 3 things are also common in every bodies lives.

Wah wah (An Expression of happiness)..... Allah Pak, Allah pak, what can I say to you? what to say? for these 3 things, health, wealth and abilities, Allah SWT gave options to the human being to chose, in which way they should be used. We have given you life, given the ability to talk, ears to listen, and the other body parts, and given understanding and conscience, which was not given to any other creation but, only given to human being. Then He has given us the options to choose, right and wrong. Until now in this world, wherever and in whatever condition we are in, the peace , Rahmah and Barkah came from Allah, support came, Barakah in Income, harmony and love among people, problems came in this world, lets check the history and learn the Seerat, all were the outcome of using them in right or wrong way. Whenever these 3 things were utilized for the right cause, health, wealth and abilities (Salahiyat), that brings goodness and whatever mischief, badness, war and battle, big big conditions, if you discuss about it and when see the details, people can not remain at home with peace, where is Love? son from father, brother from brother, wife from husband one is the enemy of others. and when this condition keeps going, a person becomes the enemy in his own life and destroys his own life . These things happen in this world. This is the result when these tree things are used in wrong cause and for fulfilling ones own desires.

Before the coming of Prophet (Sallallahu Alaihi wa Sallam) people were there but the entire era was called "Ayyame Jahaliyyah (The time of darkness)", the people of that time called Jahil (Ignorant), they also had these 3 powers and they also used them. How did they use them? AllahuAkber! because of the way of they used them, the time was called Ayyame Jahaliya. The entire creation are the family of Allah SWT, In the Hadeeth shareef it is,

أَحَبَّ أَنْاسٍ إِلَى اللَّهِ (All the Makhluq are the family of Allah) أَلْخَلِقُ عِيَالَ اللَّهِ (Among the entire family, the beloved to Allah is that men and women who benefit the people of this family) that's why always discuss about the Fazeelat of this Aamal. feed the hungry, give drink to the thirsty, gave dress to the uncovered, give medication to the sick, show the path to someone, help somebody, in the Hadeeth what are virtues of these things? Allahu Akber!

The Ulama's are Ulama!! that's why it is said again and again and again and again Deen needs to be learnt, virtues and everything needs to be learnt. See to become a Doctor, one needs to go to the medical college, for farming a person needs to learn agriculture, for Engeering, they have their their ruls, for everything there is a place where it needs to learn, Deen should be learnt from Deendar (pious people), the people who have Deen in their lives, the people who have the knowledge of Deen, how did the Ulama explain its importance? If people would know, they become impressed by learning it! So, these 3 powers were with people before and still will remain with them. On the right or wrong use of them, either the world will become like a garden Jannah or a door of Jahannam. these 3 powers are with even with those women who stay at home, if they utilize them in right way, dosen't matter if the house is small or like a simple hut, even if there is no cloths to wear in

winter or summer, but these 3 things are used in the right cause Barakh will be at home. Muhabbah will be at home, peace and safety will be at home. But when these 3 powers will be used in a wrong way, then no matter even if a person has a big house like a palace, always new clothes to wear and new food on the sufra, that food will be eaten without any taste.

Muhaddithin have written, until 600 years, the Jihalat was such level that we don't even have any word in our dictionaries to explain that ignorance. It was the ultimate ignorance at the time. That's why Ulama have written, the biggest sin in humens life is Ignorance. Whatever effort we do to spread Deen, move from here to there, before everything we have to learn what actually Deen is? for everybody learning Deen is made compulsory,

طلَبُ الْعِلْمِ فَرِيَضَةٌ عَلَى كُلِّ مُسْلِمٍ  
(Seeking Ilm is obligatory upon every Muslim)

What is Halaal and what is Haraam? ilm of different branches of life either Deeni or Duniyabi, Aqaeed, Ibaadat, Muaamilat, Muaashiraat, lifestyle, Akhlaq, these are the life of Deen. Eating, drinking, clothing, work, marriage, anger and happiness, these are the branches of worldly life. At the time of " Ayyame Jahaliya" all these branches of life were full of jihalat and ignorance, Before the coming of Nabi (S.W), they didn't know who Allah is or the prophet (Alaihimussalam), Akhirah or death and after death one will has to stand in front of Allah, They had no understanding of anything. Their understanding was, just have life and die. They used to eat the dead animal. Such was the condition of people. Wah re wah..... Allah SWT and Hudur Akrm (Sallallahu alaihi wa sallam's)!!! This Deen Mubarak!! When Deen will come in our life by doing effort on it, then the life will become enlightened. How much strength Allah kept in the effort of Deen!! how great is the influence of this effort!! how great is the Ajr and reward of following this Deen!! Allah swt sent the Ilm of these things by Nabi (SWS). One has to learn them.

Who is Nabi (Sws)? Nobody will ever be able to explain Him properly. How many books were written on Seerah of Nabi (S.W)? How many Jalsa took place and taking place on Seerah? but nobody could explain him as he is. Once one Jamaat came to Ammajan Aaishah (Radiyallahu Anha) And asked,"Ammaji?"

"yes my children"

"Quraan is saying ( وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ) ( beloved Paygambær (Sallallahu Alaihi wa Sallam) you have very great moral character. Ammaj, could you explain beloved prophet (SW's) Akhlaq?"

" So, Ammajan asked (أَلَا تَتْلُونَا الْقُرْآنَ) (Did't you read Quraan?)"

"Amma, we read Quraan."

Then she answered in one sentence " خلقه القرآن " (His Akhlaq was the Quraan) " whatever is in the

Quraan , was present in every moments of His life. Not a single moment of Hudur Akram (S.W's) life was away from the Quraan.

Once one Yahudi came to Hadrat Umar (Radiyallahu Anhu) and asked, "Quraan says about Muhammadr Rasulullah (S.w) وَإِنَّكَ لَعَلَىٰ حُكْمٍ عَظِيمٍ ( and you have very great moral character) what is this

حُكْمٍ عَظِيمٍ (very great moral character)?

Now lets learn who was Umar (Radiyallahu Anhu)? What was is honour? How many Ayah in the Quraan was revealed to explain his honour? Nabi (S.W) said more or less, "The path Umar (R.d) chooses shaitan can't go to that path." And His status was so high that Nabi (S.W) said, more or less, " If anybody would become prophet after me, that would be Umar (R.D)." Such great personality was answering the question of the Yahudi Aalim. Our situation MashaAllah, after spending 4 months like, "I'm Miftisaab" "I know everything". Remember we are in need to learn, need to understand, we are in need to do work, we should work ourself and make others ready to do the work, we need to make Fikr and Duua for that, we have many great great responsibilities, great great urgency and demand of work. Just spent 4 month's and done??? No see, what Umar (R.D) answered, Umar (R.D) such great personality answered to the Yahudi Aalim,

"I was the 40th person to accept Islaam, My brother, how can I explain Nabi (S.W's) Akhlaq, You better go to Bilal (R.D)"

He didn't say, I know everything, the great person who gathered the entire Madinah just after seeing one dream of Nabi (S.W), saying in the dream "( What happened to Umar (R.D)?" Umar (R.D) got worried, he assembled the entire people of Madeenah and asked " You have been watching me for a long time, tell me which of my action is away from Sunnah?" All the people answered together "Ameerul Mu'mineen we have seen your nights and days, you are completely colored with the color of Nabi (S.W)". Then Umar (R.D) asked " Then why did Nabi (S.W) say that in the dream?" In the dream Nabi (S.w) was saying to one Sahabi (R.D), "What happened to Umar (R.D)?" Just for this one sentence, entire Madeenah was called. He had such fear of Allah. Maulana Yusuf (R.h) used to say, " Nabi (S.W) made this Ummah the people of Masjid. " Soler eclipse occurred, they run to the Masjid, luner eclips, they run to the Masjid, rain stoped, they went to the Masjid, strong wind occured, run to the Masjid. In any need, maybe the stove of the house was not working, they went to the Masjid, Maulana Yusuf (R.H) would say "The biggest problem that happen to the Ummah is, the reason and place of assembly has been changed". The Ummah would get assembled together with the call of " الصَّلَاةُ جَامِعَةٌ " (Come towards Salaah) Salaat is ready to take place. Just in one call, entire Madeenah would come to the Masjid with haste. The reason of the assembly of Ummah is Salaah and the place of assembly is the Masjid. Today our place of assembly are, work, factory and many other places. Even if a person gives invitation for the ceremony for his beloved grandso-

ns circumcision, people are gathering for that too. Circumcision ??? A saying is there, when a person does not utilize his ability in the right way, then Allah knows where will it be used and what will happen!

However, Hadrat Umar (R.D) said " go to Bilal, He is in Islaam from the beginning, with the Love of Allah and his Rasul, how much sacrifices he bore!! ask him, he will tell you of the Akhlaq of Nabi (S.W). The Yahudi went to Bilal (R.D) and asked the same question,

"Quraan says about Muhammadr Rasulullah (S.w) ﴿الْقَلْمَنْ﴾ ( and you have very great moral character) what is this ﴿خُلُقٌ عَظِيمٌ﴾ ( very great moral character)?

What did Hadrat Bilal (R.D) answer? Their humbleness Allahuakber!!! Today, after spending 4 months and 7 months we become puffed up like I became something! Bilal (R.D) answered , "brother, I have the love of prophet (S.W) in my heart, if I make any mistake while explaining the Akhlaq of Nabi (S.W) then I'll be finished". Humbleness!! How much hardship he had to go through for accepting Islaam!! How did the Kuffer put the stones on his chest!!! How much he was beaten at night!! how he was dragged in the hot sand at daytime!! After everything he had such humbleness, Allahuakber!! They never thought their sacrifices as sacrifice, They forgot their hardships that they bore, thats why humbleness was there in their heart. He said to the yahudi Aalim "Go to Fatimah (R.d), she is the daughter of Nabi (s.w) she will explain to you". So the Yahudi Aalim went to Fatimah (R.D) and asked "Quraan says about Muhammadr Rasulullah (S.w) ﴿الْقَلْمَنْ﴾ ( and you have very great moral character) what is this ﴿خُلُقٌ عَظِيمٌ﴾ ( very great moral character)?

Fatimah (R.D) answered, " I was born many years after prophet hood, how can I explain the Akhlaq of Hudhur (S.W), go to Ali (R.D), from the first day when Nabi (S.W) started the work of Dawah, among the women Ammajan Khadijah (R.D) was there, among the male Abu Bkr (R.d) and among the kids Ali (R.D) accepted islam, so you better go to Ali (R.D)." The yahudi Aalim then went to Ali (R.D) and asked the same question. What was the answer of Ali (R.D ) Who Was Ali ? The door of Ilm of Madeena,, he was the depth of Ilm, the light of the knowledge of prophet-hood, how many Huffaz, how many Muhadditheen and all Tabeyeen and Tabeyeen were in this world, the door of all the knowledge was Ali (R.D). That great personality Said to the Yahudi Aalim,

"First tell me, there are many creations of Allah SWT, in the sky, in the land, on the mountain, underneath the ocean, have you ever could count all of them?" The Yahudi Aalim replied, "Is it possible for anybody?" Hadrat Ali (R.D) answered " The explanation of the Akhlaq of Hadrat Muhammad (S.W's) is also impossible for any person, you can leave now." Allah SWT made us the Ummah of that Nabi Whose Noorani Akhlaq was perfect.

That's why elders said, " Niymat (bounties) Ehsanat Allah SWT completed by sending Nabi (S.w) and made the Ummah Understand, He mentioned in the Quraan,

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ  
(Indeed, Allah has done the believers a 'great' favor)

how did Allah Favor Mumineen, is it by giving them palaces, Kingship, wealth, furniture's? No, Again mentioned in His Kalam,

إِذْ بَعَثَ فِيهِمْ رَسُولًا  
(By raising a messenger from among them)

What was the Ehsaan then? Allah SWT Sent Muhammadur Rasulullah (S.W), that was the great Ehsaan on the Mumemeen. Whatever teaching Nabi (S.W) gave, whatever Tarbiyyah Nabi (S.W) gave, whatever way Nabi (S.W) showed, No matter a poor person or rich, a bussinessman or doctor, a deserted person or hakim or a porter, for the entire mankind it's an Ehsaan (Favor) from Allah SWT. As I said before, the 3 Powers health, wealth and abilities (Salahiyat) were common in all mankind in all ages, much or less, were distributed from Allah to mankind. And His distributions such that Nobody can take them over. So, human being were given options to choose, to utilize these 3 powers on right or wrong cause and get the good or bad effect of them.

Also He SWT said. The one sentence from your mouth can acknowledge the oneness of Allah. just need one sentence, that differentiates between Islam and Kufr, Such power Allah gave!! Allah says, we have gave you life, gave you the ability to talk, Say,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah, Muhammad (S.W) is the messenger of Allah)

Even in an uninhabited place, if somebody reads this Kalima, the words of this Kalima has such power that, it goes straight to the heaven and hit the pillar near the throne of Allah, the pillar starts moving, Allah SWT himself says to the pillar, "Stop moving" the pillar replies " how can I stop, a person recited the Kalimah and he has not given his reward yet". the Allah says, "I'll forgave all his sins." If this is the power of utterance of this Kalimah, how much power of the life which has this kalimah in the heart? That's why the prophet (S.W) gave sacrifices after sacrifices to bring this kalima in the life of His Ummah. His first call was

يَا أَيُّهَا أَنْتَ اسْأُلُوكُمْ لِمَ تُفْلِحُونَ  
(O mankind say, La ilaha Illallah, you will get success)

The first call of first day. What is the meaning of تُفْلِحُونَ ? Its "success". In duniya or Akhirah whatever kind of success you can think of, all are hidden in this Kalimah. This La ilaha Illah will bring the honer of Jannah in this world. The person will live in Duniya with the peace of Jannah.

How many date seeds are in this world can be? or the seeds of Jamun (One kind of small fruit)? All the Arab, non Arab dates, whatever kind of dates can be, the date gardens are hidden in only one date stone. This one ﷺ is like that and this is just for example. Allah will give more, the sustenance will be for you, barakah will be for you, Niyamat will be for you in this world. What will be the life after death?

من كان آخر كلامه لا إله إلا الله

(A person whose last Kalima will be this La ilaha Illallah.....)

For him will be Jannah. That's why spread this Kalima throughout the world so that everyone get saved in the Akhirah.

The purpose of this big gathering here in Ijtema, to prepare our Akhirah. For this reason we are moving to the 4 corners of the world. Again remember, the purpose of our entire effort is Akhirah and it is hidden in this Kalima. The entire Akhirah, Jananat, and the Niyamah of Jannat, the Gilmans, the dresses, foods, the time we will listen to the recitation of the Quraan from Allah SWT, the smell of Jannah, all are hidden in this Kalimah. The way date gardens hidden in one date stone, the honer, success, well being and salvation are hidden in this Kalima. Whoever may think in whatever way, all kinds of success of this duniya and Akhirah are hidden in this Kalimah. Once a person utters this Kalima then starts doing action and making effort on it, this Kalima keeps him taking success after success in this world in this world and in the Akhirah.

Our problem is, we understand the duniya. if we go to Dubai from here, the Rial of that country, the Dirham, the Rial of Saudi Arabiyyah, the Pounds of England, the Dollers of America, we understand the value of these things such a way and discuss about these things such great deal that, even our children understand that, they are valuable. What are hidden in duniya and its money? The valuable shoes, dresses, houses, good marriage, food etc. We can see all these things are hidden in those currencies. May Allah protect us, Maulan Ilyas Rahmatullahi Alaih used to say,

" The purpose of our movement from here to there, is to remove the Azmat of this world from the heart of every single Ummah".

This Kalima and the effort of this Kalima is for everyone, a person who is poor to such extent that the fire doesn't lit at his home to those respected ladies who are living at home under the strict veil, A millionaire, billionaire whose business is spread throughout the world, for everybody is this Kalima and the effort of this Kalima. Hudhur (S.W) is said to recite and spread this Kalima. Ulama Ikram said, say the things which Nabi (S.W) said to say, do the thing which Nabi (S.W) said to do, think the thing which Nabi said to think. So recite, learn, practice, do action and spread this Kalima to the last part of this world.

Do not listen to the people of Duniya, they says to do income and have fun in life, don't be so foolish to be like them..... Khabardaar (Nearest meaning is "beware" but with more stress in it) the example of your prophet is in front of you, eat the way he used to eat, drink the way he used to drink, cry the way he did,

Smile the way he smiled. What is the honour of Nabi (S.W)? If all the creation of previous times and coming until Qiyama get together to try to praise of only one hair of the prophet (S.W), will never be able to praise him properly. Not only creation of the duniya, all the Ambiya, Aulia, Sahaba, all of them together will never be able to become the worth of one single beard of the prophet (S.W). Such honourable and pure Nabi Allah blessed us with!! How great is the worth of one single Sunnah that came out from his Mubarak body! Learn the Sunnah and practice in your life.

Look at the Seerah (Prophetic biography) of Nabi (S.W), 13 years in the life of Mekka people came to Nabi (S.W) and offered to him, do you want money? do you want wealth? We will make you our leader without any election, do you want to marry our beautiful girls? We will bring all the beauty and luxury together for you, but stop doing your effort. When they finished all their offers, what did Nabi (S.W) answer? He said,

" Have you finished your talk?"

He then said them, not only this wealth and this leadership, even if they go to the heaven and bring the moon and sun for him, for a twinkling of an eye of time Nabi (S.W) denied to leave the work that Allah SWT sent him with. It was the answer of Nabi (S.W) to the Kuffar of Mekka. This is a learning for me and you, guidance for me and you, the Azmat of Dawah, the Ahamiyat of Dawah, the importance of Dawah, and if the Dawah doesn't take place in the Ummah what will be the harm of that, these needs to understand deeply. Its a lifetime work, just coming and going is not the name of Tableeg, we have to understand, we have to think, we need to learn, we need to do and the entire Ummah whoever is the person and wherever is in, we have to make Fikr for everyone, so that the last person of this world also come to this effort with health, wealth and abilities. It was the Fikr of our elders, May Allah enlightens the graves of our elders, How much sacrifices they give to spread this work to every corner of the world!!!

Make Allah enlightens the grave of our elders, Today we find all the previous history because of their sacrifices of protecting them. All the Quraan, Hadeeth, Seerah Mubarak, the Islamic battles, stories of Sahaba, their unity, how did they went to Rome, Persia, Africa, to the Kisra and Kaisar and many other places in this world, All these history our elders kept protected for us in the Kitaab's. The Book Fadaile Aamal, Fadaile Sadaqat, Riyadus-Saleheen are like great treasures. Allah enlighten the grave of Maulana Yousuf Saab (R.H), 3 volumes of Hayatus-Sahaba written by him are such great treasures for us Allahuakber! That's how our elders did effort in every field to protect this Kalima and Islam. So, Just only making gathering for listening Bayan and giving Bayan is not enough, I would like to tell you one sentence of Mufti Zainal Abedin saab (Rahmatullahi Alaih).

Once we were in Madrasa in Gujrat, Muftisaab was doing Taleem In our Madrasa in Gujrat (May Allah protects it), Hadrat Shah Kashmiri (R.H) was also present there, Taleem took place. After that the work of Madrasa teaching and learning, then one Khatib of Masjid came he did Deeni conversation with him too. That was the environment of Madrasa we have seen. however, he was coming and going in Bangla-

wali Masjid (Tableegi first Markaz), once he came as usual to Banglawali Masjid. During the time of Maulana Iliyas Saab (R.H), all our elders had this Fikr in mind that if we go to the Masjid, we should attend to the Aamal that taking place there. We should not pass our time in gossiping or spending time to here and there.

So, Muftisaab entered in the Masjid and have seen Taleem was taking place in the Masjid, so he went there and instantly sat in the gathering of Taleem. Fadaile Aamal and Fadaile Sadaqat was reading there. After a while, one person came and said somebody calling you. So he went there, Mulana Yousuf saab (R.H), Maulana Enamul Hasan saab (R.H), Maulana Ehtishamul Hasan saab (R.H) were sitting there with Maulana Ilyas saab (R.H). Muftisaab also entered in that room, Maulana Ilyas (R.H) said to all of them to go back in the Masjid and to do Taleem. And at Taleem to read the 8 Chapters of Mishkaat Shareef, these 8 chapters are famous in the name of "Abwabe Muntakhabaat" . So, he said to do Taleem of this 8 chapters. We went with the sheikhs and sat in the gathering of Taleem to get the effect of the word of Allah and His Prophet (S.W). Taleem was read from all 8 chapters. From Kitabul Imaan, Kitabus-Sunnah from all the 8 chapters. Taleem was done slimier way we read from Fadaile Salaat, Zikr, Quraan, Tableeg, Hayatus-Sahaba, It has an effect in the heart.

However, Mufti Zainal Abedin (R.H) was sitting and listening the Taleem there. After the Taleem Mufti saab was saying, " Today after listening to the Taleem of all 8 chapters, because of the effect of Taleem, I felt in my heart, it gave me thermometer in my heart".

What is thermometer? It's for checking the temperature, even a doctor or the father of a doctor needs thermometer to check the temperature of the body. So these Ahadeeth, histories, the stories of Fadaile Sadaqat, the story of Malik bin Dinaar (R.H), the story of sheikh Abdul Qadir Jilani (R.H), Sirri Saqti (R.H), Fariduddin Akter (R.H), these Ahadeeth and stories are the thermometers to check our Imaan. People uses thermometer to check fever, to check the body if its getting cold or getting hot, similarly these stories are the thermometer for us to check our Imaan. That's why we read them everyday to check our Imaan.

The Hadeeth " Check yourself, which stage of Deen are you in".

Allah SWT enlighten the grave of Maulana Ilyas saab (R.H), The 6 points that he gave us, these are thermometer to check our Imaan and Amaal. You spend 4 months, 7 months, give your life for this work, move to the entire world, died in this path, in every condition, this 6 points are the thermometer for you in your entire life. In which stage the Imaan is, How much near is Salah to the Salaah of Hudur Akram (S.W), learning the Deen Of Allah, The Fard, Sunnah and other knowledges, how much Aamal we have according to knowledge, how much Zikr and connection of Allah we have, to measure all these things, this 6 points are the thermometer.

Mufti saab (R.H) would say Ajeeb thing about the Zikr of Allah,

"Zikr has two meaning, one is to remember and the other is to keep in memory. By reading 3 Tasbihat, 12/13 Tasbihat by sitting in the Masjid, reading 3 juz by sitting in the masjid, you have remembered Allah. After that you came out from the Masjid. After coming out from the Masjid, before looking at any thing which is forbidden by the Quraan, Hadeeth and Shariaat, keep this in mind, even if nobody is watching me, Allah is watching me. Keep this in mind and have Yaqeen, He is Baseer, He is Sameei (All hearer), He is Aleem (All knower) and Khabir (All wise). This is the 2nd meaning of Zikr, having this fear in mind that, Allah is present everywhere and watching me every single moment. No matter you're in the shop, office, college, in any kind of governmental work, you're a millionear or such poor person that fire dosent light at home, Allah is always watching you. The purpose of our gathering here my dear friends. is to know His Zaat and Sifaat (Qualities), to understand this how great is He, to explain His greatness. No matter how many times we explain and listen we will never be able to explain the greatness of Allah properly. That's why sit in the gathering of Taleem and listen with concentration.

The Kitaab of Fazail MashaAllah, If we start doing Bayan about only one virtue, the virtues of Salaat, its so vast that we will not have enough time to discuss any other points. Such vast!! That's why, just Bayan is not the Purpose, what is the real purpose then? The purpose is to bring these qualities in our lives. Taleem and talks are the thermometer to check the condition of our Imaan, then for making effort to bring qualities in life.

Do Ikram to the Makhluq of Allah, Instead of finding faults of other find your own faults, Hadeeth Sharif says,

طوبى لمن شغله عيشه عن عيوب الناس

(Hudur Pak Sallallahu Alaihi wa Sallam said, " Glad tidings for those, who is busy to see his own faults instead of seeing others faults)

Whatever others doing, no need to find faults of them, I have to go to my own grave and have to give answer about my own account, angles will come to me to ask, who is your Rabb? Who is your Nabi? What is your religion? Make your own Fikr, do not find faults of others. Yes I'll make Fikr so that everyones health, wealth and time are spent in the Fikr of Muhammadur Rasulullah (S.W), but be careful, be careful!!!

We are خَيْرُ أُمَّةٍ (Best of all nations) why is this title for? Is it because of this Ummah's Houses, cars, furniture's, is this title for these worldly things? Sahaba (R.D) didn't have food even, did

not have enough clothing, But Taskeel was made to dig the trench of Khandaq, Hadrat Hudhafa ibn Yaman (R.D) didnt have enough cloth except one that he and his wife would use. After the Taskeel was done he came back to home to ask from her , "Give me the sheet to cover my body because Taskeel was done I have to go there, it would be cold at night". Because of their sacrifices for Deen, in every condition of life, they got this title. The title of best Ummah, is for those who will make sacrifices to establish the Deen of Allah to the earth.

During the time of Iliyas (R.H), the story of a Mewati family still makes us astonished how much Fikr of Deen the women had at that time! The family was very poor , husband, wife and little kids were at home. Once the husband was going to Khuruj per Tashkeel. It was the time of winter, the poor family didn't have enough cloth to protect them from cold weather. The entire family had only one thing to get protected from the cold winter, the people of Mewat calls it a Sor (like a blanket). The wife said to her husband,

"You are going in the path of Allah, the mosques are somewhere cold, somewhere other, take this sor with you it would be helpful for you. I will take the kids to the sunlight during the day to stay away from cold weather and will send the kids to the nearby forest to bring wood from there, we will lit fire at night to get protected from the cold weather, don't think about us much. Take this Sor with you, we will survive, just only 40 days, the time will pass soon."

Was she a Sahabiyah? Was she a big Tabeyah? was she Hadrat Rabiya Basri (R.H)? The Understanding of the Deen of Allah, the responsibilities of the Deen of Allah was understood by a simple lady of Mewat such a way that she was saying only 40 days, days will pass soon.. What was the answer of the husband? he said to his wife,

"In the Masjid, different places hot water is available, some places doors also there, Im not going to take this sor with me, just only 40 days, I will survive in the cold inshaAllah."

May Allah give us the Understanding of this Fikr. My dear friends, just only going out is not enough, we have to understand the work, the greatness of this work, the needs and urgency of the work, the benefit of this work. what harm may happen if the Ummah fails to fulfill this responsibility, what did Nabi (S.W) say about that? How much importance he put on this work? need to understand that. Allah SWT said in the Quraan,

قُلْ هُذِهِ سَبِيلُنَا إِذْعُوا إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي

(Say, O Prophet, "This is my way. I invite to Allah with insight—I and those who follow me).

This is mine and everones work , all the slaves of Allah, come to the Dawah of Imaan, this is our path.

What did Nabi (S.W) say, "My Ummah is the best Ummah." Why best? was their clothes are best? Their houses were the best? No they didn't have food, not even enough dates to consume, even sometimes the drinking water was not available, but this responsibility was there, this responsibility for which we have been sent in this world, and in this effort all kind of people were there, the poor, rich, men, women, literate, illiterate, common people, special people all kind of people of the time of Hudur (S.W) did this work. To All those people Hudur (S.W) said, the people of my time is the best.

I can remember Maulana Yousuf saab (R.H) and Maulana Enamul Hasan saab (R.H), both of the Sheikh were the son in law of Hadrat shaikhul Hadeeth saab (R.H) and was his diciple too. So when they used to talk about this sentence, **خَيْرُ أُمَّةٍ** (Best of all nation), what's the meaning of it? at the time of Nabi (S.W) Dawah was there, Learning and teaching was there, the connection with Allah and effort to clean the heart was there, everything was there but whats the meaning of certain sentence? Once both of the Sheikh were with Hadrat Shaikhul Hadeeth saab (R.H) in Saharanpur. Sheikh answered, " Both of you were talking about this and I was listening, now get relieved by hearing that the meaning is same, as it should be but its meaning will change in situations and according to circumstances."

Father is sitting in the Sufra and said to son " son, please bring water." somebody going to toilet will say the same thing, "bring water" . Oh the people of Pakistaan (Sheikh was asking to the gathering of Ijtema), " When you need water, you will say bring water, either its for drinking, or for going to toilet or for washing, the sentence is the same "bring water" isn't it? for Bathroom a bucket, for toilet an watercan and for drinking a glass only are the difference but the sentence is same " bring water" isn't it?" Similarly, the meaning will change according to circumstances. Nabi (S.W) said **خَيْرُ أُمَّةٍ** (Best of all nation) My times of people are the best people. The people who had nothing, why they were the best people? this title was for 3 things.

**يَتْلُوُ عَلَيْهِمْ ءَايَتِهِ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمْ الْكِتَابَ وَالْحِكْمَةَ**

(It is He who has sent unto the unlettered people an apostle from among themselves, to convey unto them His messages, and to cause them to grow in purity, and to impart unto them the divine writ as well as wisdom)

In Masjidun Nabvi, Dawat of Imaan was there, learning and teaching of Deen was there. and the purification of heart was there. The Ustadh used to go to give Dawat to people with his students, Who was the Ustadh? The first Madrasa was Madrasa of Suffah and the taalibul Ilm were Abu Bakr, Umar, Uthman, Ali, Zaid bin Thabit, Saad bin Maaz, Abdur Rahman bin Auf, (Rdiyallahu Anhum) All the big big personality we can think about, were the students of that Madrasa and their Ustadh was Muhammadur Rasulullah (S.W). What did Nabi (S.W) say?

"I have been sent as a Teacher".

He was a Muallim and a Muballigh of Deen. At the time battle of Badr both teacher and students were together. At time of Uhud, Khandaq, Tabuq, in all the battles the students and teacher were together. Because of their obedience to the Rasul of Allah (S.W) in every situations and their Fikr to establish the Deen of Allah as the most important and strongest thing, either its by learning Ilm or by doing Amaal, teaching and spreading Ilm, moving from here to there to give Dawah, attending to the battles and give life to protect Islam, they were ready in for the benefit of every thing that related to the betterment of Deen Islaam and that's why they were called the best of all people. The Deen was so beloved to them they spread to everywhere although the city of Rasulullah (S.W) was the most beloved to them to die. Hadhrat Umar (R.D) used to make Duaa,

اللَّهُمَّ أَرْزُقْنَا شَهَادَةً فِي سَبِيلِكَ وَجَعْلْ مَوْتِي فِي بَلْدَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

(Ya Allah give my death in your path. and give my death in the land of Nabi (Sallallahu alaihi wa sallam. Ameen)

Hadrat Umar (R.D) would ask Duaa for death in the path of Allah and also in Madinah like this. My dear friends, these talks are not only just for listening or giving Bayan's but we have to check our own Imaan. In which level we are in, how far are we from this Fikr? The Fikr of the responsibility that was given to Nabi (S.W) and after that to his Ummah. Allah SWT mentioned in the Quraan,

يَأَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا وَدَاعِيًّا إِلَى اللَّهِ بِإِذْنِهِ وَسَرَاجًا مُّنِيرًا

(O Prophet! We have sent you as a witness, and a deliverer of good news, and a warner, and a caller to Allah by His command, and a beacon of light)

It was the Hukm of Allah on Nabi (S.W) that, in his short period of prophet hood (only 23 years of prophethood, the previous Ambiya (A.S) were give long period of Prophet hood, some 1000, 500 etc. But for Nabi (S.W) Allah SWT had given a very short period of time and in this short time he made most sacrifice to propagate the Deen of Allah ), Allah SWT commanded him to create such an Ummah, whose health, wealth and time, inside and outside, heart, body and soul, and whatever thing is related to this, everything will be moulded like Nabi (S.W). It was his responsibility to create an Ummah. Allah SWT mentioned very straight in the Quraan,

وَإِنَّهُ لَذِكْرٌ لَكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ

(Beloved Nabi, Surely this is to remember for you and your people and you will be questioned 'about it)

From Adam (A.S) to Nabi (S.W), how many Rasul, how many Ambiya, how many people came in this world. Wherever, whatever they have done everything has been discussed in the Quraan as example for Nabi (S.W) and His followers. On the day of judgment, Allah SWT will ask to everyone of this Ummah, you have read the stories of Qaume Aad, the story of Qarun, the story of Qaume Thamud, Kisra, kaisar, Qaume Lut, you have read the stories of all the previous nations. How did we punish them for their disobedience? what was our tretment wi them? After reading all those stories what did you do? What responsibility did you fulfill? Allah SWT will ask us and we have to give answer in front of all the people.

The prophet (S.W) gave Dawah himself, 13 years of his life in Meccatul Mukarramah, with huge and great hardship, His own family opposed him, mistreated Him but He did not stop. He continued His effort. Sahaba (R.D) bore hardship in the hands of Kuffer but still they continued giving Dawah. The beganing of everything is very hard, so is the work of Dawah.

Allah SWT give High status to Maulana yusuf Saab (Nawarallahu Markadah), he used to say,

**"When you will start giving Dawat, will prepare the workers of Dawah, move with the work of Dawah and will do the work of Dawah, remember the work of Dwah has 4 stages. At first Dawah comes into Wujud (existence), then Waqfe Tarbiyyah, then Waqfe Nusrat, then Isare Qudrat."**

So, at first the work of Dawah had no existence then it comes into existence. When Maulana Ilyas saab (R.H) started this work, who was with him? Nobody understood what he doing. Many were not agreeing with this idea, this kind of thing can come into existence even !!

At that time The grand Mufti of Hundu-Pak was Mufti Kifaytullah Saab (R.H), before starting the work Maulana Ilyas Saab (R.H) wanted to do Mashwara with him. With this Fikr one day, Mailana Ilyas Saab (R.H) sent a delegate to Muftisaab and told them to present the sturcture of the entire effort in front of Muftisaab. So, they met Muftisaab and presented the entire structure of the work of Dawah in front of him and said,

"This is the structure of this work, people will go in the path of Allah for 3 days, all food and other cost of safar will be of their own, if somebody says something or hurt them, they will tolerate that patiently. And this is the 6 points, 1st number, 2nd number....."

So they presented the entire structure of work in front of Mufti saab for Mashwara, Muftisaab was the grand Mufti of Hindu-pak. Maulana Ilyas (R.h) was very pious, he had the Sifaat, whatever he would do, he would ask to Ulama first. That's why my dear friends, remember, even if you spent 7 months, 1 year and how much old worker you might become, you can never be free from Ulama.

Never become Independent from Ulama Ikram. You have to go to them, ask to them, understand every single small things from them. And when the real Talab comes, the Ulama goes in search of Tulabaa. Ulama will go out to give Dawah to people. Alhamdulillah shukr to Allah now the elders, younger all people are coming to do the effort. Its such an amazing work, like a moving Madrasa taking place in difference places in this Ummah. However, when the structure of Dawah was presented to Mufti Saab, He said, " Good but who will do this work? 3 days no wife or children, no income, spending from own money, who will do this work?"

It was the first answer of Mufti saab. Then the delegate went back to Ilyas Saab (R.H), he asked them, "What did Mufti saab say? They answered "The Muftisaab said, who will do this work?" When Ilyas (R.H) heard this, He had special connection with Allah SWT, he at once lifted his hand and loudly asked, " Ya Allah, Ya Allah, Ya Allah" the sound was coming from inside his heart with such Fikr of Ummah that only Allah SWT knows. After some days of effort, with great difficulty one Jamaat was ready to go in the path of Allah for 3 days. The Jamaat was sent to Mufti saabs house and Ilyas (R.H) said the jamaat, "See he is a great Aalim, stay with Aadaab and after meeting him whatever Muftisaab says at first after meeting the Jamaat, remember that and let me know when you come back". The Jamaat went to Mufti Saabs house, they knocked the door. Muftisaab was inside, he asked from there "Who is it?" The Jamaat answered, " Maulana Muhammad Ilyas saab (R.H)'s Jamaat". Just After listening that Muftisaab opened the door with great happiness and was saying again and again out of happiness, " Now who will say, who will do this work? now who will say, who will do this work? now who will say, who will do this work? see workers are coming out" As he said previously, "Who will do this work?" He was repeating his own words again and again.

Maulana Yousuf Saab (R.H) used to say, "When you will make the work of Dawah as your own work, the first talk of which, is La ilaha illallah. This Kalima has the entire Bashariyat of this world and Akhirah in it, the solution of all the problems has been kept in it and the effort of this Kalima. When you will start this work, at first it will come into existence. There was nobody to listen at first, like Nabi (S.W) had hardship for 13 years in the life of Mecca."

The father of Ilyas saab (R.H) was Maulana Ismail Saab (R.H). He was very pious, had great connection with Allah SWT. so, it was the end time of English ruling in India. they used to hang the Ulama for very simple reasons but everybody would have fear about the connection of Maulana Ismail (R.H) with Allah SWT that if he asks anything to Allah, Allah will grant it. always remember, this Duniya fears weapons and the weapon for the believers are Duaas,

الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ  
(Duaa is believers weapon)

Maulana Saab would live in Kandlah with his family. He was very famous for his piety in Shamli, Muzaffar-nagar and other places. His Taalluk Ma-Allah was such that, if any body would sentanced to death, it was the Yaqeen of people, if Maulana saab makes Duaa for him, the sentence will be changed. People would admire him so much that, Maulana Saab got scared in his heart, "The way people admiring me, Allah knows what may happen." To hide his own piety, he moved from his own place Kandhlah to Banglawali Masjid (in Nizamuddin). That was their Ikhlass and fear of Allah!! In new place he started living nameless life with his family and and would help the poor Mewati people. But see these peoples fear of Allah!! in this place was another story, two boy and girl was kin to each other, however afterwards they changed and made Tauba to Allah SWT, it was another very long story. Somehow Maulana Saab heard this, when he came to know this, he again started thinking, " I came here khair, Is it the was wasa of shaitaan that braught me here." That's how our elders would always check their own Imaan, always had fear of Allah in their hearts. Such great personality making Fikr for his Imaan!! Always remember Nafs and Shaitaan is the greatest enemy, their plans and works are only understood by the people near to Allah SWT. What has came in the Hadeeth,

اتقوا فِرَاسَةَ الْمُؤْمِنِ؛ فَإِنَّهُ يُنَظِّرُ بِنُورِ اللَّهِ

(Fear the insight of the believer, for he sees with the light of Allah)

They can see and understand, who is coming to distroy my Imaan? who is keeping me away from Allah and Rasul? Who is closing my eyes from Akhirah? Who is leading me towards shirk Khafi? Once Nabi (S.W) said to Abu Bakr (R.D) that, " In my Ummah Shirk Khafi will enter like a black ant moves on a rock silently in the dark night." The dead of night, the stone is black and the ant is also black but its moving. Nobody will be able to listen or see, such silently shirk khafi will enter in the heart of Ummah. May Allah protect us. Ameen. The wrong believe that, anything happen by something other than Allah, is Shirk Khafi. Look at yourself, MashaAllah, you have deeni dress, Salaat, Hajj, Umra, all these thing are ther but look deep inside in your heart, inside is empty. Bring full yaqeen of Allah SWT in your heart.

Maulana yousuf saab (R.H) used to say " Nothing happen from money or anything. Saying this word, is very easy but denying ones ownself is is not so easy."

I will do it, my money, my shop, these talks are everywhere. See at the time of salaat, Look deeply, your own status at the time of salat, at the time of Sijdah, you giving sijday on that clay, where you came from, you making your head down to there. Think deeply its the same place, you will go back again one day. This is your status, nobody is nothing, I'm nothing, only Allah SWT is the doer of everything. People can deny everything shop, office, work but denying ones own nafs is the most hardest. This is Shirke Khafi, look at white ants, how do they eat things,

Nice dresses, cloths, books and even furniture silently. Thats how Shirk khafi kills our Imaan from Inside. That's why Salat will be there but the Ruhh will not be there, 40 days will be there but the Ruhh will not be there, 7 months there but improper. That's why it is said one is Imane Maujud, which is present in the heart of you and me, but the real Imaan is, Imaane Mat-lu, Whats that? Whatever Allah SWT wants from me I will do only that, no matter what is the condition or situation. Allah SWT mentioned in the Quraan,

وَإِذَا قِيلَ لَهُمْ إِعْمَنُوا كَمَا ظَاهِرَ لِلنَّاسِ

(And when they are told, "Believe as others believe),

Who was this ئُلُّتَّانسُ ? they were Sahaba (R.D) who used to say

تعلَّمَنَا الإِيمَانُ ثُمَّ تَعلَّمَنَا الْقُرْآنُ

(We learnt Imaan first then we learnt Quraan)

And Hudur (S.W) gave them Tarbiyyah. What was their first lesson? It was Yaqeen of Allah, that everything happens from Allah. When a baby born, the father gives Azaan in its ear at first, it's a silent Dawah to that son or daughter from their parents, " son this is your first lesson in this world. 4 times Allahu Akber, why is this for? The entire univers is created with four elements, Air, fire, water and earth. My son, when you will open your eyes, you will see big big things of this world, never get distracted by these things. By these 4 Allahu Akber deny all the things in this world and affirm the oneness of Allah SWT that He is many time more greater than all the things of this universe. This is the first lesson in this world to you, Remember this and keep this yaqeen in your heart and when the time of death will appear, leave this world with this yaqeen."

Like this Sahaba (R.D) learnt their Imaan from Nabi (S.W), they learnt to deny everything other than Allah SWT. They built their Imaan such a way that, Once Hadrat Abu Darda (R.D) was sitting in the Masjid, one Sahabi (R.D) came, not like you and me, Sahaba (R.D) came and said,

"Abu Darda (R.D) your house is about to burn in fire?"

He said: "No, it cannot be burned!"

Again another person came "O Abu Darda, your house has burned down!"

He said: "No, it cannot be burned!"

Again another person came and said, " Abu Darda (R.D) the entire area bunt into fire but when the fire came near to your house, it's extinguished"

People then asked to Abu darda (R.D) "What made you to have such yaqeen that, all the 3 people informed you and you did not believe them?"

He told them the, everybody can be wrong but the whatever my Nabi (S.w) said is true. You have seen with your eyes and I have Imaan bil Gaib, About which quraan says,

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ  
(who believe in the unseen)

Allah is true, The Nabi of Allah true, Whatever Allah said is true, The word of Rasul is true, The Nabi of Allah said , "Allah will never allow this to happen because of the words that I heard from the Prophet. Whoever says these words in the beginning of a day, the Prophet told us, will not be afflicted by any sudden misfortune until the end of the day, and whoever says these words in the evening will not be afflicted until morning." Should I believe in your words or the words of the truthful Rasul of Allah (S.W) ? This is my yaqeen, you and the million and billion Makhluq may see but my Yaqeen on the word of my Nabi will never change. That was their Imaan, that was their Yaqeen. Nabi (S.W) taught them Yaqeen at first. Allah SWT mentioned in the Quraan,

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۝ إِنْ هُوَ إِلَّا وَحْدَهُ يُوحِنَ  
(Nor does he speak of his own whims. It is only a revelation sent down 'to him'.)

This is calls Imaan bil Gaib. May Allah give this Imaan to me and everyone. Maulana Yousuf Saab (R.H) used to say

" The real place for Imaan is Dil (heart) and there are 4 paths to reach to the heart, the eyes, the tongue, the ears and the brain. First thing happens, one person sees another person or thing, the amazement comes...woow!!!! such a great person! such a great thing!!! How rich person is !!! So the first thing that goes in the heart is, Insaan sees with their eyes at first, then he starts talking about that. After that when he starts saying, the ears start to listen about that, and when eyes, tongue and ears did their work, at night when eyes get closed, whatever he has seen, said and heard, now is the time that comes into mind and he starts thinking about that. That's how things enter in the heart. Money, works, houses etc.etc"

One story I can remember, once one brother was going to Dubai, so he came to visit Hadrat ji (R.H) before leaving for Dubai. He was going there for work. So when he came to ask Duaa from him. Hadrat Ji said, "okay brother convey my Salam to the Rabb of Dubai." Our elders had the Fikr of Allah, they did not care for money and positions. Although Hadratji's words were kind of a jock but, Allah is present everywhere,

فَعَالٌ لِمَا يُرِيدُ  
(Surely your Lord does what He intends)

Allah is present everywhere, everything is in his control and running only by his command. Pleasing that Rabb, is the purpose of this life. He doesn't gets pleased with wealth, money or kingdom, only one thing that can please him and that is Deen. How can Deen will be achieved in our lives? by having Muhammadur Rasulullah (S.W) in the life. By following the Mubarak Sunnah of Nabi (S.W). Whoever follows His path and whoever wants to follow his life, for everyone is the same formula and same path, that is,

وَالسَّبِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنَصَارِ

(And the first forerunners [in the faith] among the Muhajireen and the Ansar)

Oh Muhajir or Ansaar, men and women, kids, old and youth, the 3 powers health, wealth and salahiyat (Abilities) which are common in everybody life. The success or failure of our life depends on right or wrong use of these powers. The wrong use of them will causes ones own life get influenced at first. the wrong use makes ones own life dirty then, destroys the Imaan, then emisses Salaat, dosen't keep fast, keeps lying, takes usury, dosen't fulfill Haqq of others, does Zulm, why? because the Health, wealth and Salaahiyat that Allah gave him, he spends according to his own wish. Allah Jalla Jalaluhu, Ammana wa luhu is Arhamur Rahimeen, Arhamur Rahimeen, Maulana ilyas saab (R.H) used ask a Duaa,

اللَّهُمَّ اسْعِنَا مَا انْتَ اهْلُهُ، وَلَا تُشْرِحْ بَنَا مَا نَحْنُ اهْلُهُ، اَنْتَ اهْلُ الْجَوَافِرِ وَالْكَرْمَ

(Ya allah treat with us according to the way you are, do not treat us according to the way we are )

We are the people full of sin from inside to outside, Our Ruhh to Jism everything corrupted (meaning very dirty) Mualan yousuf Saab (R.H) used to say to the Tableegi brothers, "Do Murakaba even in the toilet," People got shocked "what..... Murakaba in the toilet?" Murakaba takes place in the Khanqa's, to the Mystics of Religion. The Maulana Yousuf (R.H) said, "See the urination you do, what actually is this? a thing which is said by Allah ماء مباركة (we sent pure water for you) the water, about which Allah said,

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٌّ

(We made from water every living thing)

The life of everything I kept in water, Allah said it, what did you do with that water? You drank it then it came out as urine. Didn't you made it bad and impure? it was ماء مباركة Pure water. Look at the food you eat, how delicious and nice food you eat then see how it comes out as stools of human body. The way you changed the pure water into urine and nice food into stools, Allah know what will you do with your Amaal, your inside and outside, Taleem, gasht, and other intentions? That's why at first make your intention perfect".

Only pure intention for Allah should be in the heart, except Allah none or nothing should be the intention. The Sifaat of Ummah has been mentioned in the Quraan,

رُحْمَاءَ بَيْنَهُمْ تَرَهُمْ رُكَّعًا سُجَّدًا يَتَّغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَنًا

(Muhammad (S.W) was the Rasul, and the people with him strong in their believe and they lenient to each other  
(like all of them are the brother from one father and mother )

Whenever any problem came, they prayed Salat and asked Allah, then did sacrifice, was steadfast in there conviction to Allah and Rasul, made others to come into Deen and did everything with great tolerance and patience. And after doing everything they did not ask anything other then the pleasure of Allah. What do you want my slave?

يَتَّغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَنًا

( Except the pleasure of Allah they did not ask anything)

At the time of Khandaq, The Munafiqeen said, " They came here with nothing, such cold night, they will all die and will not be able to go back home again," What did Allah say in regards to them?

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَأَخْشَوْهُمْ فَرَأَدُهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنَعْمَ الْوَكِيلُ (١٧٣) فَأَنَّقَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَمْ يَمْسِسْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَنَ اللَّهِ

(Those who were warned, "Your enemies have mobilized their forces against you, so fear them," the warning only made them grow stronger in faith and they replied, "Allah 'alone' is sufficient 'as an aid' for us and 'He' is the best Protector. So they returned with Allah's favors and grace, suffering no harm. For they sought only the pleasure of Allah.)

At time of leaving this world, they left this world with the pleasure of that Allah SWT. Are you scared of people that they will say you this or that, fear only Allah who is,

نَعَمُ الْمَوْلَى وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا

Fear is only for him and for none. Maulana Yousuf Saab (R.H) used to say, " For the work of Dawat, the first thing needs is wujude Dawat".

Give so much Dawah that, Dawat becomes your nature. Like a person doing any work of his passion, completely gets soaked into it. how many stuffs he do to get success in his work!! Similarly, to establish the work of Dawat, Dawat should come into ones nature at first. Maulana Ilyas saab (R.h) used to say, "For Dawat make your nature like a farmer."

Whats the nature of a farmer? The nature of a farmer is, the land which he will use, 5 acre, 10 acre, 50 acre land he will use for crops, at first he cleans the land from anykinds of weeds, thorn or any other unwanted things. He takes time to clean the land nicely at first. Similarly, the workers of Dawah should have to clean the land of his heart from any kind of things other than Allah, whatever shape it maybe, throw away everything from your heart other than Allah. What does the farmer do next, after preparing the land? When the land is prepared for crops, no matter how costly are the seeds, the farmer tries to get the best seed possible and when he gets those

Costly seeds, the people who have no idea about farming and agriculture, they might think this person is very foolish. He throwing away such good grains in the soil for no reason? He could make Roti, Laddu (One kind of sweet), Halwa out of these rice, he throwing them in the soil instead? That's how our effort, keep doing effort on Imaan no matter what foolish people say. Throw away everything except La Ilaha Illallah from heart, have firm yaqeen in your heart nothing can happen other than Allah SWT. The land of heart will be prepared, When the Munafiqun were said to bring Imaan like Sahaba (R.d)

وَإِذَا قِيلَ لَهُمْ عَامِنُوا كَمَا عَامِنَ النَّاسُ

(And when they are told, Believe as others believe)

The Munafiqeen said to the Sahaba Ikram (R.D), should we bring Imaan like these foolish people? Thats how you will be heard too!! Very soon it will be understood who is the foolish? They or you, Arabic poet said the couplet,

ستعلم غداً إذا كشاف الغبار

أكان تحت هجرك فرس أو حمار

(When you will die tomorrow, your will see you were riding on horses or donkey)

Ali (R.D) has used to say

الناس نيا م تفتح العين بعد أن تبدو

(People are sleeping, very soon their eyes will open (when they will die

It will be understood tomorrow who was foolish, you or they? Maulana Ilyas Saab (RH) said, "So the farmer bring the best seeds and put them in the soil of the land. Some places, rice grain, some places, chickpeas, in some places he put wheat seed. on top of them again he puts soil. Then He keeps watering the the land. think about the grains, how hard it is for them, buried in the land, water coming from the top, hardship after hardship. But Allah shows His Qudrah from here, from one seed comes out many more seeds. The Mumins example is also like this. Allah SWT mentioned in the Quraan,

مَثَلُهُمْ فِي الْتَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَرَزٌ أَخْرَجَ شَطْهُ مُ فَازَرَهُ فَأَسْتَغْلَظَ فَأَسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الْزُّرَاعَ لِيَغْيِطَ بِهِمُ الْكُفَّارَ

(This is their description in the Torah and their parable in the Injeel, is that of a seed that sprouts its 'tiny' branches, making it strong. Then it becomes thick, standing firmly on its stem, to the delight of the planters, in this way Allah makes the believers a source of dismay for the disbelievers)

Are you scared of problems, no Allah will solve all the problems by his own Qudrah. Look at the seeds, from dark inside the soil comes out as a green bud, from that comes out the leaves, then the branches come out, then the flowers, then the fruits that gives birth to many more seeds.!!

Similer happens with the crops of land which benefits the owner and if the garden is big, the fruit, crops benefit the world. Maulana Ilyas saab (R.H) used to say

" To bring the work of Dawah in the Existence, do the work with the structure elders gave, with Sahih Usul, With the Sahih Nahj of Nabuyyat. With the Fikr of Nabi (S.W), with the tears of Nabi (S.W), with the Duaa like Nabi did, With the humbleness like Nabi had. Whatever you have spend that for Deen such a way that farmer does, May Allah Accept you effort and each, each worker of the Masjid, a time will come because of your effort, like one fruit of the garden becomes the Zariya of an entire garden and Allah know which parts of the world the fruits of that garden reach!! Similarly, from one worker Allah will take such work, that Allah will make Faysala of Hidayah of the entire community and country from that one worker InshaAllah. Allah gave us such great work!! But ven after that remember, The way the seed goes through hardship before the little bud comes into existence, this work needs sacrifice to bring into existance. Different condition will come in front of you, The heat, cold, rain, situations, conditioned, remain steadfast in all circumstances. The people who made this work as work, become one among them. In every situations have this Yaqeen in your hearts, "I'm the slave of Allah, in this path by this affliction Allah SWT giving me Tarbiyyah and destined me to give me some great Ajr and Ina'am by let these calamities to come on me."

In this path first test is bringing this work into existence, then come the of Tarbiyyah for the workers. Whatever Situation comes while fulfilling the Taqza of this work, take this as Tarbiyyah from Allah. Nabi (S.W) said,

" The hardships I had to suffer in this path no other Ambiya was given such hardship's."

How beloved of Allah he was! but the tests came on him!! Look at the the Seerah Mubarak, which is for mine and your guidance. These stories giving us guidance, By the Qurbani of workers when the work of Dawah comes into existence, and when they are obedient, they have Taqwaa in them, they have the fear of Allah, they have the desire to please Allah SWT, they have the Fikr of making there own Akhirah, and they spend there own health, wealth and abilities for the ummah so that others also get same Fikr in their hearts and they also make Fikr so that the each and every Ummah comes under the same Tarbiyyah, when this Tarbiyyah come in the life of the workers, Then Allah SWT opens the door of Madad and Nusrah for them.

إِذَا جَاءَ نَصْرٌ مِّنْهُ وَالْفَتْحُ

(When Allah's help comes and the victory is achieved)

3rd test that comes from Allah for the workers is, the Madad of Allah, Allah will make such workers that because of one person entire family and community will get Hidayah. We have

Seen a boy of venezuela, Such story AllahuAkber!!

Once, one 18 years old boy came to Ijtema in Nizamuddin at the time of Hazrat ji (R.H). In the Sufra, or other places wherever he would meet Hazrat ji, would say, Sheikh Saab make Duaa so that in our Venezuela also have such Ijtema, such gathering. When this boy went back to his country, by looking at his austerity and Fikr, the entire Family was saying

" He became crazy, he has got some mental issue".

He used to listen everyone's talks silently and would keep making effort. The family of the boy was very rich, such wealthy that, they purchased a mountain from the government and made castle like house on top of the mountain and would live there like royals. The Qudrah of Allah! in that same family Allah made that boy to leave these things and gave the boy Fikr of Deen!! One day, one Jamaat of three people went to that place, the boy joined with them too in the Jamaat. So the Jamaat was consisted by 4 people, one was the boy, one from Saudi Arabiyyah, one from Kuiat and another brother. They were traveling, the car was in the road, suddenly an accident occurred and all of them got martyred then and there. At the time Janaza all the people of the family of that boy came with grief. Everybody said together,

"From today we will do the same work, with the work our child died with, we will do this work until our death."

Once his father came to India and booked hotel in Delhi for his family and children, but when he came to Masjid and listened the Taleem, he said, "brother I would like to stay with everyone here, I dont wnat to stay in the hotel." Such rich person started staying in the simple environment of the Masjid!! When Qurbani with Ikhlas becomes nature, with the desire to please Allah , By fulfilling the Haqq of Makhluq, by crying and shedding tears for the Hidayah of Mankind at night, Allah will accept that person for the Hidayah of entire community and mankind InshaAllah.

وَمَا نَقْمُدُ مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ

(Who they resented for no reason other than belief in Allah—the Almighty, the Praiseworthy )

The Halat will come but dont ask Halat rather we have been said to ask Aafiyah

سَأَلْ لِلَّهِ الْغَافِيَةَ (Ask Aafiyah to Allah)

our Maulana Izhaar saab (R.H) would say, "What is Aafiyah? In this world a life protected from Sin and in the hereafter a life protected from Jahannam is called Aafiyah. Ask Aafiyah to Allah but during work, if any conditions comes, always take this as the provision from Allah for you to get Tarbiyyah and accept this with happiness."

See how Allah takes work from Akhlaq, he was a Prince (son of a rich person) , how his life was!!! because

of leaving everything he became an example and became the means of hidayah of so many people. The entire community was saying at the time of Janaza,

أَمَانًا بِرَبِّي هَذَا الْغَلامُ

(We will obey the same Allah, whom he was obeying from today)

This work will keep going with sacrifice, with steadfastness, with Ikhlas, with Akhlaq, to remain in this work bring these qualities in life.

يَتَنَفَّعُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَنًا

The way our Ibrahim Saab (Damat barakatuhum) , may Allah gives Barakah in his life, says, "Through this work we don't want vote (meaning popularity) or note (meaning money), we just want the pleasure of Allah, we want only the Kalima of Deen spreads, all the Ummah understand the right way of spending their health, wealth and abilities, that is our purpose, except this we don't want anything."

Where to spend your health and wealth? It should be spent in the place where your prophet spent his health and wealth. How did He spent and how much He spent, spent that way and that much. Spend your abilities, where Nabi (S.W) did. Think that which your Nabi (S.W) thought, Maulana Yousuf Saab (R.H) used to say,

"Just coming and going is not the name of Tableeg, Tableeg is, our thinking becomes closer to the thinking of Nabi (S.W)." People asked him, "Hadrat, what was the thinking of Hudur (S.W)?" He answered, "Each and every person gets saved from Jahannam and enter into Jannah by spending his abilities in the right cause was the fikr of Nabi (S.W)."

By this sayings, Hadrah made me and you, this big gathering, all those foreign guests present here, for everybody, Maulana Yousuf Saab ( R.H) said this that, Look deeply, what is our thinking, what is our Fikr, turn that into the Fikr of Nabi (S.W). Like the way inside our our Salaat we pray and after everything we ask forgiveness in Duaa Mathura, why? because we coudn't pray according to the Haqq of Allah. Similarly, in different other branches of Deen whatever ungratefulness we showed, at first we should ask forgiveness from Allah for that.

Nabi (S.W) used to ask " Ya Allah make me a grateful save of you and make me a patient slave of you"

we should ask the same Duaa, the entire gathering, do a lot of Istigfaar. Once Haji Abdul wahab saab (R.H) was in a gathering. Many people from different country were present there, so he said

"Tell everyone, to do istigfaar and Taubah." So I asked " Hajisaab mashaAllah such gathering, all of them did great Aamals, 5 salaat, Ishrak, Chast, Awwabin, Tahiyyatul Masjid, Tahajjud, more Nafl Salat, Aamals, Duaa, Dhikr, Dawah, after all these aamal why will they do Istigfaar?" So he answered, " Ask them, when was the first time, they heard, they learnt, that the work of Dawah is very important? How great is this to make one Ummah? How many great Taqaza's are there? From the local effort to the foreign effort. Tell them to ask them selves, when did and which of the taqaza came to me, and how much did I fulfill it? Everyone do istigfaar from your heart and remember I have to make this work my own work and I have to take the return from only Allah alone."

Keeping Allah in the heart and by bringing the Risalate Nabuyyah in my life, I have to go to the entire world with this work. Hadratji yousuf (R.h) used to say, "Move from street to street, village to village, city to city, country to country, continent to continent with the Dawah of 6 points, this message should be sent to everywhere, at first it has to be practiced by own self then, move with the work like the hawkers, keep the 6 points in your mouth and stay away from any kind of layani talk (Unnecessary talks), with the understanding that you health and wealth is Amanah from Allah, move with the resemblance of nabi (S.W) like the sahaba ikram (R.D) came into the complete resemblance of Nabi (S.W)."

Maulana yousuf saab (R.h) used to say, " Alas, the way of talk of Ummah changed, when it is asked to the " what you doing, they say I'm a cobbler, what you doing? I'm an optic shop holder, I'm a cloth merchant," these are the answers we hear nowadays. The title of this ummah was, This is Badri, this is Uhudi, he attended Khandaq, he kept tied stones in his belly out of hunger, he became Shaheed while the wife and children was hungry at home, these were the title once for this Ummah, The real identity of this Ummah is the effort of Deen, the Mujahada for Deen."

Allah is great Qudrat wala, He can change the darkness of night into the light of the day, until today He and his Qudrah remained same, we need to bring it from Him, The entire gathering make intention to make the entire Ummah connected with the work so that their relation become strong with Allah and they also become ready to fulfill the Taqaza of Deen, take courage and make this intention at first that I'll make this work as my work inshaAllah.

*Proceed to the next page*

# *Rawind Jtma Bayan - 2022*

Dandenong Madrasa online publication

# Sheikh Ibrahim Deula (Damat Barakatuhum)

5/11/2022

My respected elders and brothers, Allah swt gave us a very valuable life. Its, such Niyamat that except Allah SWT nobody is able to give such Nyamah.

وَهُوَ الَّذِي أَحْيَاكُمْ

He is that pak - zaat, one who gave you life

Its His bounty, His Qurah that Allah SWT gave us life. Its a great bounty or else we did not have any existance, have no sings, nobody had any knowledge about us, from there He gave us existence, gave us life, and whatever is needed to survive in this life He gave us everything, whatever material things needed for life, a body is also given. Whatever needed for the betterment of our body that's also given, Allah SWT covered us with Niyamat,

وَأَسْبَغَ عَلَيْكُمْ نِعْمَةً

(And he lavished you with bounty)

From top to bottom bounty and bounty, this is the gift of Allah, help of Allah , because generosity is the zaat of Allah. Allah is kareem, kareem is said to the one, who gives according to His honer and greatness, gives without asking, and keeps giving. Not only gives because of the needs of a person but keeps giving according to His status and honer. That's why Allah SWT gives more than the need. Why? A generous person also gives but he looks at the the needs of the needy, this person has this condition, give him this much or that much, Sakhawat (generosity) is good thing, it helps to fulfill the needs of people and Bakhily (miserliness) is bad because the needs of people remain unfulfilled. Sakhawat is a very good quality, Nabi (S.W) encouraged the people of Madinah towards Sakhawat, " be sakhi (generous)". But the zaat of Allah is above all sakhawat. He is Kareem (Who keeps giving, gives without asking, gives according to His great status, great honer) there is no lacking in His treasure. He does not gives in conditions only, it's not that this person has this needs so give this much to him. He gives more than the needs of a person and He keeps giving. Why? because He is Kareem, takes care of us by His own Qudrah, Gives bounties by His mercy, its a great gift of Allah in this worldly life. And because of His Kareemiyat we have been given the Niyamah of Hidayah (guidance), make your own life valuable. In the Hadeeth shareef it is mentioned , " take your life as a bounty before the approach of death". Once Nabi (S.W) said that, " there are two bounties, but even after having these bounties, people don't value them, very few get benefited by them. What are

those bounties? people asked, Nabi (S.W) replied "one is good health", good physical health is a great bounty of Allah. In urdu it is said,

ایک تندرستی ہزار انعام ہے  
(One good health is equal to thousand bounties)

If good health is enjoyed by somebody, thousands of bounties will be felt as bounties but if health is not good then thousands of bounties will be felt as nothing. So two bounties are great. one is good health, 2nd bounty is free time. There is no work to do, this person is free, in this free time he can make his Akhirah or he can make his duniya, can get the elevation of both worlds. These are two bounties, good health and free time. But very few people get the benefit out of them. from good health or free time, most of the people don't try to get benefited, except few people. When good health is taken away bad health afflicts a person, when free time goes away many kinds of business surrounds the person. That's why this guidance given to us, utilize your good health and free times. The reality is Akhirah, Allah SWT made the Akhirah for forever, the Akhirah will remain forever. From this worldly life we have to make our Akhirat. Allah SWT gave this world to prepare our Akhirah.

وَابْتَغِ فِيمَا آتَكَ اللَّهُ الدَّارَ الْآخِرَةَ

(Whatever strength, power and abilities Allah SWT gave you, make your Akhirah out of that)

This is the Dawat (call) of Allah, after giving the bounties, this is the guidance for mankind, how to use them? What will people do with this bounties? All people want bounties in their lives, that I may get bounties, but what to do after getting bounties? That guidance also give. When you will get bounties, make your Akhirah out of that. Everybody know that, Qarun was given so much wealth, after giving wealth the same guidance was given to him too and the story Allah SWT mentioned as the guidance for the wealthy people in His own Kalaam (Al-Quraan) and revealed on Nabi kareem (S.W). So that, it becomes the guidance for all the wealthy people of this world. whats the purpose of wealth? The guidance was for the worldly wealth was,

وَابْتَغِ فِيمَا آتَكَ اللَّهُ الدَّارَ الْآخِرَةَ

(Whatever strength, power and abilities Allah gave you, make your Akhirah out of that)

Make them eternal from perishable. This is the path of guidance that, although this world is perishable but there is goodness in it and the goodness is very great, whats that? one can make his Akhirah out of it. This is great goodness, Ambiya Ikram (A.S) stressed on this. make your Akhirah out of your worldly life, it was there Dawah,

وَابْتَغِ فِيمَا آتَكَ اللَّهُ الدَّارَ الْآخِرَةَ

(Whatever strength, power and abilities Allah gave you, make your Akhirah our of that)

Because the glance of Ambiya Ikram was in the Akhirah, their call, concentration, teaching, Fikr, everything was for Akhirah. The biggest problem of human being which takes them away from the Fikr of Akhirah is, they forget this world is perishable. Put you concentration on eternal Akhirah, and teach them the Fikr of eternal life from this perishable life, that will be a great help for them. great achievements if eternal is achieved from this perishable world. That's why this world is said the farming land of akhirah,

الدُّنْيَا مَرْعَةُ الْآخِرَةِ

(This duniya is the farming land of Akhirah)

Farming land is that, where crops grow, when crops grow in the land, farmers cut the crops. whatever crops have grown, that been cut by the farmer. Here is the example, whatever Aamal we will do in this world, will get the result in the Akhirah. That's why the Dawah was given to make the Akhirah from this world.

وَابْتَغِ فِيمَا آتَكَ اللَّهُ الدَّارَ الْآخِرَةَ

(Whatever strength, power and abilities Allah gave you, make your Akhirah out of that)

And the material for making Akhirah was also given. Not only said to make the Akhirah from this world but also the material given. How to make Akhirah and which thing to use to make Akhirah? Allah SWT said to make Akhirah, gave us the guidance and kept our elevation in it. Keep going ahead and do not go back, rather keep going in this path, do not be deceived, there are great elevation in this path, great virtues are there in this path, don't be deceived. Why? because duniya is a place of deception. how does its a place of deception? people gets deceived by the beauty of this world. The outer beauty, the outward impurity (which is not seen) deceives a person and how the deception comes? Little bit taste of this world, little bit comfort and beauty of this world, for the little benefit of this world people lose the eternal benefit of Akhirah. This is call deception, shaitaan deceives and takes away from this path,

رَّيَّنَ لَهُمُ الشَّيْطَنُ أَعْمَالَهُمْ

(And Shaitaan makes their deeds beautiful to them)

So he gets absorbed in it and got deprived from the true guidance of Allah. This is the deception, acquired the thing which is perishable and leaving the thing which is eternal. That's why it is said, the life of this world keeps you in deception and shaitaan is also deceiving you. How do Shaitaan deceive you? He will show you the benefits of this world, it has this benefit and that has that benefit, this is calls the vanity (Garur) of this world. That it will gives benefit for a short time but will deprive from the benefit of eternal life. This is the deception of Shaitaan, this is the deception of Shaitaan. One is Afdaal (Best) Aamaal, From that it drives you towards the work which is less

best work, this is a deception, takes away from best stage to one/two stage down. One Aamal was best, which had great virtues, great bounties, makes down from there. This is also another deception that Shaitaan takes one down from one time to another time. It can be done a bit later or another time. This is calls Tasbeeq. Doing the work later, not now will do later, not now will do later, then the opportunity goes away from hand and people get deprived from that Aamal. That's why, you have to save yourself from these things, to make your Akhirah, to prepare your Akhirah, you and I have to prepare ourselves. I have to ask Duaa to Allah, So that Allah give such duniya which will be helpful for my Akhirah. Ask only that duniya to Allah. Ya Allah give me such duniya which will be helpful for my Deen not the obstacle for my Deen, to make my Akhirah and give me Taqwaa. Duniya can be asked only for this reason that from this duniya Akhirah can be made, because there is no other way to make Akhirah. In the Hadeeth it is mentioned

"That duniya is very good, which makes Akhirah and people earns their Akhirah out of that. And that duniya is very bad which brings harm for the life of Akhirah".

That's why my dear friends, this Dawat was given to us, turn your life towards Akhirah. Duniya is a place of needs, a place of conditions, we are Musaafir here, we need some ease too, the example is like this that, if the traveler needs ease and comfort, he has to go forward, a traveler stops for a while for the purpose of taking rest and ease but then again keeps moving and leaves that resting place. Hadrat Luqman (A.S) said,

"Every person is the traveler of Akhirah, since birth he is going towards Akhirah. Everyday, every single moment he is going towards Akhirah," Luqman Hakeem (A.S) said to his son, "My dear son, since you borne, you moving toward Akhirah".

A one day baby, two days baby is growing and this means, every single day he is getting closer to Akhirah. Every single person is the traveler of Akhirah. He is not the dweller of this world but he is a traveler and what's his destination? His destination is Akhirah. Every prophet came with this message that from this duniya we have to make the provisions of Akhirah and the materials of that are also given. Make your Akhirah from your world and there is competition in these two too, there is competitions. In the Hadeeth Shareef it's mentioned,

من أحب دنياه يوزع أخيرته من أحب الآخرة يوزع دنياه

(Whoever loves this world his Akhirah will get affected and whoever loves Akhirah his duniya will get affected)

Now insaan is in an special situation, duniya is in front, Akhirah is in front too, what to do ? If we put Akhirah first duniya will be harmed and if we give importance to duniya Akhirah will get lost. That is what mentioned in the Hadeeth,

من أحب دنياه يوزع آخرته من أحب لا خرته يوزع دنياه

(Whoever loves this world his Akhirah will get affected and whoever loves Akhirah his duniya will get affected)

Now harm is happening any of the two, Nabi (S.W) is our guide. What should we do? Nabi (S.W) gave us guidance in the Hadeeth ,

فَإِذْرُوا مَا يَبْقَى عَلَى مَا يَفْنَى

(When harm will happen any of the two give importance to Akhirah which is forever in comparison to the one which is temporary)

Even if the world gets affected, as this world is temporary, the harm is also temporary. The way the benefit of this world perishes, same way the harm of this world is also temporary and perishable but Akhirah? There is no end in the Akhirah. Akhirah is forever , ever and ever. The harm is for forever, the benefit is also for forever. That's why Nabi (S.W) gave this guidance to us, when one of the two will get effected then give importance to the one which is for forever. Because if any harm happens of Akhirah, that will be for forever and there will be no change of it. The harm of this world can be changed but the harm of Akhirah will never be changed. If one Salaah of a person is missed how will he will get back his Salaah? That's gone. The time will never come back. That's why its came in the Hadeeth that, if one salaah of a person gets missed, the harm is like that his entire health and wealth has lost and the person will became alone. Such harm!! more grater than the water of the ocean!!! That's why it is said to stay concerned about the harm of the life of Akhirah, the harm of this world can be changed. In this world if somebody harms a person, in other way he can also help later on, the harm then will change into benefit. But this thing will not happen in the Akhirah. If any harm happens in the life of Akhirah there will be no cure of it, that's why Nabi (S.W) said,

فَإِذْرُوا مَا يَبْقَى عَلَى مَا يَفْنَى

(When harm will happen any of the two give importance to Akhirah which is forever in comparison to the one which is temporary)

The harm of Akhirah will remain harm, that's why give importance to Akhirah. Yes its true ,you have love for Akhirah and for duniya both, but do not get too much worried about the harm of this world, rather make more Fikr for the harm of Akhirah. This is the teaching of Ambiya (A.S), for

this Allah SWT sent them, so that they turn the focus of mankind towards Akhirah and tell them that, the material of this world was given to make Akhirah out of duniya and will inform them the method of preparation as well. The first thing that Ambiya (A.H) gave to people to make their Akhirah out of their duniya, that was Imaan. To prepare the Akhirah the first and most important thing is Imaan. If Imaan is not there, Akhirah will be harmed. Like if there is no life in a body, then the body will remain only a body, this body will be nothing except dirty clay. Even if its the body of a king, a father or a son, if there is no soul in it, the body has no value, its just clay and nothing else. The reality is Imaan, if Imaan is achieved in this worldly life, then everything achieved. The great provision for making Akhirah is Imaan. Allah SWT sent Ambiya (A.S) with Imaan so that they teach Imaan to the people of this world and connect them with Allah. The Ambiya (A.H) gave Dawah of this word " Lailahi Illallah". Allah is the one, nobody is worthy of worship except Him. He is the one who is doing everything, only he is the lord of benefit and loss, owner of life and death, conditions, situations are in His control, everything is in His control,

أَلَا لَهُ الْحَقُّ وَالْأَمْرُ

(Remember the creation is belong to Allah and the decision is also belong to Allah)

The entire world and the heavens, the earth everything belong to Allah. All the creations are created by Allah, and decision of this creation is also belong to Allah. The way a judge give his decision in judgment, makes the decision for freedom and also for punishments. Allah created the creation and the decision about them is also His. So He sometimes makes decision for rewards and sometimes for punishments. There is no 2nd Allah, just one Allah and Allah's decision only belong to Him. Nobody has any power to change His decision. (remember the creation is belong to Allah and the decision is also belong to Allah) Only the decision of Allah will remain on His creation, there is no others to make any 2nd decision.

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ

(Ya Allah your are the first, there is nobody before you)

وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ

(And you are the last, there is nobody after you)

Allah is first, Allah will remain at the end too. All things in this world are in His control. Allah sent Ambiya (A.H) to connect the Makhluq with Him. To say them "correct your relationship with Allah." To fix all other relationships, this is the foundation. Either a big relationship or a small relationship, to fix any of them the relationship with Allah should be corrected at first. If Allah is pleased then all other relationships will be good and if Allah is not pleased then all other relationships will have trouble in it. either its the public's relation with the government or the

business persons relationship with business. Sometimes relationship can have with great people, for the betterment of all the relationships, the method is the same. Rasul (S.W) gave us guidance about this,

من اصلاح ما بينه وبين الله اصلاحه الله ما بينه وبين الناس

(Whoever correct his relationship with Allah, Allah also correct his relationship with creation)

Our matters with Makhluq is always going on, our relationship with Makhluq always taking place. Whats the way to bring goodness in these relations? The way is the same way, correct your connection with Allah. This is the guidance of Nabi (S.W),

من اصلاح ما بينه وبين الله اصلاحه الله ما بينه وبين الناس

(Whoever correct his relationship with Allah, Allah also correct his relationship with creation)

Because Allah is the owner of hearts. Everyone's heart is in Allah's control. Giving Unity, setting the heart aright is in the hands of Allah. Allah SWT takes away the love from one to another, Allah SWT is the one who units one with another, brings enmity in the hearts sometimes, brings love for each other other times, He pours love for each other in their hearts. Whats the material of love? The material of love is Imaan and Aamal. Which brought by Ambiya (A.S). Ambiya (A.S) used to bring the talk of Imaan and the talk of Aamaal.

Using the the health and wealth in the right direction are call Aamal, Imaan and using the wealth and health in the right way, these are the means of goodness. Having good relationships, good conditions, Barakah in worldly life, acceptance of Duaas, all the things which all the people want in this worldly life, are kept in making the connection with Allah correct, whatever good condition a person can want all are kept in correcting the relationship with Allah.

من اصلاح ما بينه وبين الله اصلاحه الله ما بينه وبين الناس

(Whoever corrects his relationship with Allah, Allah also correct his relationship with creation)

After that heavenly and worldly Barakah will come for him. Allah will give Barakah from heaven and sky, why? The relationship with Allah was corrected.

وَاتَّقُوا لَفَتَحْنَا عَلَيْهِمْ بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ

The people bring Imaan and Taqwaa in your life, Imaan and Taqwaa this two things are desired from us, Strengthen the Imaan and have Taqwaa, Imaan will take us towards obedience. When someone will bring Imaan on Allah, on His Rasul, on the holy kitaabs, what are the demands of it? The demand is, he will obey the order of Allah in this life. will obey Allah, this is Imaan.

Always the demand of Imaan was obedience, Allah gave you Imaan what will you do? obey Allah. 2nd is Taqwaa, Taqwaa is the fear of Allah, keeping safe from the wrath of Allah, this is the meaning of Taqwaa. Bring the quality to save yourself from the wrath of Allah in your heart. Inside the heart a fear of Allah remains all the time, this is Taqwaa. That in all steps of life, a person checks, is Allah displeased with me? Do not do or say anything that displeases Allah SWT. Taqwaa will be found, by the effort of Imaan and it is present in the effort of Imaan. By spending ones health and wealth in the right way, first thing that is achieved is Taqwaa. By the effort of Imaan what will you achieve? What did Sahaba (R.D) achieve? Shaba Ikram (R.D) achieved Taqwaa. They got benefited by the company of Nabi (S.W) and by fulfilling the rights of their own efforts.

Whatever responsibility they needed to fulfill, they fulfilled their responsibility. So, Allah SWT bestowed them with Taqwaa, His fear was given in their hearts. This is such sifaat that a person every moment fears Allah and keeps his life saved from the displeasure of Allah. That was the special quality of Sahaba ikram (R.D), Taqwaa. This Taqwaa is such quality that takes a person away from all problems, saves from all calamities, and gives sustenance from such places which was never thought. The effect of Taqwaa is great. So again, what will Taqwaa do? Taqwaa will save from all worries, save from all calamities, will bring sustenance from such places which was not even thought. This Taqwaa comes from the right effort of Deen. When the effort will be right, Allah will bring Taqwaa in the heart. The person will be saved from anything that displeases Allah and will keep himself steadfast in the right direction. Fulfill the Huquq, what's the Haqq of Allah, Haqq of Rasul, Haqq of the holy book, what's the Haqq of the different relationships, what's the responsibility of Akhirah, what's the responsibility of this worldly life, staying in this world what's the responsibility of this world, what's the preparations of making Akhirah, the person will fulfill all of the Huquq, that's how the life will come into right direction. Sahaba (R.D) made effort and achieved this quality,

Once Abdur Rahman bin Auf (R.D) was asked by Hadhrat Umar (R.D),  
"What is kept in the Baitul Maal?"

So the reply was " Safra and Baida, (meaning gold and silver, gold is yellowish in color and silver is white in color, meaning Baitul Maal was full of gold and silver) that was the time of conquest after conquest, the wealth was poured in Madinah from different places, people became wealthy at the time of Umar (R.D). One day one person came and asked to Umar (R.D),

"I will go in the path of Allah , help me."

Hadhrat Umar (R.D) sent him to the Baitul Maal and said, "Go to Baitul Maal." the person went there, Baitul Maal was full of Gold, Silver, Daraahim (Plural of Dirham) and Danaair (plural of Dinaar) and other worldly valuable things. The person He came back. Hadhrat Umar (R.D) asked,

"Why did you came back,"

He replied, " There is Safra and Baida in the Baitul Maal. I didn't come to get gold and silver. I'm going in the path of Allah, I don't have any Sawari. I need a riding animal to ride on for the journey."

People did not have any cars at that time, they would ride on animals, some had camels, some horses. The journey was very long, the person did not have any riding animal. So he said,

"Give me a camel so that I can go to my journey and after that I can come back. I have no need of gold or Silver."

It was the Sifaat of Sahaba (R.D) that they did not have love for wealth. Their heart was very pure, pure from everything. Pure from the love of this world, the connection of Allah was very strong. The Fikr of Akhirah was very strong, that's why their heart was clear from worldly love. however, the sahabi said, " I did not come for Safra or Baida. I need only a Sawari (riding animal)"

Hadrat Umar (R.D) got great respect of his Ikhlaas (Sincerity), he understood, this person is Mukhlis, he does not care any gold or silver. Hadrat Umar (R.D) gave him one Sawari. the person was Mukhlis, Allah SWT likes Ikhlas. He was Mukhlis and steadfast in his own work, he did not have any attention of any other things rather then that he put his complete concentration on his own work. That's why he could say, " I have to go to the path of Allah, I need the Sawari." Umar (R.D) gave him Sawari, He rode on the animal and when he started his journey, Umar (R.D) was also started going behind him. When the person started his journey, he was making Duaa for the Journey. Mathnun Duaa, At time of journey recite the Duaa of Safar, when you come back the Duaa of return, these Mathnun Duaa's are the material of getting the help of Allah. Umar (R.D) was going behind, he wanted in his heart, "may he remembers me in his Duaa too, because he is Mukhlis." Umar (R.D) was coming behind him so that he makes Duaa for him too at the end. The Sahabi understood, why Umar (R.D) coming behind him? So at the end he added Umar (R.D) in his Duaa too.

عمر, اللهم فغفر له  
(Ya Allah Umar, forgive him too)

So I was saying this will be found in Taqwaa. Taqwaa gives sufficiency in everything. Allah SWT poured Tqwaa in the hearts of Sahaba Ikram (R.D) because of the work of Deen and the noble company of Nabi (S.W). Their glance was completely towards Akhirah, Allah SWT, the fear of Allah was in their heart, and because of that all their works would get done very easily.

Abdur Rahman bin Auf (R.D) once said this to Umar (R.D),

"You spending your entire wealth. Baitul Maal is getting empty, different condition are arising and you distributing the wealth on others?"

Umar (R.D) answered, "Abdur Rahman, Shaitaan is talking from your mouth."

Why? because "Allah gave us Taqwaa and because of Taqwaa all the problem solves and Allah will give Rizq from such places which was never even imagined."

This is an example my dear friends, when the structure of the life of Sahaba Ikraam (R.D), will come in a persons life structure, then Taqwaa is given. This same bounty will be given to the later people too. Whoever will make effort like them and will spent his health and wealth like Sahaba Ikram (R.D) and will do this work with learning and understanding then they will be given the same thing.

When Taqwa will come in life, vigilance comes in mind, the person spends his life with hudud (Limitations of Shariyah) Huquq (Rights of Allah and his Makhluq). This is the benefit of the work of Dawah. When the effort is done with right earnest, that brings Taqwaa, the fear of Allah, The Fikr of Akhirah, then no deficiency will come in any works. Even if any deficiency comes, he will ask forgiveness for that. That's why it is said to ask this Sifaat from Allah SWT,

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالْتُّقْيَى وَالْعَفَافَ وَالْغَنَى

(Ya Allah I'm asking Guidance from you, and asking Taqwaa from you)

Hidayat is for guidance, for keeping going ahead. And Tqawaa? Taqwaa is for staying safe. So that, no such things can come in life, that takes me away from the path of Hidayah. So that any problems heart, desires, grudge doesn't remain in the heart. That's why it is said,

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالْتُّقْيَى

(give me guidance and Taqwaa, fear inside my heart)

So that I can go ahead in my responsibility. This is the material of going ahead. The Hidayh is for going ahead and Taqwaa is for safety. That's why these qualities were given to Sahaba Ikram (R.D). The status of Sahaba Ikram (R.D) was very high but whoever will follow the example of them, even among the later people, if they do this work with the right method and asks from Allah, Allah will give the guidance and Tqawaa both go them too. Then they will do the work with right method and earnest and will save themselves from the thing to be saved.

Because of Hidayah the works will be done, and because Tqawaa the abilities of remaining staying safe will come. They will be saved, the Haqq of Allah will be fulfilled, the Haqq of Makhluk will be fulfilled and whatever responsibilities are there, there will be no deficiencies in any of that and if any deficiency or wrong comes in life, they will ask forgiveness to Allah

"Ya Allah I'm asking forgiveness, Forgive me."

Human being can make wrong, something needs to make forward for the thing which has come down. Something needs to make down which has been brought forward. These types of wrong happens because it's a human. wrong and deficiency happens in work too. That's why the Duaa is also taught us by Nabi (S.W) for that, make Duaa to Allah,

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخْرَجْتُ، وَمَا أَسْرَرْتُ، وَمَا أَسْرَفْتُ

(O Allah, forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have done openly, what I have done in excess)

This Duaa is taught to us so that the work remains in the right direction. Nabi (S.W) taught Aamal, Adaab and also Akhlaq, and taught us moderation too. Taught us Adaab, because Adaab is the beauty of life, taught us Aamal because it's the responsibility of Life, this Duniya is made for doing Aamal for Allah. Taught us Akhlaq, because through Akhlaq people will remain good to people. Because this is the deeper meaning of Akhlaq that Allah becomes pleased with the slaves and His slaves also becomes pleased with His Slave. The Haqq of Allah also gets fulfilled and the Haqq of people also gets fulfilled and the person becomes beneficial for the creation, becomes among those, who give benefit to the people. Nabi (S.W) taught them all of the things. So that at first the connection with Allah gets corrected. This is the first number "La ilaha Illallah". There is no purpose except Allah, only Allah is our purpose. When a person makes Allah as his only purpose, then he has no Haqq on his health or wealth. Because the health and wealth is the Amaanah of Allah. Allah SWT gave us life and gave us wealth too and gave us all kind of powers. Whatever powers Allah gave us, he did not give us to do sins. There is no part in this earth which is given to us to do sin and no Niyamat is given for doing the disobedience of Allah. The earth is given to do the worship of Allah. Allah SWT mentioned in the Quraan,

يَعْبَادِي. الَّذِينَ ءَامَنُواْ. إِنَّ أَرْضِي. وَسِعَةٌ. فَاعْبُدُونِ

(O the believers, my earth is very spacious so that you can worship me)

So Allah SWT gave space for doing worships. This life and time is given to do Ibaadah. Life and time both are for Ibadah. This is the purpose of Imaan that Allah SWT gave us this life, gave us life-time and gave us this earth. All of these things were given only for His Ibaadah (worship).

This is the Haqq of Allah. Nabi (S.W) asked to Hadrat Muaadh bin Jabal (R.D),

" Do you know what is the Haqq of Allah"?

Muaaz (R.D) replied, " I don't know, tell me ya Rasulullah."

Nabi (S.W) said, "The Haqq of Allah is, only his Ibadah will take place and nobody will be partnered with Him."

Imaan is given with a purpose so that the life becomes the pleasure of Allah and becomes His worship. And make your obedience perfect, the purpose of making the obedience perfect is, in all conditions the obedience of Allah will be there. In all situations, this is the beauty of the Muslim that they won't get influence by the circumstances but they will obey the Hukm of Allah. Like the soldiers, they always obey the orders. They neither looks at the wealth nor the beauty, they always obey the orders. Whatever order is given, they fulfill that. Why? because this is their quality. So the Muslims life is like the soldiers, in all conditions they should be ready to fulfill the Hukm of Allah. Like the way soldiers always remain ready whenever any order comes they instantly do that, similarly, the life of a Mu'min is always remain ready to fulfill the Hukm of Allah. "Whatever order comes I'm ready for that." The Sahaba (R.D) was blessed with this quality. Sahaba (R.D) said, "We took the pledge of allegiance from Nabi (Sallallahu Alaihi wa Sallam) that, we will listen to you and after that will obey instantly" Obey you In which condition? In all conditions. The way Imaan is important, perfect obedience is also important. Then Imaan will be perfect and all the promises of Allah, depends on having perfect Imaan. The way making perfect Imaan is important, similarly, to make perfect Imaan needs perfect obedience. Sahaba (R.D) 's life was the example for the later people that they were achieved this quality. They used to say,

بأيُّنَا رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) عَلَى السَّمْعِ وَالْطَّعْ

(we took the pledge of allegiance by keeping our hand on the hand of Nabi (Sallallahu Alaihi wa sallam) and said to Nabi (Sallallahu Alaihi wa Sallam) we will listen to you and will obey you instantly )

in which conditions,

فِي الْيَسْرِيْ وَالْعَسْرِيْ وَالْمَنْشَطِ الْمَقَاهِيِّ وَعَلَى أَسْئَلَتِيْ عَلَيْنَا

(in every conditions, if Allah makes us poor, will work in poverty, If Allah makes us rich will give effort in rich condition, if the Taqza comes according to desire, will obey. Even if comes against the desire will obey that even. One taqaza may came such, the heart is not ready to do it, still will follow that. and the 5th thing is

وَعَلَى أَسْأَلَتِيْ عَلَيْنَا

(If somebody asks us, will obey and if nobody asks us even then will obey)

Even if somebody makes us down or somebody makes us ahead, asks us or not, we will still obey. This is and example for us. Why? Because this is something seems very heavy to people, he made that person ahead and made me down, did not made Mashwara with me, called that person and did not call me. This is comes from the habit of a person and from the Nafs too. If its comes from habit and the person is Mukhlis, he will neither publicize it, nor even desire secretly, and if there is lacking in Ikhlas then he will complain about it that, he did not ask me, did not say me. Sahaba (R.D) used to say,

" They didn't say me, did not ask me doesn't matter as long as the work is keeps taking place."

Whatever needed to do for the betterment of the work is done! Alhamdulillah, dosen't matter what happened to me. That's the meaning of 5th one, either somebody asks me, or not, makes me forward or keeps me at the back, I have spend this life with the pleasure of Allah, that's enough. That's why my friends, this is calls Ikhlas. Do for Allah, for Akhirah, whoever does for Allah SWT and Akhirah, he has to accept these things, because for him the khair is in tolerating these things. Because in Deen this is taught us that, do not complain, keep patience. Nabi (S.W) said to the Ansaars,

"A time will come that, people will keep you back, today you making people forward, giving them food while you staying hungry, giving them cloths to wear, doing Ikraam. Your work is the work of Isaar (Selflessness). But a time will come, people will make you down, you are old in this land, you have honer, status, you fulfilled the rights, but people will keep you back, make you down. What will you do in that situation? will you fight? will you quarrel with them? no do not do like that.

سَتَلْقَوْنَ بَعْدِي أَثْرَهُ فَاصْبِرُوا

After me you will see others given preference to you; so be patient

Although your honer is high, so what will you do? you will keep patience and meet me in the Haudh of Kauthar. In the Haudh of Kauthar I will give your your reward from Allah."

Nabi (S.W) said this to the Ansaars. This is such effort, this types of conditions comes. complain, preference or making down, do not make these things any matter. What will you do? Nabi (S.W) said to Ansaars فاصْبِرُوا (keep patience),

حَتَّىٰ تَلَقُونِي، وَمَوْعِدُكُمُ الْحَوْضُ

Till you meet me, and your promised place (of meeting) will be the Haudh (i.e. Lake of Kauthar)

What is this? Nabi (S.W) taught obidience. why did Nabi (S.W) taught obidience? Because the Ansaars did great sacrifices, they did a lot of works, more martyres are from the Ansaars, their qurbaani more, their Shahadat more, every kind of sacrifices were more for them. Because of their sacrifices, once the Muhajireen Sahabi (R.D) said,

"Ya Rasulullah, I want to ask you one thing."

Nabi (S.W) asked, " What is that?"

The Sahabi said, "Ansaar get elevated a lot in their qurbaani, all the status of Akhirah will be for them. More rewards will be given to them, what will we get? Because they feed us, give us drinks, give us houses to live, gives us land even they are ready to divorce their wives so that we can marry them. This Jamaat has no lacking, all the benefits of Akhirah will be for them. what will be for us?"

People who are concerned about their Akhirah, this is their Sifaat. Sahaba (R.D) did not have any desire for this world, no desire for wealth, kindom or ministry. Their heart was clear from these things. Ibn Masud (R.D) used to say,

اولئك اصحاب محمد أضرهم قلوبنا

Do you know " they are the companion of Muhammad (S.W)"

How were they? They were very clean hearted. There was no desire for world in their hearts, no enmity for anybody. Nabi (S.W) described the conditions to give lessons for the Ummah who will come later. The way Deen is pure from shirk and all other things, the people who working for Deen, they should have pure hearts. Our hearts should have happiness for everybody. The heart should be clean, that's why Nabi (S.W) said about the cleanliness of hearts to the Ansaars, they fulfill all deeni responsibility, fulfilled the taqaza, gave sacrifice, their number was more, their Shahadah was more, their Akhirah was ready, Allah was please with them. That's why,

"What will we get was the question of Sahaba (R.D)".

Nabi (S.w) said "you'll get the same thing as they will get."

It was because they were pure in their hearts. They did not have jealousy for each other, the Muhajireen did not feel jealous for Ansaars elevation and Ansaar did not have any heartache for the Muhajereen doing more Amaal. Their hearts were pure. Both they had the feeling in each others heart, we too will go ahead like them. Because this is the order, for the work of Akhirah go ahead from each other. Jannat is very big, there is no limitation in Jannat, so give effort for that. The width of Jannah is like the width of 7 heavens and 7 earths, and is already prepared for

The special people. So, go ahead to get that Jannah! The competition of going forward was for that in their hearts. The Ansaar went very much forward, their worry was are we getting behind. We are Muhajireen, we dont have that streach as we are small in number, they became poor because of migration. Muhajireen took their migration to the extreme level like the way Ansaar took their Nusrah to the extreme level. Muhajireen's extremism was such that they became poor. All their wealth, all of their things were lost from them because of migration. When they migrated, the leaders of Mecca took all their wealth away. Abu Sufyan was not Muslim then, whenever any muslim would migrate to Madinah, he would go to his house, took over all his belongings and then would sell his house because he is not here any more. If the person would come back, there was nothing left for him. Thats why Allah said,

"They became poor muhajireen, Allah said, " they became poor فَقَرَأَ الْمُهَاجِرِينَ "

The migration of Muhajireen was such extreme that they became poor and the Nusrah of Ansaar went to such Isaar (Selflessness) that they forgot their own rights and fulfilled the rights of their Muslim brothers!! Both were competing were each other to go forward in pleasing Allah. On right and left side of Nabi (S.W) was these two group, Muhajireen and Ansaar. Ansaar went ahead in their Nusrah. The Muhajireen was thinking, they will be near to Allah and Rasul (S.W)because of their sacrifices,

"What will happen to us? We came here empty handed, everything given by them, Ajr and reward will be given to them, what will we get?"

This is the sifaat of the people of Ikhlas, always looks for what will I get in the Akhirah. So Nabi (S.W) said,

"Whatever Ansaar will get you can get the same".

They asked, "What is the way of getting that?"

Nabi (S.W) replied "You respect the elders, they giving peace and comfort to Nabi of Allah (S.W) and the muhajireen brothers, respect them, praise them and make Duaa for them. make Duaa for their elevation and their acceptance. when you will make Duaa for them, give them respect Allah will give you the same benefit."

This teaching is for the later people too, some people will give preference, will go ahead, will be given works, so the person who doesn't have that Niyamah, what will he do? if the heart is not clean, and their is desire in the heart, that creates jealousy, he is given responsibility not me, this

Jealousy comes in the heart, that creates the power controlling quality. They did not have that, they only had the Fikr of Akhirah and they will have huge rank in the Akhirah and we will not get that because we don't have that provision, Fikr was Akhirah. Nabi (S.W) gave them the guidance how to get the same rank. What was that? Respect them, praise them. Nabi (S.W) informed us about Usul.

This is the system of Allah, some people goes ahead in their works, efforts and some can't go to that level. In this case jealousy comes in this world. His business is running and mine is not. Jealousy should not be there, the heart should be clean. That's why effort is given to do the work no matter what, mujahada given, karsrat is given, the effort, Ibaadah, Duaa, Tauba and istigfaar are given so that the Nafs becomes clean. Instead of jealousy, comes the brotherhood in the heart. In Islaam having mutual brotherhood is the order of Allah and jealousy is Haram. Bring mutual brotherhood against jealousy. Like the parents have compassion for their children. because of compassion, the children keeps going forward in different kind of success, which makes the parents happy. Going forward or elevation is the sign of mutual understanding and brotherhood. Learn to have compassion for each other, he is going ahead, may Allah gives him more.

Nabi (S.W) said "make Duaa for the Ansaar." Its a lesson for the later people to come, because among the later people also will have differences in efforts. The differences of efforts and difference of Barakah, they will always remain. The way 5 fingers are not have got same size. If somebody goes ahead its very good, jealousy shouldn't be there. Make Duaa

"Ya Allah give Taraqqi to all my brothers. Take work from him, help him more."

Make Duaa for them. In the Hadeeth its came, " Maluun is that person, who does not awakes the one who is sleeping."

distraction is for him, Laanat of Allah is for him, who doesn't awakes the one sleeping (meaning doesn't make the forgetful, understand about right or wrong). Thats why make Duaa to Allah for the khair of your brothers so that you can also participate in that khair. The responsibility is on everybody, all people are responsible and for this responsibility Allah SWT gave salahiyaat (abilities). The abilities of health and wealth, and all these salahiyaat are given to make our Akhirah. This is our believe, whatever we get from this salahiyaat we will make our Akhirah out of that. Sometimes by own Aamals and sometimes by helping somebody who is doing some Aamaal.

دُعَوةٌ إِلَى الْخَيْرِ

means call toward goodness, the way Muazzin calls towards Salaat

حي على الصلاة

Come towards Salah, come towards success

Allah is great. Muazzing saying this, Allah is great. come towards His worship, His obedience, His pleasure. If somebody dose come by this call, Allah becomes his helper, becomes his guide to goodness, so that Haqq establishes by him. Haqq and Bateel has a difference. Haqq will spread through endurance, will spread through helping each others. and Batil will spread through impression. This is the way of Bateel to spread, Allah saves us from these thing, our purpose is one that is Allah. How can Allah becomes pleased with us, we dont have any other purpose. That's why we will obey Allah in every conditions inshaAllah and whatever work is taking place for His obedience we will be the helper of all of them. The order of help is there and the order of steadfastness is also there. stay steadfast in your work of Deen in all conditions and stay with steadfastness. Even the Ambiya (A.S) was given the Hukm for steadfastness and Ummah also give the Hukm of Steadfastness, Allah SWT metioned in the Quraan,

فَأَسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ

(So be steadfast as you are commanded 'O Prophet', along with those who turn 'in submission to Allah)

The Ulama said this order was very heavy for Nabi (S.W) that Allah SWT said "O Nabi whatever order is given be firm/ steadfast in it.

فَأَسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ

So be steadfast as you are commanded 'O Prophet', along with those who turn 'in submission to Allah'

Whatever Hukm will be given, stay steadfast in that. In all situations staying steadfast in the order of Allah is very hard, Allah is watching all the time, obeying and staying firm in all situation is a very strict order. The Nabi of Allah (S.W) was said to be firm, the Ummah is also given the guidance to stay steadfast.

فَأَسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ

(O nabi stay strong in the right path and whoever comes to the right path after repentance they should also remain steadfast) this is the hukm (commandment).

So the Hukm for steadfastness was given, in all conditions keep yourself firm in the order of Allah. When people will keep steadfastness in the commandments, it will be sacrifice for them and with sacrifice, every day is elevation will come. Like a building, when bricks after bricks is put on it, it

turns a high wall. Like this when steadfastness is there, the elevation comes in the life of a person. That's why the commandment of steadfastness is given. keep steadfastness according to your strength so that the weakness does not come inside. Yes the permission of doing more than streach is not given.

أَفْسَدَهُ وَالْقَاصِدَا تَبْلُغُ مَا عَلَى مِنْ اغْتَسْلٍ

(Stay in the middle) even in spending stay in the middle, don't be extravagant or the miserly)

Then poverty will not come. In all kinds of work stay with steadfastness by keeping moderating is the command. If you stay in the middle then you will keep doing this until the end. That's why stay with Usul, Mashwara and in moderation ( with Sunnah). Then in all conditions staying in Deen will be easy, because the real life is the life of Deen. Allah SWT gave us Asbab (Matirial things) for this that it helps to the work of Deen. The life and wealth of a Muslim is the Amanah of Allah. and its given to make Akhirah and doing sacrifice. How much sacrifice? According to ones strength. When your streach will finish by doing work, then will come the strength of Allah. Allah SWT mentioned in His Kalam,

وَيَزِدُّكُمْ قُوَّةً إِلَى قُوَّتِكُمْ

( will add strength to your strength. Allah will increase your strength with His strength)

By doing work when strength will finish Allah will increase your strength with His strength. It happened with Sahaba Ikram (R.D), sometime streach would given, sometimes the problem will solved by Allah and that's how Allah makes the work to go forward. Because he is Mukhlis, just only wants the work to go forward and nothing else. Allah SWT made Ikhlas and Istiqamat the means of elevation. The Ikhlas, there is no desire in the heart except making own Akhirah. keep the glance towards Akhirah, this is very important. This is the special quality of Ambiya (A.S),

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ

(We truly chose them for the honour of proclaiming the Hereafter)

This is said about Ambiya (A.S) that their glance, their intention, Allah SWT kept for Akhirah only. Duniya is made as the means to make ones own Akhirah and for making Akhirah Allah swt gave us Deen. Because of using the duniya in Deen, duniya will become a means for Akhirah. This is the real purpose. Thats why my friends, Allah SWT gave us this work, gave us work and material, wealth and material can be used for the fulfillment of desires, then desire will increase, Then material of desire will keep increasing. This is forbidden for us. This is call Israaf (misuse), some things are forbidden in wealth and material. Those are, do not misuse them, this is the commandment of Allah, do not spend more than your needs. Spend wealth but not more than your

needs. If expenditure is more than the needs then there will remain no goodness in that wealth. For something 5 Rupiya was enough but you spent 10 Rupiya, it became Israaf now. Thats why in Rawangi Hidayat Bayan Hadrat ji (R.H) used to say,

"Go out in the path of Allah with your health and wealth, but don't do Israaf in spending wealth."

This is the guidance. Misusing of wealth is called Tafzeel. Tafzeel meaning spending even if there is no need. There was no need but the spending taking place because of desire. This is calls Tafzeel, and the 3rd thing is Ta-ush in wealth. This is calls itraaf, the people who doing it are called Mutriqeen. Which is forbidden in our Deen in regards to wealth.

Once we were in Mekka Mukarrama, Sayeed Khan Saab (R.H) was sitting. The Haji's were coming and he was doing Ikraam to them. For doing khidmah he used to go to the shops to buy things from there. We used to go with him too. There were things of 100 Rials and 1 Rial too. One powder milk was 100 Rial and the other one was 1 Rial. Maulana said to purchase the 1 Rial one. Because both will be used for making tea. what's the reason to pour 100 Rial in the tea? This is the example, we have seen this from the elders. Their way of doing work was shown by them. In every era try to get the benefitted of the elders of that time. Because Barakah is with the elders of every era. They are doing the work with Ikhlas, they are the elders. So, he bought the 1 Rial one, because Israaf is forbidden. We shouldn't do Israaf in wealth. Whatever Rial is left that can be used for later use.

لا خير في الاسراف

(There is no goodness in doing Israaf)

But when you spend for good cause then no Israaf will be there. You can spend 10, 20, 100, why because this is the path of guidance. There is no Israaf in it, go ahead,

ولا اسراف بالخير

(There is no Israaf for good cause)

The expenditure for Safar, hajj, we will do that. Why? Because the purpose of Hajj is Deen and the wealth is for Deen. For good cause there is no Israaf and there is no khair in Israaf. Israaf in Cars, in dresses, in food, in buildings, there is no khair in it. A Muslim has Israaf in 5 things. in their cars, their houses, their foods, their clothing, their marriages. That brings problem in their wealth, thats why its forbidden for us to do Israaf. Yes if its right path then spend more. So, Israaf in wealth is harmful. 2nd thing is, Tafzeel, which means there is no need to spend, but still spending. for reasons, or even without having any reason spending after spending taking place, it comes from.

Shaitaan. When Nabi (S.W) was born, it was said one Nabi has born and with him an Ummah is also born. Then Shaitaan said,

"Okay, let the Nabi to born, Ummah to born, I'll do something too." when other Shayateen asked him, "what will you do?"

Then Shaitaan said, "Where Nabi said to spend I'll not let them to spend there and where Nabi will not say to spend I'll make them to spend there."

Read Fazaile Sadaqat, Hadrat Sheikh (R.H) wrote about that with great stress. Israaf, the wealth of Muslim should be pure from Israaf. Tafzeel, spending wealth without need is not also right. Spending wealth for too much ease and comfort it also forbidden. This is calls Itraaf. Nabi (S.W) forbade it. Because the pious people of Allah don't lead a life of ease and comfort. Eaither its Israaf, Tafzeel or Itraaf in wealth, none of them are desirable from a Muslim.

Yes if its reason Insaaf, Ihsaan, Isaar, in wealth, its the purpose of wealth. Do Insaaf to people, whatever Haqq are there, fulfill all the Huquq. Because this world is the place of fulfilling Huquq. That's why Allah SWT made Insaaf Fard (Obligatory) for all the time, and made Zulm Haram for all the time,

عَامِنُواْ كُونُواْ قَوْمِينَ بِالْقِسْطِ  
(Stand firm for justice )

Be strong for Haqq so that every Haqq is fulfilled. So, do Insaaf with your wealth, and with Insaaf do Ehsaan, do Isaar too. Do Ehsaan before Insaaf, do Isaar before Ehsaan. The purpose of Insaaf is, the Huquq will get fulfilled. Ehsaan is more valuable than Insaaf. Ehsaan is to fulfill the Haqq and give little bit more than the Haqq. Like in a shop, giving the full waight is Insaaf and giving more than that is Ehsaan.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَأَنْهِيَنَّ  
(Indeed, Allah commands justice, grace, as well as courtesy to close relatives)

Allah is giving the commandment to do Insaaf and Ehsaan. This is the tretment with the slaves of Allah, for the treatment with Allah, we need Imaan and Ikhlas. Bring Imaan in Allah, do work with Ikhlaas then everything will be accepted by Allah. If its the case of Mkhluq, the slaves of Allah, then said to stay with Insaaf and Ehsaan. because of Insaaf the Haqq will be fulfilled and for Ehsaan more than will be fulfilled. This is good Akhlaq, that from myself other people will be benefited. giving more is not wajib but it's Ehsaan. Once Nabi (S.W) was in the market of Madina, one businessman was selling grain, whe he was waiting Nabi (S.W) said " increase". Give according waight and give little bit more too. It was the Dawah of Nabi (S.W) , if its the case of Allah SWT, bring Imaan and Ikhlas in the heart, because of Imaan, obedience will come and because of Ikhlaas, Amaal will be accepted by Allah.

Without Ikhlas no Aamal will be accepted. And if its the case of Makluq, this is our 4th point (Ikramul Muslimeen), do Insaaf, Ehsaan and Isaar. Isaar means, Ansaar never seen their own needs but fulfilled the needs of others. this is the highest level of Akhlaq. This is more higher than Ehsaan. a person will remain hungry himself and will give food to others. It was the Sifaat of Sahaba (R.D). Ji ha (yes), it is call Isaar. Because of this they went forward so much.

So dear friends, this should be the way of your lives too. By fulfilling Insaaf and Ehsaan, Huquq will be fulfilled and peace will be descended in this world. And this Deen is for bringing peace. Whenever Nabi (s.W) would give Dawah to somebody, he would say "Aslim?" and the answer would "Aslamtu". Meaning accept Islam, you will have peace. Simple word but everything hidden here, what will be the behavier with the creation of Allah, what will be the behavier with Allah SWT, what will be the behavior with ones own self? Always think yourself as sinful, blamable person.

One sahabi said, "always think yourself blamed" . Somebody said something, instead of saying back to him, think "yeah it was my fault thats why its happened." When you think this way then there will be no quarreling. But when we think you didn't do it, he did not obey, this and that, the problem will not be solved. Talks will get spread. For any mistakes thinking oneself that I'm the one who made mistake, this is the quality that liked by Allah SWT and by the slaves of Allah both. Both like it, when you say brother, "I made the mistake, I'm asking forgiveness to you". This is liked by Allah and Makhluq both. And Allah? When a person makes Duaa " Ya Allah I made the mistake, please forgive me". Allah likes it so much that, Mufassireen made the Tarjama, Allah says hastily, "yes, yes I forgave you." Because Allah likes to forgive.

Its such thing my friends, our society and culture will become right, if we bring this quality in our lives. And Dawat takes place so that the society becomes right. Because our Dawat is with the environment, with lifestyle. Dawat is making our environment free from sin and our lifestle free from sins. This work keeps running by Muhaabah, making each others, brothers and sisters. What do we say, " brother you recited this Kalima, from today you and me are brothers, we will do Aamal together". Do this work by making brothers. Our Dawah work runs by making environment. One will give company to the others, encouragement to others. That's how the work will takes place, and different path of work will opens.

Do this work with your own wealth, heath and the way of making environment. That's why my friends this work got place in this world and running in the entire world and the place is given by Allah SWT. This quality is liked by Allah, become the slave of Allah and the brothers of each others,

كونوا عباد الله إخوا نا  
( Become the worshipers of Allah as brothers)

There was a fight in Madeenah before the coming of Nabi (S.W), by the Barakah of Dawah and Taleem of Nabi (S.W), the fight was dismissed. There was sickness in Madeenah, the fever of Madeenah was famous, people used to say ( حمى يثرب ) fever of Madeenah, the old name of Madinah was Yathrib, that was changed by the Barakah of Nabi (S.W) as Madinatul Munawwarh (blessed city/ city of Noor). So the fever of Madinah was famous, when Muhajireen migrated to Madinah, they also suffered from the fever of Yathrib. That fever also gone away because of the noble presence of Nabi (S.W), because of the Barakah of Imaan, barakah of Hijrah for Allah SWT took away the sickness of Madinah. The weather of Madinah became clean. Because of Deen the weather of Madina became clean and the relationships of the people of Madinah also became clean. That's why Nabi (S.W) said,

جئتكم لخير الدنيا والآخرة أسلموا تسليماً

(I came to you with the goodness of this world and Akhirah, accept it, you will remain with peace)

This is the call of the Nabi of Allah (S.W), " I came to you with the goodness of this world and the Akhirah. so, accept it, you will remain in peace."

This was the teaching of Nabi (S.W), the call of Nabi (S.W). In this world the path of Akhirah will be found and in the Akhirah, the reward will be found by following this call. Because the gift of Allah is on Hidayah, not on ignorance. Through ignorance the purpose of life destroys. That's why the path of guidance was shown and given us this work and said to do this work. Make this work as the purpose of your life. Your health and wealth, utilize on this effort and make Duaa to Allah too. Make Duaa to Allah,

"Ya Allah make this work strong by your Madad and Nusrah"

Ask Allah because, when effort will be right the direction of heart will be on Allah SWT. When effort reaches to great quantity (with quality) , then the enemy becomes friends. Nabi (S.W) had so many enemies, everybody became friends. The big big enemies like Abu Jahl, Abu Lahab destroyed and all other enemies became His friends. Allah SWT took away the enmity from their hearts, this is the glad tidings for the workers of Dawah. When work will take place then the enmity, from the hearts of enemy will be taken away and Allah will pour Hidayah in their hearts,

وَيُذْهِبُ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ

(Removing rage from their hearts. And Allah pardons whoever He wills)

All the enemy of Nabi (S.W) were changed, because of the work of Dawah. Allah SWT made them the friends of Nabi (S.W) and they did Tauba. Khalid bin Walid (R.D), Amr bin As(R.D) they all are among those people with whom Allah SWT made friendship to Nabi (S.W). They were big big commanders, big big heroes, they had great enmity of Nabi (S.W) in their heart previously. Because of the work of Dawah, Allah SWT took away their enmity from their hearts. And Allah made them to do Tauba, they came back to Nabi (S.W) with Tauba that,

"we understood your work, we understood we made mistakes, we are sinful forgive us."

What did Nabi (S.W) say? " Because of the Barakah of your Imaan All your past sins will be forgiven. because of the Brakah of your migration your sins will be forgiven. Your Hajj will expiate your sins."

Nabi (S.W) made them assured that their sins will be forgiven. They came with repentance that we are sinful, we are blamable, Allah SWT gave them glad tidings by Nabi (S.W) that all your sins have been forgiven. This is the Barakah of this Work that the enmity will be taken away from hearts. But for the people, who are egotistic they will remain Mahroom from Hidayah, A person who is egotistic, he already became unsuccessful. No matter he is a king or minister or whatever big personality he might be, if he has ego in his heart, Allah will never make him successful. All the people who were unsuccesful at the time of Ambiya (A.S), they were egotistic. Abu Lahab was very egotistic, very much.

Nabi (S.W) was very angry with him, very angry. His ego was such that, he would say, " this persons talks are true". Once some Sahaba (R.D) were with Nabi (S.W) and Nabi (S.W) gave Dawah to Abu Lahab then Nabi (S.W) came back. Abu Lahab then said, "Whatever He says are true but we will not let him to get established". Abu Jahl was the same, Allah SWT distroyed both of them,

وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ

(And followed the command of every stubborn tyrant)

Whoever shows arrogance and ego is unsuccessful, that why our sight is on Allah SWT, on work and on Akhirah. We will do Duaa, keep doing work, Allah will spread this work by His own Qudrah. The enemies will change into friends, the bad conditions will change into good conditions. like there was fever in Madinah, then it went away, the bad condition was changed into good conditions and the relationships also changed. Thats why Allah SWT kept peace in this work. that's why do this work with Yaqeen that, Allah SWT will change all conditions by the effort of His Deen. Sometimes will be changed instantly, sometimes a bit later. This is the Hikmah of Allah, but success and khair that will come by the effort shown by Nabi (S.W), Allah SWT gave us this

effort, may Allah gives us taufiq to give importance to this work and may Allah gives us elevation in this work. That's why we have to make Fikr to give importance on this work and also to promote this work. Ameen. In our own Aamal, own effort, own Duaa may Allah gives promotion and elevation. Allah will reach this work in every places by his own Karam, Allah will spread this work. we dont have any streach, Allah will spread this work, and when somebody will do this work with Ikhlas, Allah will not destroy his effort,

الصَّالِحُتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلاً

(We certainly never deny the reward of those who are best in deeds)

We will not destroy the effort, the Aamal of the one who tried for Haqq, Allah will make them examples for others, this is the glad tiding. Allah SWT gave us Basharat, will give Madad too, that's why make this work, as your own work. Until death do this work and also do Nusrat to this work. stay firm in Deen and help this Deen too. Are you ready for this inshaAllah (to the gathering)?

The gathering (Million people together): InshaAllah.

The Shaikh again: Whatever Taqaza has given, those Taqaza's you have to fulfill. This is the purpose of getting ready. Whatever Taqaza is given to you have fulfill them. May Allah accepts your preparations. Ameen.

*Proceed to the next page*

*Rawind Ytema - 2022*  
*Bayanat*

Dandenong Madrasa online publication  
Melbourne, Victoria, Australia

# **Sheikh Abdur Rehman (Mumbai)**

## **(Damat Barakatuhum)**

**4/11/2022 Fajr Bayan**

Allah Jallah Shanuhu wants to make the mankind understand by keeping them in small or big tests and good or bad conditions that in this conditions, should people live by keeping the command of Allah in front or live by following own desire? Because in this world there is only one path, there is no third path left for mankind. One path is the path of following the command of Allah and another is the path of desire. The path of command is the path of Ambiya (A.S) which is the path of Jannah and the path of desire is the path of Firaun, Haaman, Shaddad and Ubai bin Khalaaf, which is the path of Jahannam. Allah SWT created conditions and situations to take test and the relation of success, Allah SWT kept only in Deen. That's why Allah SWT mentioned the stories of all the previous people in the Quraan, Hadrat Sulaimaan (A.S) and Daud (A.S) was given great kingdom by the Command of Allah SWT and Allah SWT made both of them successful by keeping them in the Kingdom while Firaun and Namrud both had big kingdom but Allah SWT destroyed both of them by keeping them in the kingdom, and made them unsuccessful. Qarun had lots of wealth but Allah SWT collapsed him in the earth with his wealth, until Qiyamat he will keep falling inside the earth. On the other hand, Abdur Rahman bin Auf (R.D) also had wealth and he had so much wealth that after his demise when his wealth was distributing to people, to weigh the wealth, the people needed to cut iron, the wealth was so much that the people who was cutting the iron, thier hands got blisters. But his wealth did not gave him harm, he is among 10 Sahaba's who were given glad tidings of Jannah in this very world by the Nabi of Allah (S.W).

The wealth has two sides, one is success and the other side is destruction. Similer to this, Haman had the position in the ministry, Allah SWT destroyed him in his position while yousuf f(A.S) had the position of Ministry and Allah SWT made him successful in his position. The Muhajireen had business, business was their occupation and Allah SWT made them successful in that bussiness, while the nation of Shuaib (A.S) was destroyed by doing business. The Ansaar of Madeenah had gardens and Allah made them successful and their dates had such Barakah that even today people eating the dates of Ansaar. on the other hand the nation of Sabaa had big and long gardens, Allah destroyed them by keeping them in their gardens.

My respected friends, this is the foundation that made us understand that, the material is not the means of success or distrctuon, rather in these materialistic life, having Deen is the means of success and not having Deen is the means of destruction. By this work of Dawat and Tableeg, the effort is not

to change of means and conditions but the purpose of this work is, whoever is Muslim are this world is and wherever are they, they make effort on their own life. Whatever strength they achieve, in every phrase of life it becomes easy for them to follow the command of Allah and leave their own desires. When a person will lead his life according to the command of Allah, in every situations of his life Allah will make him successful and bless him with a life of Barakah (blessing) and Rahmah (Mercy). That's why it is said, a person is a businessman, his business is not duniya rather its Deen when he does it with trustworthiness and with the Hukm of Allah. Thats why it is said,

التَّاجِرُ الصَّدُوقُ الْأَمِينُ مَعَ النَّبِيِّينَ وَالصَّدِيقِينَ وَالشَّهَدَاءِ

(The honest and trustworthy merchant will be with the prophets, the truthful, and the martyrs)

His business is not duniya rather its Deen, his business will make his Deen and with the blessing of Allah his duniya too. A person does agriculture/farming, when it will be done according to the hukm of Allah, as long as the crops and land will remain, whatever Dhikr they do all the rewards will be given to the farmer. If any grain is stole from the land and the farmer keeps patience, the farmer will get the reward of Sadaqah.

A person is poor, does the work of laborer, if he remains trustworthy in his work, and does hardwork, doesn't do stealing, from morning to evening keeps working when he comes back in the evening Allah will give him Halal Rizq and will forgive all his sins, and the Rizq will have Barakah in it, no matter how small is the Rizq all his needs will be fulfilled. And with barakah Allah will make his Akhirah too.

Another persons destiny was for kingship, Allah made him Emperor/ king, if he does his kingship/ emperor-ship with Insaaf (justice) then his kingship is not duniya rather its Deen and on the day of judgment when there will be no shade except the shade of the Throne of Allah, Allah SWT will give him shade under His Arsh to that king/ emperor who ruled his kingdom with justice.

That's why from our work, making somebody away from his kingship, away from his wealth is not the purpose, rather our purpose is whoever and whatever condition he is in, achieve that strength in them, that make them to fulfill the commands of Allah and stay away from forbidden things (Haram). When a person will stay on Deen he will run from the strength inside. Because of having lots of information one will not be able stay on Deen, will not be able to stay on Deen by giving excuses that "when there will be a Masjid I will start praying", And even if people know that 5 times Salaat is obligatory, this knowledge will not make him to pray, today people even if have knowledge or not, they know about Masail or not, but these are not saving them from harm, the reason is, there is lack of strength to obey the Deen from inside their hearts.

They are not away from Deen because of Kufr rather the heart from inside is so weak that's not giving them enough strength to fulfill the Faraid. this effort is for that purpose that, people get strength

strength inside them that make them to fulfill all the command of Allah and stay away from Haram, so that the complete Deen with its sincerity comes into the persons life. Because the success will be given by Allah, by fulfilling the entire Deen. If Deen is incomplete in life, something is fulfilled and something is not fulfilled, stay away from some forbidden things and not from other things, this is incomplete Deen. If Deen is incomplete, then instead of the help of Allah, different conditions will come in his life, conditions of calamities and hardships. Thats why it is said,

وَمَا أَصَبْكُم مِّنْ مُّصِيبَةٍ فِيمَا كَسَبْتُمْ وَيَغْفُلُ عَنْ كَثِيرٍ

(Whatever affliction befalls you is because of what your own hands have committed. And He pardons much)

The conditions are also comes from Allah, but for the believers it comes as a blessings, so that they turn towards right path. That's why it is mentioned in the Quraanul Kareem,

وَلَنُذِيقَنَّهُم مِّنَ الْعَذَابِ أَلْذَنَّ دُونَ الْعَذَابِ أَكْبَرُ لَعَلَّهُمْ يَرْجِعُونَ

(We will certainly make them taste some of the minor torment 'in this life' before the major torment 'of the Hereafter', so perhaps they will return 'to the Right Path')

That's why this should be understood that, whatever Madad and Nusrah of Allah is promised, that will be achieved by fulfilling the complete Deen. When Deen is incomplete the problems and conditions will appear in the earth, and in the hearafter huge punishments will be given, if Allah wants to forgive then there is nobody to ask Allah SWT. Thats why the effort of Dawat Tableeg is, complete Deen comes into the life of people. So that, by the effort of Deen Allah makes our duniya and Akhirah both. Now my friends, what is complete Deen? This should be understood properly, why? because in the case of Deen, we always look at the people are less in Deen than us and for the case of duniya we look at the people having more duniya then us.

That's why the lacking of Deen is not understood that, we have lacking of Deen inside us. For the case of duniya we look at the people with more duniya then us, person with \$100 looks at the people with \$1000, people with \$1000 looks at the millionaires, millionaires to billionaires, billionaires to trillion-ears, trillion-ears looks at the countries that I have only money but I don't have kingdom, people of small country looks at bigger country, small country feels that he has big country, my country is small. In whatever conditions whoever is in this world , they think themselves that "I have less, I dont have anything, I need more."

On the other hand for the case of Deen, people looks at the people less in Deen than them. When a person praying 5 times Salat he looks at the people pray 3 times Salat with shukrguzari that "

Alhamdulillah I pray 5 times Salat, so many people are there who only pray 3 times Salat Alhamdulillah I'm perfect Muslim, the people who pray 3 times Salat, they look at the people who only comes for Jumaa prayers, the people who pray Jumaa they look at the people who dont even come to Jumaa with that thankfulness that, I pray Jum'aa, there are so many people who don't even pray Jum'aa, The people who don't pray Jum'aa they look at the people who forgot Deen completely and are busy in fulfilling lust, desire and sensual pleasure (in Urdu Sharabi-kababi) that I'm just only don't pray Salaat but I'm Alhamdulillah gentleman. The Sharabi-Kababi people looks at the people who don't recite Kalima and thinks I read the Kalima, jannat is mine. So everybody is satisfied about their Deen. While lack of Deen is eating their life from inside like white ants but the understanding of lack of Deen is not there.

The reason is where we should notice, we are not focusing on that. The hukm of Allah is, in the case of duniya look at the people less then you, then whatever bounty Allah SWT gave you, the gratefulnes will come in the heart. And for the case of Deen always look at the people have more Deen than you, so that your own lacking in Deen always stay in your mind and in front of us.

That's why, it is said that, no person will be able to stay with gratefulness and patience until he looks at the people less then him in duniya and more than him is Deen. And to reach until Allah, to get the pleasure of Allah and Jannah, the only path is the path of gratefulness and patience. The people who lives with patience and with Shukr, are successful. If a person achieves this two qualities, then Allah will be pleased with him and he will enter Jannah for forever.

So the path that has shown, in the matter of duniya look at the people less then you and for the matters of Deen always look at the people more than you in Deen. Who is the example for us in the path of Haqq (righteousness)? Our example in the path of righteousness is Hudhur Akram (S.W) and the Shaba Ikram (R.D). somebody asked to Nabi (S.W) what is Haqq? He replied,

معنا عليه واصحابه  
(In the path me and my Sahaba's are on)

Until Qiyamah to stay on Haqq, only one path needs to be followed, that is the path of Hudhur (S.W) and the Jamaat of Sahaba Ikram (R.D). About Nabi (S.W) Allah SWT said,

كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أَسْوَةٌ حَسَنَةٌ  
(in the Messenger of Allah you have an excellent example )

Thats why mould your life according to the life of Muhammad (S.W). And about the Sahaba (R.D) its said, all my Sahaba's are like star's, whomsoever you follow, that will lead you to Jnaah. Hadrat Abdullah Ibn Masud (R.D) said,

"Whoever wants to follow somebody, whoever wants to copy and imitate somebody, they should follow behind the companions of Nabi (S. W), because Allah SWT made them specially to give company to Nabi (S.W) and establish Deen, their hearts were very pure, their knowledge was very Deep, whatever was in their hearts, their outside was the same."

That's why until Qiyamah, the example of Haqq is Nabi (S.W) and the life of Sahaba Ikram (R.D) and living a life by keeping them in front is the commandment on all the believers, Allah SWT said in His Kalam,

يَأَيُّهَا الَّذِينَ ءَامَنُواْ أَتَقُواْ اللَّهَ وَكُونُواْ مَعَ الصَّادِقِينَ

(O believers! Be mindful of Allah and be with the truthful)

In the Quraan Allah SWT said Muhajireen and Ansaar are the truthful people. In one place the Muhajireen were mentioned as truthful and in another place the Ansaar was also mentioned as truthful. They are truthful stay with them, follow their path, bring their lives into your life, bring their solitude and public life in your life, their Individual and congregational life bring into your life. Because Haqq is with them until Qiyamah.

Whoever think they will be able to change their life by staying in their own environment, they are staying in deception and maybe will die in deception too. Whatever they will think right, that might be wrong, whatever they will think wrong that might be right. If people leads his life with this deception then on the day of judgment they will shed tears of blood and there will be nobody to help them. that's why my friends, when it was asked to Hadrat Maulana Ilyas Saab (R.H), what do you want from this effort? In the effort of Tableeg just everybody saying, " go out for deen" " go out for Deen" what actually do you want from this effort? So he answered,

"By this effort we want, the position/ rank / stage Ummah reached before the demise of Nabi (S.W) by his efforts, we want to take back the Ummah in the same rank/position for the 2nd time".

So, our gathering is for this, why is this Tableegi effort for? To reach to that level of Imaan, Aamal. When a person starts his path by making intention, Allah SWT makes him reach that level because Sahaba (R.D) turned Sahaba (R.D) by the help of Allah, Allah made them Sahaba (R.D), What was the quality of Sahaba (R.D), in which foundation they made effort on? They had 2 foundation's.

1rst is they had complete Deen with its reality in their lives. Whatever is in the Quraan, that was

found in their lives too. Whatever work was said to be done by Allah, all of the works was fulfilled by them. Whatever thing Allah made forbidden, all of them were saved from that. Whatever quality Allah SWT said to bring in life, their life was filled with those qualities. From whatever pleasure Allah SWT said the to stay pure from, their lives were pure from those. It is said that,

كانوا كتاب الله يمشون الأرض  
(They were moving book of Allah in this earth)

Whever would not understand Quraan, they could see the Quraan in the Lives of Sahaba Ikraam (R.D), there lives were the moving example of Quraan. Thats why, their Dawa was, "Aslimu Taslimu" accept Islam you will stay in peace. when they would have asked , which islam are you calling us to? They answered,

كونوا مثلنا  
(Become like us)

Our life is that life which has been sealed by Allah that these are the lives which are on His pleasure. (In every of their actions Allah SWT was pleased, their Imaan , Aamal, individual and public life, Ibaadah, all of their movements of life was pleased by Allah) make your life like us Allah will be pleased with you too. So the first thing is complete Deen would found in their lives with Haqiqah.

And the 2nd thing is, Sahaba (R.D) made their health, wealth and time cheap in comparison to Deen. That our health and wealth have no value in comparison to the Deen of Allah. Whenever and whatever demand and calls of Deen comes we are ready in every calls and every demands. Our health is very cheap in comparison to the command of Allah and Deen of Allah.

A believers life is very valuable, if the entire world gets together to kill one believer Allah will give punishment to everybody, such valuable is the life of a believer. But in comparison to the Deen of Allah our life has no value, Allah and the Deen of Allah is valuable in that case. This life is given to fulfill the demand of Deen. When a person will make his wealth cheap in comparison to Deen, will spent as much as possible for Deen, if 100 needed, he will spend 100, for 1000 he will spend 1000, if more needed he does so then for this person Allah will not distroy his wealth rather Allah will establish him, give him more. Because this is the

person who with the connection of Allah and never ruins rather Allah makes him firm and well established and not only he establishes rather his 7 generations becomes established. That's why somebody will spend his life for Allah and Allah will ruin him, its impossible. Sahaba (R.d) had these two things in their lives. We should understand this, so that, we can make our Masajid ready, when Masjid will be ready for this work then doing work will become easy. its a long journey, Tableeg is not the name of 40 days and 4 months only its a lifelong journey,

وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ

(And worship your Lord until the inevitable1 comes your way)

Stick yourself, in the worship of Allah, in obedience of Allah. Until what time? Until death is the answer. This work is for the time until death. In another Ayah it is mentioned,

وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

(and do not die except in 'a state of full' submission 'to Him)

Allah want's us to die with full submission to him, who will die with full submission to him? The person, who will live with submission to Him he will die with submission to Him too. And who will die with full submission to Allah he will be submissive to Allah on the day of judgment too. How a person spends his life, the death will be like that, and according to the death of a person, the accountability will take place on the day of judgment. Thats why life and death should be with Deen and with the effort of Deen. Because journey is very long, if the relationship is not on the right direction then either the person will get exhausted and stop his effort or will change his path. The person who will stop working he will ruin his goal and the person who will change the direction he will also ruin his goal. The person who will keep moving with the Rahmah of Allah he will finally reach to his destination and if he dies while doing the work then Allah SWT will resurrect him with the people who was moving in the right path.

Look at the mercy of Allah that, a person started doing Hifdhul Quraan, but passed away before finishing his journey, then Allah SWT will raise him as Hafidhul Quraan on the day of judgment. One person started his journey for Hajj from Lahore, and passed away in the journey in Lahore, Allah SWT will raise him with the Jamaat of Haji on the day of judgment. That's why we will keep moving by keeping Sahaba (R.D) in front of us, Allah will make us to do the effort that Sahaba (R.d) did and if we dont live that much and die while doing this work then our Hashr will be with Sahaba (R.D) on the day of judgment inshaAllah. Thats why my friends, Maulana Ilyas saab (R.D) prepared the goal of this effort is this that, the level Nabi

(S.W) left this Ummah, Ummah reach to that same level for the 2nd time. So the people who are working in this path, loving this work, moving in this path, everybody make this intention as your intention too that we have to go to that level, where Sahaba (R.D) reached. Our Hashr will be according to our intention. May Allah takes us near to that level and grants us our Hashr with them. Ameen.

So in this two foundations, Nabi (S.W) left this Ummah, these foundations should be understood very well. In this foundation the first foundation is having Yaqeen in,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah and Muhammad (S.W) is the messenger of Allah)

Imaan is Fard for 24 hours. Salaah is Fard for 5 times a day, Fasting 1 month in a year, Zakat is spending once in a year, and Hajj is Fard for once in a life time but Imaan is fard for 24 hours. Allah forbids, Allah forbids, if a person lives with Imaan for 100 years and before his death, for a single moment leaves Imaan, then his worship of 100 years will be destroyed. Another person maybe spent 100 years with Kufr, but if before his death recites.

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah and Muhammad (S.W) is the messenger of Allah)

Then his Kufr of 100 years will be forgiven. Such great is the value of Imaan in this Kalima!!! 100 years of sin, all his misdeeds, all his stealing, all his killing he did with kufr will be forgiven just by recitation of Kalima with full Yaqeen in Allah!!! Thats why this Imaan is very valuable, its fard for 24 hours. For a single moment we cant live without Imaan. It is mentioned in the Quraan that,

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرِكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنِ يَشَاءُ

(Indeed, Allah does not forgive associating others with Him 'in worship',1 but forgives anything else of whoever He wills)

Even if a person does killing will be forgiven by doing repentance, but the sin of Shikr (associating partner with Allah) will never be forgiven. So the first foundation is, every reader of this kalima should build this Kalima in their hearts and life. The meaning of reading this Kalima is, all reader of this Kalima should have this Yaqeen, my success or reunation is not in

the country or wealth, not in position or status, not in things or governorship but the success or destruction of life is in the control of Allah SWT. Allah SWT gives life and He SWT gives death. Allah brings night and day, whatever is happening in this world is happening because of the command of Allah. The system of this entire world is happening because of the command of Allah. This world is running because of the commands of Allah, when Allah will decide to destroy the world everything will be destroyed in no times. The heavens will be cracked, the mountains will be flying like cottons, The water of the oceans will be dried up, all the Jinns and Inss will be died, all the angles will be died, Allah will say,

لِمَنِ الْمُلْكُ الْيَوْمَ

(Who does all authority belong to this Day?)

Who is king today? emperor today? There will be nobody there to answer this question, Allah will then say,

إِلَهُ الْوَحْدَةِ الْقَهَّارِ

(To Allah—the One, the Supreme!)

He was the owner of everything at the beanning of everything, today is also he is the Lord and will remain forever the only one mighty sovereign Lord of everything. That's why my friends, to build or destroy ones life, this world has no connection. This is a deception, the Ummah has to come out from this deception, so that any expectation from Makhluq goes away from heart, and the fear of Makhlq also goes away. Because whatever creation are in this world, all are created by Allah SWT and the creation are obeying Him, only the command of Allah works on them, either its a tiny particle or a Mountain, either small ant or Jibrail (A.S), either one drop of water or a big ocean, either one penny or a treasure, on all of them the command of Allah is the only rule. It is mentioned in the hadeeth,

لَا يَمْلِكُ نَفْعًا وَلَا ضَرًا وَلَا مَوْتًا وَلَا حَيَاةً وَلَا نَشُورًا

Whatever Makhluqat is there, nobody can help anybody, nobody can give harm, nobody can give death to anybody, nobody can give life to anybody and nobody can give life to for the 2nd time, everything is in the control of only one Allah. Allah is the Lord of benefit and harm, Allah is the Lord of life and death, He is the one who will give us life again after death and will resurrect us on the day of judgement, when this Yaqeen will come all of the expectations from Makhluq will be taken awat from hearts, fear of any creation will also be removed from heart. If the entire world comes together with all its weaponry to kill a person and Allah does not want

for a single moment they will not be able to kill him or increase his life for a single moment. This Yaqeen should be built in the heart, so that all the expectations from creation gets removed from hearts and the fear of Makhluq also removes from hearts. Expectations should be only with Allah SWT that, the owner of everything is only Allah, whatever work we do happening only by Him and he is the only one who can ruin our works too. If success was in the Kingdom then Firwan or Namrud would get success, If success was kept in wealth then Qarun would get success, if success was in gardens then the nation of Sabaa would get success. The success of life has not kept in these things. The connection of success and ruin of this life is only in the control of Allah SWT.

That's why at first in the effort of Dawah, the first effort is the effort of building our Yaqeen. So that every person have this Yaqeen that, the connection of my success and ruin only is in the control of Allah. Until today whatever success whoever achieved, achieved by the command of Allah and until now whatever ruin and loss is suffered by anybody, all of these things happens by the command of Allah. This Yaqeen should build in our hearts, so that all expectations and fear of any Makhluq get removed from the heart. The Ilm of Allah is great and the Hikmah is also great. Allah SWT makes a person's life by his own Ilm and Hikmah and ruins his life too. To making the life in accordance with the pleasure of Allah, only one path is there and that is Muhammadur Rasulullah. Whose life will be pleased by Allah? Whoever will mould his life according to the life of Muhammad (S.W) and will die having Muhammadur Rasulullah in his life, he will die with the pleasure of Allah. Even if he lives in a hut or in a palace, he will be successful. If he is poor , will be successful in his poverty. If he is rich, will be successful in his wealth, sick in his sickness, healthy in his health, in whatever condition he is in, if Muhammar Rasulullah is in his life and dies with this too, he will be successful.

That's why Dawah and Tableeg's effort is that, every single Ummah from head to toes, lead a life by following the way of Muhammad (S.W) and dies with the same. So that, Allah make his life best of the bests. And in this world having best life means, having peace, contentment and sukun in this life. Allah SWT will bless with love and compassion in the family and society and quarreling will be removed by this Deen. And through Muhabbah life will become easy. The Duaas will be accepted. This Duniya is a place of conditions, sometimes happiness and sometimes sorrow, how will Insaan be saved from these calamities? Only when Allah will remove. And the way to get the help of Allah is only and only Duaa. So Allah will accept the Duaa's. When he will ask Allah, Allah will make his work done by his Duaa's. Allah will give Barakah in small Rizq. Small amount but will be sufficient. Small amount but Barakah will be in his Rizq, even his progeny will be benefitted by his Rizq. Allah will give Barakah, 70 Sahaba (R.D) drank milk from a small bowl of milk because of Barakah. Allah will show that Barakah 2nd time again inshaAllah because of bringing Imaan and Sunnah in life.

That's why my friends, this effort is there, so that at first all the believer's Imaan and yaqeen become perfect and the life from head to toe become the Sunnah of Nabi (S.W). To get the nearness of Allah the shortcut and easy way is following the Sunnah of Nabi (S.W). The most purest path, safe from all kinds of impurity is the path of Sunnah. Easily a person will reach to the nearness of Allah by following the Sunnah of Nabi (S.W), because when Sunnah will be in the life, the person will be saved from all kinds mischeif of Nafs (own desires) and Shaitaan. Its in the Hadeeth that,

"A person closed his door by saying "Bismillah", eat with " bismillah" then shaitaan says, there is no place to stay and nothing to eat for us in this house."

It became sealed for Shaitaan, when the door will be closed with "bismillah" Shaitaan will not be able to enter in that house and the food will eat with "bismillah" Shaitaan will not be able to eat that food. Whatever Aaamal in this life will be done with Sunnah, Shaitaan can't participate in that work or task. That's why my friends our first effort is to build our Imaan, and by perfecting our Imaan, our Ibadah also becomes perfect. Because Imaan and Ibaadah these two are great Huquq of Allah SWT. Can't associate anybody other then Allah in faith, same way cant associate anybody in Ibaadah too. Ibadah is only and only the right of Allah and Imaan is only and only the Right of Allah. These are great Huquq of Allah, that's why our Ibaadah needs to be make perfect.

In Ibaadah, there are Ibaadah related to health and related to wealth. Salaat and Siyam are the Ibbadah related to health and body. Make your Salaah such perfect that, through Salaat the life of our 24 hours becomes perfect, because the life of 24 hours outside Salaat will be perfected through the time inside Salaat. The elders say, the example of Salaat is like the window and door of a house. How does the smoke of the house removes, by the windows and doors. How does fresh air enters inside home, from the windows and doors. Similarly all the bad things of life will go away from life by Salaat and all the goodness of life will come in life by Salaat. That why Allah SWT said about Salaat that,

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ  
(Indeed Salat saves from mischief and corruption)

When Salat will be corrected, all the bad things will be removed from life. During the time of Umar (R.D) one boy was very much inclined to a girl. He wanted to marry the girl, the girl was very pious so she said, I can marry you but before that, you have to pray Salaat with Tak-

beerul Ula (First Takbeer) behind Amirul Mu'mineen for 40 days. So he accepted the deal and 40 days prayed Salaah behind Umar (R.D) but after 40 days of praying Salaah with Takbeerul Ula, removed the thinking of the girl from his heart and made him near to Allah SWT.

That's why my friends, in this work of Dawah the effort of making Salaah is very important. So that, all the believers make their Salaah such powerful that, their 24 hours of life become the life that pleases Allah SWT. The way the regularity in Salaah, same way regularity will be in all other Ahkaam of Allah outside Salaah. The hand , feet, tongue and everything will be in the obedience of Allah, when Salaah will be corrected.

Fast such a way that gives Taqwaa even staying away from Halal, Allah will give Barakah in the Rizq at home, Halal wife is there still staying away because of following the command of Allah of Fasting, water, juice are there but do sent drink because Allah forbade it. Staying away from Halal to fulfill the Hukm of Allah. So that the strength to stay away from Haram enters in the heart. To give us the strength and Taqwaa from staying away from all kinds of Haraam for the whole year, Allah SWT gave us the month of Ramadaan. Staying away from Haram is the biggest Ibaadah.

اتّقِ المُحَارِّمَ تَكُنْ أَعْبَدَ النَّاسِ

(Beware of Haraam, you will be the greatest worshiper)

24 hours Salaat, Tilaawat and Tasbih might not be done but just by staying away from Haraam a person will remain with worship for 24 hours and when Taqwaa will come in the life then Allah SWT will forgive the sins. Allah will give Barakah in Rizq and will provide Rizq from such sources that was unimaginable.

Life is full of tests and trials and the means to get saved from these trials, is Taqwaa. Through Taqwaa Allah SWT will save a person from calamities and if its case of reward, Allah will increase the reward on the day judgment for the Amaal which was done with Taqwaa. When the rewards will be weighed, the Aamal done with Taqwaa will be more weightier. How does Taqwaa increases the rewards? Hadrat Umar (R.D) used to say to Siddiq Akber (R.D) that,

"If you give me reward of a single day of your life and the reward of one night you were in the path of migration towards Madinah, I'm ready to give the reward of my entire life to you."

One day and one night was that much heavy because of the Baraka of Taqwaa. Allah SWT mentioned about Siddiq Akber (R.D) in the Quraan that, he is the person who fears Allah the most. After Ambiya (A.S) , he was had the most Taqwaa."

That's why, my friends, such earning of Rizq comes in our life that makes us able to save ourselves from Haraam. Zakaah must be given with such pleasure of heart and with full attention of paying the full amount that the miserliness of heart removes from heart. Hajj should be done with such carefulness and obidience that makes us a complete obidient slave of Allah. This is the purpose of Hajj, that's why make own Imaan perfect and more perfect. These are the two foundation.

With the other 2 foundations, 3rd is our Muasharat (our Social dealings), the haqq of each other, social lifestyle. Because as many relationships are in this world, that much rights are in this world too and duniya is a place of different relationships. King and people, its a relationship. owner and slave is a relationship, father and children is a relationship. husband and wife is a relationship, brother and sister is a relationship, neighbors and neighbors have relationship, this world is a place of relationships and as many relationships are there, that much rights also there. When these rights will be fulfilled then the entire world, from home to the entire world will become an example of Jannah. The entire world will have peace and safety. The entire world will have peace because of fulfilling the rights. And when the rights will not be fulfilled then from home to the entire world will become an example of Jahannam. Today look at the world, no ones life is safe, no ones wealth is safe, no ones honer is safe, the foudation of all these mischief is not fulfilling the rights.

Until the rights will not be fulfilled, in this entire world the health, wealth and honer of people will not remain safe and protected and when the rights will be fulfilled then in this world the health, wealth and honer of people will remain protected. That's why, Nabi (S.W) said,

"The example of the Mumineen are like one body, if when one limb of the body is affected then the entire body gets affected too."

The entire body and different limbs are in different places and different limbs have different responsibilities but all the limbs of the body have such connection and unity that when one limb is affected by pain the entire body feels that. When hand is affected by something the entire body feels the pain and cant move much. When the mouth eats something good at night the entire body gets Barakah of that food and gets nourished by that. The example of believers are like this that, no believer will even think about the any bad for his Muslim brothers. the way none of the limb think about the bad of any other limbs. The leg never say, "the harm affected to the mouth why should I think about it" or the mouth will never say "its the problem of legs why should I think about it?" The entire body do their own work and also do more for the other limbs. The example of the believers are like this, when the believers will be united

with each other and will be pious in their own life, then the entire world will become a place of peace and happiness. The help of Allah will be with them. The biggest means is to get the help of Allah is unity among each other. When the Ummah will become apart because of language, nation, country, beauty etc, when Ummah will become apart then the Nusrah of Allah will be lifted from them. That's why Nabi (S.W) cut all the ropes of ignorance and made this Ummah as one Ummah, and pious Ummah. And Made the entire Ummah connected with Allah SWT, Who is Ummah?

انما المؤمنين اخوة  
(Indeed believers are each others brothers)

The greatest relationship is the relationship of Imaan. That's why, after the battle of Badr when all the prisoner of war was presented in front of Nabi (S.W), He asked to Sahaba (R.D), "what to do with them?"

Umar (R.D) answered "Ya Rasulullah (S.W), my opinion is whoever are imprisoned here everybody is in our relations. Give the kafir father to the Muslim son, the uncle to the Muslim nephew, kafir brother to the Muslim brother. We all will kill them so that, we can say on the day of judgment, above all other relationships was the relationship of Imaan to us. (Although this opinion was not accepted)"

That's why my friends, the example of the believers, Nabi of Allah (S.W) gave that, they are like one body. And then he said, "You will not be a believer until then that you like for your brother, the same thing you like for yourself."

this the 3rd foundation of Muasharat that we will like the same thing for our Muslim brothers as we like for ourselves and will like for the believers of the entire world. No matter what colour he has, which country he belongs to, whatever language he talks with, he is a believer he belongs to us, he is ours. This is the biggest relationship. That's why, like the same thing for him what we like for ourselves. Not only will do that rather we will do Ehsaan. We will suppress our own needs and fulfill their needs.

The story that one head of a goat came back to the same house after moving from 7 houses, gives the identity of their Akhlaq and their self-sacrifice too. They thought that my brother is more needy than me, they were dying in hunger and thirst but did not like to drink while his brother Muslim is thirsty. He is my Muslim brother, I will suppress my need and will fulfill my other brothers' needs. The another foundation of our Muasharat is on Haya (modesty/shyness), when Haya is in life mankind get saved from many other sins. That's why in

the Hadeeth it's mentioned,

إِذَا لَمْ تَسْتَحِ فَافْعُلْ مَا شِئْتَ  
(If you feel no shame, do as you wish)

Because of Haya a person gets saved from many sins, when Haya is finished then all limitations of peoples have finished. Bring Haya in life. And also the foundation of our Muasharat is on simplicity. It is forbidden that to make yourself used to with ease and comfort, Make yourself used to with Mujahada. Make yourself used to with fulfilling the needs, in as less things as possible. Because when simplicity will be there, life will become very easy or else when ease and comfort will be desired, then life will become very hard. For that too much earning is also needed and too much tiredness will also be faced. That's why my friends, our Muasharat should become the Muasharat of Nabi (S.W) so that, from me all the believers get benefited and nobody gets harmed from me. If anybody makes mistakes will forgive his faults and when somebody is in need will try to fulfill his needs. This is the foundation of our Muasharat.

And with this my friends, Allah SWT made this world a place to fulfill the needs. This is not a place to fulfill the desires. In all Insaan Allah SWT kept needs and desires. Fulfilling needs are necessary and fulfilling desire is not necessary. Allah SWT promised to fulfill the needs., and he also promised to fulfill the desires, but Allah SWT promised to fulfill the needs in this world and made Akhirah to fulfill the desires. Because the needs are definite and the desire are not definite. in this world the needs might be fulfilled but the desire will never be fulfilled properly. That's why Allah SWT promised to fulfill the needs in Jannah. And all the human has 5 needs. Food, clothing, residence, vehicle and marriage. All men and women have these five needs. These needs should be achieved with Halal sustenance and fulfilled with the way of Sunnah. Save yourself from Haram and Israaf. When a person will get tired for earning Halal earnings, Allah SWT will give reward for that too. Because in our Deen there is no laziness, in our Deen and also no Nafsaniyyat (doing whatever the heart desires). laziness is that, I will not do anything and will remain as a burden for the family. this is not permissible in Islam. And Nafsaniyyat means the purpose of humens life will become money. Eaither its Halal or Haram, by forcing or deceiving others, life is for money. This is Nafsaniyyat, this is not permissible in Shariyah. This is also the way of wrong people.

Islam is in between these tow kinds of people, the path of Siraatul Mustaqim. The home life of every Muslim, work life of every Muslim that should be done with Deen and with the effort of Deen. With this regulations of Allah SWT, that given us by Islaam. In our Deen there is no Do or die rather its very easy. And its very easy that, all the people can stay in Deen in all ages in whatever situation and condition he is in. Such easy Deen Allah SWT gave us. That's why our

needs should be acquired with Halal sustenance and fulfilled with Sunnah. Ease and comfort leave for Akhirah. Allah SWT gave needs and desires in this world but in fulfilling the Hukm of Allah the desires should be suppressed. When Hukm will come the desire should not be cared for, rather it should be downed to fulfill the order of Allah. When desire will be suppressed in fulfilling the command of Allah, then the Noor of Imaan will be achieved, the noor of Hidayah will be achieved. When the patrol finishes itself then the car moves, when the candle melts itself then the fire lit the place, like this when desires will be sacrificed the Noor of Hidayah will be enlightened in the heart. In the Hadeeth its came that,

"A person is walking in the road and some haram stuff came in front, so he lowered his gaze, Allah SWT will grant him the sweetness of Imaan such a way that he will feel it in his heart."

That's why, break the desires to fulfill the commands of Allah. Like this in this entire life break the desires to fulfill the commands of Allah. Fulfilling the Hukm of Allah and breaking the desires is together. Then, when will we fulfill our desires? In Jannah InshaAllah.

Because Akhirah is eternal and unlimited and there all the desires will be fulfilled for forever. That's why its mentioned in the Quraan,

وَلَكُمْ فِيهَا مَا تَشَهِّي أَنفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ  
(and therein you shall have (all) for which you ask for)

Whatever the heart desires everything will be there in Jannah, the heart has no limitations, it can ask anything. If you ask to a beggar, brother would you like to become the king of the entire world? what will he answer? yes or no? he will say yes. But he will not be able to be a king in this world. But his desire will be fulfilled in the Akhirah. All the people will be with the honer of a king in Jannah.

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيْمًا وَمُلْكًا كَبِيرًا  
(And if you looked around, you would see 'indescribable' bliss and a vast kingdom)

Such bounty will be given that will be never ending, everybody will have their own kingdom. The least measure of jannah that will be given to a person that will be 10 times bigger than this world. Not only bigger than Pakistaan ( to the gathering) rather will be bigger than the entire universe. And in that Jannah a person will enter as a young person and from that day never will become old again, will be healthy and will never be sick anymore. will be very beautiful, will never turn ugly anymore. Eternal life will be given, death will never touch them anymore.

Everyone will be beautiful like Hadrat Yousuf (A.S), Everyone will have beautiful voice and tune like Hadrat Dawd (A.S), Everyone will have the age like Hadrat Isaa (A.S), everybody will be 33 years of age in Jannah. Everybody will have height like Hadrat Adaam (A.S) and everybody will have the Akhlaq like Hadrat Muhammad (S.W) and everybody will be given the strength of 100 person, by giving all these qualities, Allah SWT will make people to enter in Jannah. People will See the countenance of Allah, like the 14th moon, everybody can see without any hindrance, like that there will be no obstacle to see the countenance of Allah SWT. Allah will be the host of His slaves. The more a person will do the work of Ambiya (A.S) that much their status will be near to the Ambiya (A.s) and Allah will host the Jannati, everyone will be His guest. And all these bounties will be unlimited will never end anymore. Nothing will be forbidden there,

لَا مَقْطُوعَةٌ وَلَا مَمْنُوعَةٌ

(Never out of season nor forbidden)

That's why my friends Allah SWT kept Jannah to fulfill our desires. And duniya is a place to fulfill our needs. we should acquire it with Halal way and fulfill with Sunnah. Save ourselves from Haram and Israaf. The effect of Halal and Haram is like the fresh food. When people will eat fresh food that will give strength, rotten food is eaten what will happen? Indigestion will take place in the stomach, stomach ache and vomiting will occur. If somebody asks, what happened? People will say it's "food poisoning". Like this the effect of Halal and Haram. When Haram comes in life then people keep searching Haraam and when Halkal comes in life then Halal work becomes easy for people, This is the effect of Halaal and Haram.

One pious person said, "one person gave me invitation and after eating the food I got such effect of that food that for many days I had the opportunity to offer Tahajjud Salat and another person invited me, after eating that food for many days I had the desire to do wrong." May Allah protect me and the entire Ummah. Ameen.

That's why my friends, in our earning and food we should earn and eat by asking from Ulama so that our earning and food is free from Haram, napak, Makruh, so that only completely pure food enters in our stomach, our children's stomach and our women's stomach. We are responsible to earn Halal encome and spend on them. We are not responsible to earn and spend Haram income on them. That why my friends, save from Haram, earn Halal, follow the way of Sunnah and save from Israaf.

The example of Israaf the pious people gives as fire. No matter how many woods we put in the

fire it burns everything. Like this when Israaf comes in life it distroyes all kind of health and wealth of a person. Nothing will remaing for Dawah, Aamal, Ibadah and Akhlaq, All strength of health and wealth will be eaten up by Israaf (misuse of wealth), Neither will have time to look after the old parents nor will have time to pray Salat on time. Thats how Israaf eats up the life. That's why there is no permission of Israaf, save yourself from Israaf and fill your life with Sunnah. The life of Sunnah is full of Barakah and Barakah. The life of Sunnah is Rahamah and Rahamah, the life of Sunnah is full of protection and protection. Allah SWT gave the strength to get the nearness of Allah in Sunnah the most. Thats why fulfill your needs according to the sunnah way. When these 4 lines will be corrected, the Kalima has entered in the heart, the Ibadah has been corrected, and Muasharah has been corrected, and our Muamalah also has been corrected then the feather of Akhlaq will be attached with our life.

When all these comes in life then Akhlaq comes, after the correction these 4 lines Akhlaq comes at last. And when Akhlaq will be corrected then the entire world will come into Deen such a way that a hungry person comes to food and the thirsty person comes to water and like the person comes to shade who was walking in the hit under the sun. They will come with such pace that no agenda and propogenda of this world will be able to stop them from coming into the fold of Islam. That's why in this world the Deen has never continued because of worldly strength rather it was continued because of Imaan, Amaal and Akhlaq. Sahaba (R.D) used to move in this world with Imaan, Aamal and Akhlaq and thats how they brought the humenkind towards Islam. Thats why my friends, our Akhlaq should be corrected as best as possible. In regards to Akhlaq this is mentioned in the hadeeth,

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرِو رَضِيَ اللَّهُ عَنْهُمَا قَالَ لَمْ يَكُنْ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاجِحًا وَلَا مُتَفَحِّشًا وَكَانَ يَقُولُ إِنَّ مِنْ خَيَارِكُمْ أَحْسَنَكُمْ أَخْلَاقًا

Abdullah ibn Amr reported: The Prophet, peace and blessings be upon him, was never obscene or immoral. The Prophet would say, “Verily, among the best of you are those with the best character.”

What is best Akhlaq? Nobody gets harm from me and everybody get benefited by me. My own people or other people everyone get benefited by me. We don't have any enmity with anybody, we only want Allah SWT, the Rasul of Allah and a life that please them. We want goodness for the entire human being so that the entire human being gets saved from the fire of hell and the entire human being enters into Jannah, Get saved from the displeasure of Allah SWT, gets a life that pleases Allah and a death that also pleases Allah SWT. We want goodness for entire human being we dont have enmity with anybody. Thats why we will give benefit to everyone. And Nabi (S.W) explained Akhlaq with some sayings, Nabi (S.W) said,

"Whoever done wrong to you, do good with them, who does tyranny (Zulm) to you, forgive them (Because forgiving is easy and taking revenge is hard. somebody teased you, if you reply, if its comes with more force than him, then you will become Zalim, connection with whom? with Zalim, Once Hadrat Siddiq Akbar (R.D) and Nabi (S.W) was sitting with a person. One two ignorant people came and started saying bad things to Hadrat Siddiq Akbar (R.D) but Siddiq Akbar (R.D) kept silent, Nabi (S.W) was smiling. After few minutes Siddiq Akbar (R.D) started giving reply, Nabi (S.W) left that place then.

Siddiq Akbar (R.D) said "ya Nabi of Allah (S.W), as long as he was saying you were smiling and now when I said you left that place?"

Then He (S.W) said, "when you remained silent then angles were giving answers on behalf of you that's why I was smiling, when you started replying I was feared lest you say something more"

that's why taking avenge is very hard and forgiving is very easy. When we will forgive each other then Allah will also forgive us. The way to take forgiveness from Allah is forgiving His slaves. That's why,

"It is said whoever does wrong to you, forgive that person, and whoever breaks relationship with you reconcile with them."

Because the matter of kith and kin is very great, on the day of judgment kinship will say, "ya Allah whoever kept kinship forgive him and whoever cut the relationship in the worldly life cut him from your Rahmah in the hereafter too. That's why in all conditions the Haqq of kinship should be protected. No matter how much hardship it is and no matter how much we need to bear never cut the kinship. With ones own father and mother, with brother and sister, with in laws (For men and women both) and with all other relationships, never make it bad rather try to keep the connection. Because of protecting kinship, Barakah comes in sustenance in Duniya and in life of Akhirah both. That's why, it is said whoever cut the relationship, reconnect with them. And whoever asks from you food or drink give them food and drink. This is the Akhlaq of Awwalin (people of past) and Akherin (among the last people who will please Allah) and in the life of Nabi (S.W) whatever Zulmat and harm was there, everything dismissed by the Akhlaq of Nabi (S.W). Whoever was the enemy of his life, the same person changed into a person who wanted to give life for him. Who wanted to take his life, turned to the person give life for him. whoever was his enemy became his friend.

My dear friends, at the time of Hudaibiyah, Suhail bin Amr was such that , he was not ready to

write "Muhammadur Rasulullah" but after the conquer of Mekka the same person was picking the hair of Nabi (S.W) and kissing the eyes of Nabi (S.W) and when Nabi (S.W) was making wudu, he was taking the wudu water and rubbing in his own body. The person who was not ready to accept to write "Muhammadur Rasulullah" and said write "Muhammad Ibn Abdullah," because of the Akhlaq of Nabi (S.W) the same person changed into such changed man. See the Akhlaq of Nabi (S.W),

When Nabi (S.W) entered in the Mecca, he entered with 10000 army's, with huge strength and weapon, and in the Mecca the people was those who gave trouble to Nabi (S.W). Once, Who kept thorne in his path, who put intestine of cemel on the back of Nabi (s.W), who killed his Sahaba (Radiyallau anhum), Sumaiyah (R.D), kabbab (R.d), khubaib (R.D) Yasir (R.D) got Shahadah by their hands. But Nabi (S.W) did not take any revenge from anybody. Nabi (S.W) asked,

"Tell me what will be my behavior with you?"

The people of Mecca said, "You are the best, the children of the best, treat the best with us." The prophet (s.W) said "I'll treat with you with such treatment which my brother Yousuf (A.S) did with his brother, The brother who threw him into the well and he had to go through with long hardships after that, when the same brothers came to him, he said,

لَا تَنْهَيْبَ عَلَيْكُمْ أَلْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّحِيمِينَ

(There is no blame on you today. May Allah forgive you! He is the Most Merciful of the merciful!)

And the Nabi (S.W) said, "All of you are free today, the people of Mecca felt we have been given new life."

Such Akhlaq was our Nabi (S.W's), with such Akhlaq He came to this world and what was the effect of this? The entire Mecca came into the fold of Islaam and after that Islam spread to the entire world. At conquest of Mecca the number of Sahaba was 10000 and in Tabuk was 30000 and in Hajjatul Wida 150000 and during Khulafai Rashida Deen reached to every nook and corner of this world. That's how Allah SWT spread Islam throughout the world and established the Kalima of Islam and all the Kalima of Kufr got downed. The entire world became a place of Safty and peace. No temperary power of this world had any courage to look directly to the Mumineen. Such peace and safety Allah SWT sent down to this earth. That's why my friends Our Akhlaq needs to be corrected.

because in this entire world whatever thing will come in front of us that is our Muasharat (Lifesyle) Muamalaat (behaviour) and our Akhlaq (conduct). Because Imaan is in the heart,

Salaat is in the Masjid, Fasting is in the stomach, Zakaat is for the believers only, Hajj is in the Baitullah where no disbelievers are allowed to enter, Islaam will be shown to the world through the way of Akhlaq. By the way of Muamilaat and by Muasharat. That's why my friends, these three things should be bring in life as best as possible.

And with this my friends make your goal to do everything for Allah and Akhirah. What do we want from this world? We don't want anything from anyone, like the king needs kingdom, the ministers need ministry position. We don't want anything from this world. We only want Allah and Akhirah. The prophet (S.W) raised this Ummah on the Fikr of Akhirah. Did not raised with the Fikr of Kingdom and wealth. Nabi (S.W) did such effort that the kings of this world and wealth came under his feet but even after that He did not raise his Ummah on the Fikr of wealth and kingship.

Think about the time of Hijrah to Madinah in a very hard condition when Suraka was chasing Nabi (S.W), he said "Oh Surakah, what will happen to you at that time when the Kingdom of Persia will be in your hands" That was the glad tiding.

When Aadi bin Hatim (R.D) Nabi (S.W) asked, " Adi why don't you accept Islam?"

He replied "I am in Deen".

Nabi (S.W) said, " I know about your religion more than you. The wealth you take from people is it Halal".

Aadi bowed his head in shame, "Why you not accepting Islaam? will I tell you why you not accepting Islam? because you watching that all the people around us are week people, they don't have enough clothes to wear, they sit close to each other so that the Satr can't be visible, such hard condition. They don't have food to eat, hunger strikes them, they don't have riding animals, they ride on animals in turns, one at time and the others another time, when one rides on the animal the others walk barefooted, the foot has scared, such condition because of walking on foot. You are a big personality, you thinking how can I stay with these week people?"

Then Nabi (S.W) said , "Aadi a time will come in this Madinah everybody will be able to give Zakaat but nobody will be there to take Zakaat. such ease will come soon. And you seeing that everybody is the enemy of this work, we don't have any friends, because of our effort, one day will come such peace and safety will come into this world that a woman will come from San'a to here, wearing valuable Jewelries, she will not have any fear of losing her jewellery nor of her

chastity. Such safety will come into this world, such Love and compassion will descend in this world that one person will come from Iraaq to Mecca and he will be asked how have you found the people on the way, he will answer, I have found people such a way, like they are the children of same Father and Mother".

Their will be no quarreling, nothing he will feel like he came from his own family and reached to his own family, such love and compassion will be everywhere. And he said,

"Muslim will conquer the land of Ksrah and Hurmuz and among them you will also remain."

Nabi (S.W) knew everything but still he did not raise the Ummah on kingdom and wealth, that's why when the entire Madinah came to Rasulullah (Sallallahu Alaihi Wa Sallam) to take the pledge of allegiance, they asked "on which we will take pledge on you ya Rasulullah", he answered,

تَبَيَّنُونِي عَلَى السَّمْعِ وَطَاعَةِ فِي الْمَنْشَطِيِّ وَالْمَطْعِ

(You will take pledge of allegiance to me to hear and obey, your hearts may likes it or does not likes it)

The heart sometimes want to do and sometimes not, but the prophet (Sallallahu Alaihi Wa Sallam) said ,

"Either your heart desire to do or not, take pledge to obey me in every condition. And what else he said to them, spend for Deen in ease or in hardship, take pledge to spend in both conditions for Deen, and take pledge in this too that you will spread goodness throughout the world and will eliminate the wrong from the world. And will say the right thing with right way and in this cause of Allah will not fear any hardships or criticism come on your ways. No fear should come in mind, what the other people will say, what the other people will think rather in all conditions, you will keep giving your effort. And then he said when you will take me to Madinah and the entire world will become your enemies, whatever difficulties come for that, take pledge that you will protect me in that condition like you protect your women and children from enemies."

These were the conditions of the pledge of Alligience of the Ansaar before Nabi (Sallallahu Alaihi wa Sallam) migrated to them to Madinah from Makkah. When Nabi (Sallallahu Alaihi wa Sallam) kept these conditions to the Ansaars, one Sahabi stood up and said, "Ya Rasulullah if we fulfill this condition what will we get?"

The prophet (Sallallahu Alaihi wa Sallam) knew everything that what will they get in this world but he said to them,

" Allah will give you Jannah for your Nusrah".

Nabi (Sallallahu Alaihi wa Sallam) raised this Ummah on the Fikr of Akhirah and the desire to get the pleasure of Allah. Whatever work we do in this world we will make the pleasure of Allah the only and only intention, we need a life of the pleasure of Allah, a death with the pleasure of Allah and we want Akhirah. From this world we want nothing and nothing. So make your destination only Allah and Akhirah. My dears friends, this is a very blessed life which the prophet (Sallallahu Alaihi wa Sallam) has came with. Whatever condition the Ummah have and whatever situation the Ummah is in, to Solve all the conditions and all problems this Ummah should follow the path that prophet (Sallallahu Alaihi wa Sallam) had left. Except that Mubarak path whatever path we choose, we will keep getting in trap but will never get saved from the problem. Whatever problem came in this world all the problem got solved with this path and whatever problem is in this world now is solving for this path and whatever problem will come in this world until Qiyamah will be solved by this path only. The solution of the problem of the entire Ummah and the entire human being is in this path, without following this path, whatever path a person chooses the problem will never get solved, rather will keep increasing.

Now tell me in this world peace and safety increased or fear and unsafely increased? to the entire gather (the question was asked) tell me, is protection increased or the the assault of health and wealth increased? Friendship increased or enmity increased? good assumption increased or ill thinking increased? look at the world, the problems are not getting solved rather keeping increasing. Because the path adopted to solve the problem was not correct, when the pure life and teaching of Nabi (Sallallahu Alaihi wa Sallam) will be taken as the solution of every problem then all the problem will be solved. Thats why my dear friends and elders, may this pure life come into our life, your life, in our family, in our brotherhood, in each and every single stages of our country and in every corner of this earth. Ameen.

Allah swt made this world such a way the believers of the entire world and people are our own family. Make such Fikr that no country, no city and no village remains such, where our Jamaat did not reach with this Fikr of Deen and with practicing the life of Nabi (Sallallahu Alaihi wa Sallam) in their own lives. spread the net of this work throughout the world such a way that as a result of that, the entire human being follow the life that Nabi (Sallallahu Alaihi wa Sallam)

was came with. When this life will come to the life of the entire world and in everywhere the gathering of Imaan will take place and in everywhere this environment will prevail, then this gatherings will make the mankind to come towards it, this environment will make the mankind to come towards it, that's why except this way there is no other way that will change mankind again. That's why my dear friends, Allah SWT gave us a very great work to do. The entire gathering make intention that we have to do this work and will do it in the best way. So will do it InshaAllah, who is gonna do? (Question to the gathering) InshaAllah the entire gathering will do InshaAllah.

Now my dear friends, what is the purpose of this work? The purpose is by doing this effort such state comes in our lives, which state was established by Nabi (Sallallahu Alaihi wa Sallam) after making effort of 23 years. We are very weak, very much apart from that efforts, that's why if we make tashkeel for that effort at the first day, then it wouldn't be easy for us. A child doesn't start running just after birth, first it sits, then crawls, then slowly runs. If we want this running to come to our life and we can keep going to this work, our elders kept a very easy structure of this work for us. An easy structure for Khuruj and a very easy structure for Maqami efforts too so that the entire Ummah reaches to the stage of that achievement where Nabi (Sallallahu Alaihi wa Sallam) left this Ummah. Because until then the work will not prevail to this world until a gathering is not get ready to reach to that achievements where Nabi (Sallallahu Alaihi wa Sallam) left this Ummah. Its not important that million become ready, its not important that billion get ready, whatever the number of the gathering is, they become ready to take the responsibility that Nabi (Sallallahu Alaihi wa Sallam) left the Ummah with, this is the purpose.

The path that He established in 23 years of efforts in Ummah. So, on which basis and foundation, the prophet (Sallallahu Alaihi wa Sallam) left the Ummah after making efforts for 23 years? Nabi (Sallallahu Alaihi wa Sallam) left the Ummah in such condition that, after accepting Kalima their health and wealth they utilized for Deen according to the needs of the demands of Deen. This is something to understand, may Allah gives us all the understanding of this matter.

My dear friends, at first the health and wealth of Ummah was utilized for the work of Dawah according to the demand of the work. It needs to understand, my brother, how much time we give for business? How much time we give for different works? As much as the demand of business and work. Like this our health and wealth will be spent for Dawah according to the demand of the work. So that whatever demands are there, for this work from home to the entire world, all the demands gets fulfilled. That's why, Nabi (Sallallahu Alaihi wa Sallam) utilized the health, wealth of this Ummah according to the demand of the work. So, first is our health and wealth should be spent on Deen and effort of Deen according to the demand of the work.

And number 2nd, Nabi (Sallallahu Alaihi wa Sallam) made the health and wealth of the believers to be spent on Ibaadah. So, all of us should spend our health and wealth on Ibaadah such a way that a life of Ibaadah revives in the Ummah, do whatever is the demand of Aamal in Ummah, that gets fulfilled.

The 3rd is Akhlaq, we will spend our health and wealth for the betterment of the Makhluk of Allah, for the help of the makhuq, on orphans, on widows, on poor people, on sick, on beggars we will spend our health and wealth. Whatever burden is present in the life of any person, we will lighten that burden. We will spend our health and wealth according to the demand of the Akhlaq in Ummah.

These are 3 foundations, where this Ummah will spend their health and wealth. Dawat, Ibaadah and Akhlaq, Sahaba (R.D) moved this world with Imaan, Aamal and Akhlaq. The 4th thing is the needs of ourselves and our family members, we should earn for this cause and spend as well but we should save ourselves from Israaf (spending unnecessarily). This is the right way of effort, which Nabi (Sallallahu Alaihi wa Sallam) revived Deen in Ummah, after the effort of 23 years. Allah SWT kept such Barakah in this effort that whatever problem created in many years will be solved in one year by this effort. The Ulama says that in between the time of Nabi (Sallallahu Alaihi wa Sallam) and Isaa (A.S) was the time of 530 years to 600 years. How long? 530 to 600 years, no Nabi came in this world in that period. That's why, the negligence of Deen, the sin reached to the final level in these years. But such great ignorance and negligence! how many years it took to eliminate? Just only in 23 years. How many years? the ignorance of 550 to 600 years removed only in 23 years. Allah created two things that eliminated all kinds of ignorance from the world and a new era started. One thing was, A gathering was created, such gathering that, men, women, kids, youth, old, rich, poor, city dwellers and village dwellers everybody together such gathering was created that, which could be present to the world and say this is Islam and they are Muslim. And there Dawah was,

أَسْلَمُوا وَتَسْلِمُوا  
(Bring Imaan you will get Peace)

When they were asked, which Islam? they said, "become like us." Such big thing happened that a gathering was created only in 23 years of effort.

The 2nd thing was an environment was created, Idol worship was completely removed from Hijaz. Specially in Madina such an environment was created that the love of Allah and his Rasul was more than everything else in the hearts of the people of Madinah. Everybody was knowledgeable of their own Deen, and they would do Aamal, they would fulfill the Huquq of each other. The foundation of that society was to have Ihsaan and the quality of Isaar among

each other. Even after searching keenly, nobody would found who had any love for worl, everybody was eager of Akhirah. Nobody had any desire of this world, it was the environment of Madinah. And everybody understood their responsibility of Deen that, " the way I'm the responsible for my children and my family same way we are responsible for the responsibility of Islaam." Everybody would feel themselves responsible and their health and wealth and everything should be utilized for the work of Deen. The environment of the time of Nabi (S.W) was like this that whenever any demand of Deen would appear, all the Sahaba Ikram (R.D) would get gathered together like the time of Salaat in the Masjid to fulfill the that demand. When it would put in front of them, the entire gathering would get ready to fulfill the demand. In that gathering some people was like this that they had riding animal and provision for Journey but some people was like this that they did not have any riding animal or any provision for Safr. And Nabi (S.W) did not have that much belonging that he can suffice their needs. The people who had the provision for the Safr they could go but the people who had nothing, they would keep behind with teary eyes. Quraan said about them,

تَرَى أَعْيُّهُمْ تَفِيضُ مِنَ الدَّمْعِ

(You left behind such people who kept behind while crying)

Nabi (S.W) told about them that "They will remain with the people who went out for Khuruj. And whatever Allah will give to the people who are leaving for the path of Allah, Allah will give same to those who left behind with teary eyes. The elevation Allah will give to them, the same will be given to the later too."

This kind of desire of doing effort was build in Madinah. When environment and gathering was created in Madinah then it became easy to spread the light of Islam to the entire world.

That's why my friends, whenever we will desire to spread Islam to the world we have to present this two things in front of the world. The world will not get satiated with our speech or writings, lets make them understand by some writings or some speeches, the world will not get satiated , the world will look for the those two things, one is environment and the other is gathering. Islam is practicable even in this age, show the example of that. Show us an area, city or country where men, women, old, young, kids everyone following complete Deen. The world looking for an environment. When we will present these two thing to the world, then the world will come towards Haqq such a way that a thirsty person come to water, a hungry person come to food and a sweating person comes towards shade. And no agenda or propaganda of this world will be able stop them to come to Haqq. Allah SWT kept such streanght in Haqq. Just two things needed, Environment and gathering.

This these two things will be achieve only when the desire of doing effort will be created in peoples heart. And to build that desire in the heart Allah (SWT) gave us a very easy structure of this work by the Barakah of the effort, tears, worry and concern of our pious elders. As we are very week , thats why a very easy structure of this has been given to us that every believers spends 4 months in his life time in the path of Allah. Keeping the works and other worldly needs behind spend 4 months in the path of Allah very well in the whole life time. What is the meaning of spending time well, it means time will be spent completely and Amaals of every single days of khuruj will be completed properly as well. All Infiradi and Ijtimayi Amaal will be completed, Whatever things forbidden is prescribed by Islam should be completely removed from life, thats how 4 months needs to be spent. This is the first foundation of our movement.

The 2nd foundation is, whichever place the jamaat will work, each and every single person of the locality should get Dawah from the Jammat, make them understand about Imaan, Deen. the goodness of obeying the commands of Allah and the harm of not obeying the command of Allah. Make them understand about Akhirah and prepare them to go in the path of Allah. spend time with the effort of taking out Nakd jamaat from every locality, where the Jamaat moving in.

The 3rd is, the locality where Jamaat will be in, if there is no Masjidwar Jamaat in the Masjid, then make a Jamaat and take them out for effort, if Masjidwar jamaat is present then make them more active and fikirban for work, spend time with the fikr of bringing out all of them in movement. With all these 3 fikr give effort the entire day and at night time cry unto Allah for hours, so that, Allah accepts this effort. Spend your time with effort and abstaining from forbidden things. With the Fikr of taking our more cash Jamaat, Spend your time with the Fikr of making more and more Masjidwar Jamaat. And spend time with effort at day time and Salaat, Duaa and with such weep and tears in front of Allah that Allah at night that changes own hearts and fikr towards Haqq.

The direction of our hearts changes towards Allah so that we achieve such ability that even if we have to displease everybody to please Allah, we keep the pleasure of Allah first. Such love and fear of Allah we achieve in our hearts, such Yaqeen builds in our hearts that the direction of our hearts turn towards Allah. The direction of our heart turn towards the Hukm of Allah so that we can leave big big offers of money but never leave the Hukm of Allah. The greatness of the command of Allah, the love of the command of Allah, the Yaqeen of making life in accordance to the Hukm of Allah enters in the hearts that we can leave the world and not the command of Allah. The direction of our heart turns towards Akhirah that we can sacrifice the

comfort of this world but never leave the desire of Akhirah. The life of Akhirah is the real life. Such a way spend 4 months that the direction of heart changes into Haqq.

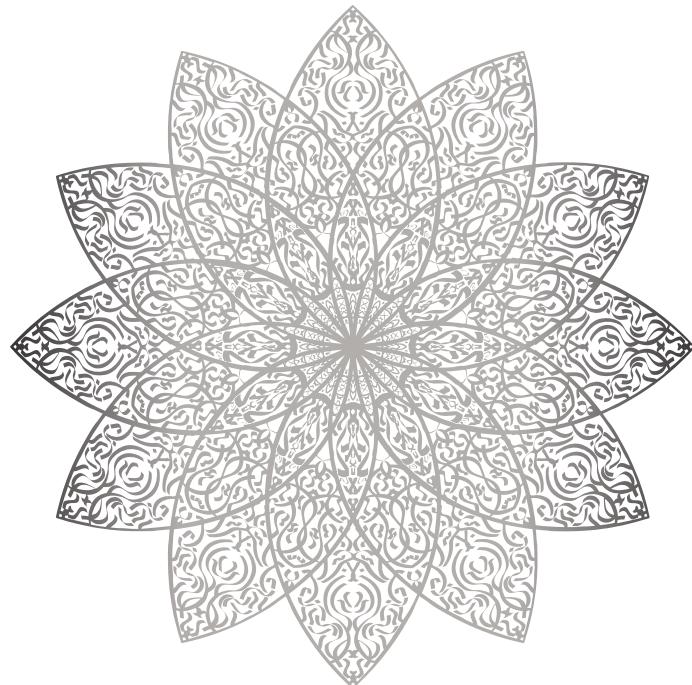
2nd is our Fikr also changes that we will live in this world only to establish the Kalima of Haqq, the humanity comes towards Hidayah, the entire Ummah become careful about their own Akhirah. We will live in this world only for this and will die only for this. This is not meaning that we have to do this work by leaving our family, children and work, rather we will do everything and will do this work with all other works.

For example, one person has factory for making topi (hats), wherever he goes he will see the Topi of different people, in the wedding ceremony or party wherever he goes he will keep watching the Topi of different people with the intention that he will make the same kind of Topi in his factory. He eats, sleeps, marries, looks after kids but the Fikr is Topi. Similarly, we will do everything but inside our hearts will be the Fikr of Dawah. Because when Fikr will be there the effort will be correct, If the effort is Tableeg but Fikr is duniya then, in the entire life the half Tableeg will be done. When the effort will be done with Sahih Fikr, when Fikr will be only Dawah then slowly slowly the effort will turn into right direction. The health and wealth will be spent on Dawah, on Ibaadah, on Akhlaq, the life will come into Deen, life will be saved from Israaf. The Sahih direction of effort will establish, when Fikr will be on Sahih direction. Thats why, after spending 4 months well in a lifetime, may Allah give strength, some get ready to spend 4 months in every year, 10 days in a month, 8 hours in the local Mosque, If Tashkeel is done for 7 months then spend 7 months., if Tashkeil comes for 1 year then spend 1 year in the path of Allah. When this 4 months will be spent right way then leaving all the things of previous life and fulfilling any Taqaza of demand of the work will become easy for us.

If that much strength is not there then start will small efforts and make Duaa to Allah to take you ahead because Allah is that Raab who appreciates the small and even the big efforts. At the time of Tabuq Sahaba (R.D) gave 600 (some measurement) dates for the battle, Allah appriciated them and One Sahaba worked the whole night and earned very small amounts of dates then gave little bit to his family and brought the rest to give for the battle, Nabi (S.w) appritiated that ammount such a way that, He said pour those with all other dates, by the Barakah of these dates Allah will accept all other dates. That's why spending for Allah either its small or big, both are valuable. That's why my friends, create such Majma that comes to the direction of this effort. So my brothers will you come to this effort (to the gathering) who is gonna come?

Now my friends to come into this effort first thing is who hasn't spent 4 months yet, stand up in this gathering and give your name that " I will spent 4 months from this Ijtema InshaAllah, and will spend the 4 months very well."

stand up and present yourself for the effort. May Allah accepts. Ameen.



*Proceed to the next page*

*Rawind Jtema - 2022*

Dandenong Madrasa online Publication

# Maulana Khurshid Saab

## (Damat Barakatuhum)

06/11/2022 (Hidayah Bayan)

All praise to Allah SWT who gave us everything. Allah gave you eyes, how far you can see with these eyes, Allah gave you the ability to talk, from that Barakah you can express your feeling and impress people towards your bayan and talks, the ears and everything given by Allah. The day this Rooh will be taken out from you, your name will be changed, Janaza and Maiyyet would be said to you. On that day the young will be there but you will not be able to say a word, the ears will be there but you will not listen anything, the eyes will be there but you will not see anything. The old mother who looked you after with compassion and love calling you but you will not answer, the brother and friend who was ready to give life for you is standing in front of you, your entire body part intact but the command of Allah took away the Rooh nothing is useful today,

قُلِ الْرُّوحُ مِنْ أَمْرِ رَبِّي

(about the spirit. Say, “Its nature is known only to my Lord)

This Rooh is the command of Allah and for the Tarbiyyah of this Rooh, and for its improvement and betterment, to make it enlightened and to make it fragrant Allah SWT sent us in this world. When human being comes in this world, how tiny is the body? At time when its in the womb of the mother that's another great Qudrah but it comes to this world, the Rooh and body both remains slimier. Now see for body how many things keep going. How much love Allah SWT pours in the heart of Mother and Father, How Allah SWT made the chest of the Mother pure food for the child, and how many things of this world Allah SWT made obedient for that little child? All these things are given by him. After that this child keeps growing. Slowly the 42/25 cm baby turns to a 6 feet man. The previous generation, the nation of Aad how tall and big were they? The body is keeping growing that's how, now the reality of this human which is Rooh, to make that Rooh perfect and pure Allah SWT sent this pure Deen and sent Ambiya (Alaihissalam). For the betterment of body, the way Allah SWT created so many and great systems of this world, similarly Allah SWT sent a great system to look after the Rooh of human by sending Wahi and His Own Kalam to Ambiya (Alaihimussalam) then ordered Ambiya (A.S) to show the way of pleasure of Allah to people. By the effort of Ambiya (A.S) the Noor of Imaan would enter in the heart of people. What is the noor of Imaan? The way the light of sun gives light to everything and people understand and see things by that light, same way is the Noor of Imaan, when Noor of Imaan enters in the heart people can understand which Amaal can give benefit in this world and in the Akhirah and which of that Amaal which will lead them to harm of both world. he understand with the Noor of his Imaan. A blind person can't understand what is the shape and color of a certain thing, he assumes things. In our countries Ulama comes to spend their Saal (spending 1 year in the path of Allah), once one Aalim came, His name was Salahuddin, he couldn't see. But he became Aalim, did Hifdhul Quraan was a Qari. his recitation was very beautiful.

He was from Thailand. Whatever Kitab of Sihah Sittah the student visually impaired people studies to become Aalim, he learnt all those Kitaab, learnt the full quraan by heart, learnt the other kitaabs, after that he came to spend 1 year in the path of Allah. He was spending his time with happiness, we used to go to visit the Jmaat, so one day the Jamaat brothers asked him, " brother Salah, Allah gave you so many bounties, " he answered " indeed" so they again asked, " do you have any that you could achieve if you had eyes, even after so many bounties you already have". He answered something very astonishing. He answered , " Just only this wish i have, the mother who gave me birth, feed me, gave me Tarbiyyah, for whose Tarbiyyah i achieved all the things today, if i could wish i would ask allah, Ya Allah just give me eye sight for few moments so that can see the face of my mother that face which looked me after and made me great among people." So brothers this one Niyamah we have been bestowed by Allah, how many things we getting the chance to see, for how long we seeing and we will keep seeing. Such a great Niyamah Allah gave us.

So for the Tarbiyyah of Rooh Allah SWT sent Ambiya (A.S). How the system of this universe taking place? See only the sun, in this world Allah SWT gave us this sun. it has 3 qualities. 1st is its movement, Imaam Shafi (R.H) said, "If in a hot day (Like June/July {IPB summer time}) this sun stops its movement and stop in the middle of the sky, then its heat will burn all the things of this earth, the System of this world will burn. So, it needs to be in movement, again if this sun sets and stop in the setting position then because of coldness the entire system of this world will get frozen." So its always in movement. Why? One reason is, Its light will be beneficial for the world and all the things of this earth. 2nd is it has the quality of steadfastness (quality of doing one thing again and again without getting bored) from the first day Allah SWT created it to the day Allah will order it again to change the direction, it is rising from the same position and setting in the same position for the whole year round. Its following the time that set by Allah SWT. So, one quality was movement and steadfastness , all the creation of this world are getting benefited by the sun, if the entire system of this world or all the creation keeps trying to stop sun , they are never able to stop its move even a bit. The 3rd quality is, the sun is moving not by itself but with its light. Like this all the Ambiya (A.S) moved among people with more brighter than sun is the light of the effort or Fikr of Ambiya (A.S). And because of the End of prophet hood with ending of prophet hood by Nabi (Sallallahu Alaihi wa Sallam) Allah SWT gave this effort to this Ummah. So in this effort of Dawah the most important thing is movement. The way the sun keeps moving and giving light to all the creation, the rivers, ocean, mountains and land, similarly, Allah SWT send this Ummah for the guidance for the entire mankind because of the ending of prophet hood. And to do this work until Qiyamah we need to keep moving with the Fikr of Deen. That's why we need to go to in path of Allah, do our local efforts, Gusht, go for Mashwara, go to different areas, some going to 40 days to the different part of the world, some is in 4 months going different lands. the first day when you going out for work to the Masjid to start thi work, doing Taleem, going 3 days or more, your this going out has so much Baraka h in it that, youmake your intension of the Hidayah of the entire world in your , the effect of all your simple actions, every single words, efoorts Allah will spread to the entire world and will improve the world.

Look how the Batil spreading by the effort of technology, it has no value. you one word that comes from your mouth, the word of praising and uttering the greatness of Allah, the word that you say to give right advice to people, " O the people of the world, the real strength is the strength of Allah, the power is the power of Allah, Obey the command of Allah and the way of Nabi (Sallallahu Alaihi wa Sallam), go out for this effort of Deen." These words are the most strong words in this world that you utter to call people towards Allah. The people who following Batil, their real strength and power is the power and strength of Shaitaan and Nafs, which is our enemy from the beginning. Shaitaan is an enemy who took away our father Adam (A.S) and our mother Hawaa (A.S) from Jannah even. Who took an oath in front of Allah that " I will make your slaves astray". Allah answered, " Those of my slaves who will have my remembrance in their heart, you will not be able to make them astray".

So, our real enemy is Shaitaan, our real enemy is our own Nafs. That Shaitaan who spread mischeif to the entire world and made most of the people astray, even that Shaitaan becomes week by the words of Dawah and can't tolerate the power of Dawah. So my brothers, the thing where the success of our Duniya and Akhirah remains, where the solution of any problem of our Duniya and Akhirah and the Deen will come in the life of human being, is the effort of Ambiya (A.S) .

So we were talking about the qualities of sun, similarly like the sun even in this effort as well, we should have continuous movement, steadfastness and movement with the light of Imaan. Because the Kalima of Imaan is,

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

(There is none worthy of worship except Allah and Muhammad (S.W.A) is the messenger of Allah)

We moving with this Kalima. Because of ending of Prophet hood by Nabi (Sallallahu Alaihi wa Sallam) the responsibility of this work is now on the Ummah of Nabi Sallallahu Alaihi wa Sallam) . Whoever will do this work and make other ready to do this work, Allah will save the former from his own Deen to be destroyed in any situation, his own Deen will remain protected. And because of going in the path of Allah, Allah will give elevation in Taqwa (fear of Allah) and doing action according to Deen. And wherever he will go, look in this world people are losing their manners and good behaviour, people are losing their modesty, the mutual brotherhood getting lost among each other, people are fighting with each other, if we don't notice it now it will keep getting more worse than before, by going to them, by moving among these people and making them understand about the rights of Allah, Allah will protect and strengthen their Imaan again as well, and by this movement Allah will spread Hidayah among people and Allah will take them out from those mean behavior to upright character. Allah will take them out from darkness and will give them respect among people. Allah SWT sent Musa (A.S) among Banu Israeal to save them from the oppression and tyranny of Firawn. In 40 years of effort of Dawah, Allah SWT destroyed Firawn and saved Banu Israel from his tyranny, not only that Allah bestowed them with bounties upon bounties. This is the way of Allah.

Whenever anybody among the Mumineen, rises with the Fikr of Haqq, and gives Dawah, and gives Dawah with the way of Nabi (Sallallahu Alaihi wa Sallam), The people of Bateel will have no room, the decision of Allah will come soon. Allah gave us such great effort. May Allah gives us Taufiq to take the benefit of this work. Ameen. In this effort two things are most important,

- 1) Movement.
- 2) Unity among the workers.

That's why glad tiding is for that person who is in movement , as we said before, a person who goes to Masjid and does Amaal there with the Fikr of Dawah, goes for Gusht, how great would be his rewoard and Ajr!! now think about the person who will go out from his own place to different locality and the entire world, how great reward will be given to him!! So, May Allah accept all our brother who going out in the path of Allah from this Ijtemaa and also to the people who have came back by doing effort in different locality, now understand that from now we have stay firm with the effort and in my own area and my own house I have to do this effort and make environment of Deen everywhere InshaAllah. So, the brothers who came back after khuruj Will do it inshaAllah (question to the gathering) ?

The gathering of thousands people together out loud: INSHA ALLAH.

Now how much valuable and Mubarak is going out in this path? many time Sahaba (R.d) asked to Nabi (Sallallahu Alaihi wa Sallam), " Ya Rasulullah, the people who are going out in the path of Allah, we couldn't go out for different reasons, the going people will get huge rewards from Allah for their efforts, Can we get the same reward staying without going out"? this same question was asked by individuals, by gathering, the women asked this question and the men asked this question too. Nabi (Sallallahu Alaihi wa sallam) answered, " as soon as they leaves for Khuruj, you start praying Salaat at the same time and you start keeping fast and keep doing it untill they come back, this journey could be 1 week, could be 1 month, keep praying salaah and fasting, is it possible for you"? Sahaba (R.d) answered, " Ya Rasulullah, Its not possible for us, neither we can pray such long Salaah nor we can keep such long fasting." Nabi (Sallallahu alaihi wa sallam) then replied, " Even if it was possible, i'm the Rasul of Allah (Sallallahu Alaihi wa Sallam) saying you could never reach to 10% of their elevation."

The people who are going in the path of Allah, the dust of the path of Allah that will cover their feet, Allah will protect those feet from the smoke of the fire of Jahannam. This path is the path of sacrifice. By accepting the sacrifice of this path, Allah SWT will decide for the

Hidayah There is one more Hadeeth, in regards to this path,

On the day of judgment when everybody will be in "Ya Nafsi, Ya Nafsi" situation, Allah will make these people to sit on throne under the Arsh of Allah. They will be very happy on that day, they will see between there sitting place and the Arsh of Allah the valley of Musk. There will be coming a sweet breeze from the Arsh of Allah that will make that Musk to fly, at first that Musk will cover those people and make them fragrant. They will become astonished why are they getting such special treatment, they will be asked to the angles, what is going on here, why are getting such special honor? The angles will answer, "You went in the path of Allah and the dust covered your body, you needed to clean that or take bath but because of effort sometimes you couldn't do that even, These Musk are that dust of the path of Allah which turned Musk today and Allah honoring you by covering your body with that Musk today. That's why brothers make intention of going in the path of Allah.

Going out in the path of Allah, whatever you do, effort, maybe teach and learning by each other, one person once went to Khuruj for the first time, he didn't know even the Kalima, he was learning the Kalima, why? so that his life turns towards Allah, this Kalima comes in his own life, and can make effort to spread this Kalima throughout the world. The effect of this person effort of learning Kalima will spread every corner of this world, This is the Ajeeb effect of this effort, whatever you do in this path, the effect will reach to the entire world. That why this effort was given to Ambiya (A.S). That's why our intention is for the entire world InshaAllah, so that Allah the Entire Ummah gets Hidayah and the entire Ummah gets saved from fire of Jahannam and enter into Jannah. Ya Allah, Give Hidayah to the entire world. The owner and giver of Hidayah is Allah, but we are bound to do the effort. The Rasul of Allah was the most eager for the Hidayah of mankind, always made Fikr for that, So that my brothers, in the heart have this worry and concern for the Ummah and have the Fikr of Hidayah for the entire world. Hidayah will be given by Allah but by these people's movement in the path of Allah, doing sacrifice by going in the path of Allah and continuity of Hidayah that will take place by this effort, the first Jamaat who started the effort will get all the rewards all the Amaal and Qurbani will be taking place by the later people and Allah will give the reward of those peoples Amaal of their entire lifetime Amaal.

الدال على الخير كفاعله

(He who guides (others) to an act of goodness, will have a reward similar to that of its doer)

So brother go out with intention of the entire world and stay united with the Jamaat. Do this work as Jamaat, go out as Jammat. The Rasul of Allah (Sallallahu Alaihi wa Sallam) said,

"The discomfort of staying together and accepting the hardship of living among people, in comparison to the ease and comfort you want individually and desire you fulfill individually in many time better than staying individual."

That's why brother stay with Jamaat in the Masjid, go in the path of Allah with Jamaat,

يَدُ اللَّهِ عَلَى الْجَمَاعَةِ

(The Rahmah of Allah with congregation)

That why go out with Jamaat, wherever we go and make effort, make Duaa for that locality and also for own self. Before leaving for Jamaat make fikr to manage your own finance for the entire journey, take the khidmat box with you. By going in the path of Allah, as much as Sunnah and Seerah of Hudhur (Sallallahu Alaihi wa sallam) we will follow That much Tarbiyyah we will get from Allah and wherever we will move with this effort Allah will give Hidayah to the people of that locality as well. The purpose of this effort, the effort of the Rasul of Allah revives, The way of Rasulullah (Sallallahu Alaihi wa Sallam) revives. That's why the first thing we have increase our Imaan and Yaqeen. Then move to the world and say to everyone, " O the people the world, the real doer is Allah. Allah SWT kept the success only in the path of Nabi (Sallallahu Alaihi wa Sallam). Spread this sound to everywhere, then to increase this Yaqeen sit in the gathering of Taleem, the environment of Ilm and Zikr need to spread, We have keep ourself in Khidmat with softness, with the Sifaat of Nabi (Sallallahu Alaihi wa Sallam), That's why brother when you are in the journey eben at that time remember about these qualities and Amaals. Make 2 brother as the Khidmah brother then the other brothers, make a pair of tow two (one old worker and one new brother) and give targib to each other to go on foot for the work. Thats how with the Fikr of Ambiya (A.s) keep doing this effort. (Explanation of the effort, how to the work. We didn't wrote it here as it should be learnt by going in the khuruj)

See people are listeng this talk and from there eyes tears rolling down because of the fikr of Ummah. When you getting ready for going in the path of Allah and making others ready to go as well, the Rahmah of Allah running towards you. Allah gave us such easy work, the work of Ambiya (A.s), by the means of which the entire mankind will get Hidayah. This is the Amaal of giving Dawah, listeng the benefit of doing this effort and other amaals by sitting in the gathering of Taleem, making Muzakarah on different Adaab and learning and perfecting our Salaah. Salaah is the means making all our action right, our business will be corrected, our work will be corrected, our Akhlaq will be corrected and action gets corrected, only and only Salaah is the means of that. Salaah is the biggest and greatest Ibaadah and when Salah will be

Corrected all other Amaal of life will be corrected. That's why we should make our Salaah perfect in this path, learn other Amaals and actions as well. Don't pray Salaah as you prayed from childhood rather bring devotion and concentration in Salaah, pray long long Rakaah of Salaah, make your Salaah, Allah SWT promised for the person who is devoted to Salaah Allah will give them sustenance and will give them Nusrah and making the persons action according to the pleasure of Allah.

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

(Indeed Salaah keeps a person away from mischief and corruption)

This Salaah will make your life pure. The nature of Deen Islam and the foundation of Deen Islam on Haya (Shyness/modesty) and simplicity. And the foundation and nature of Baatil is based on shamelessness and Israaf (extravagance). The Batil and lack of Deen will remove Haya from life and involve the people in desire and extravagance. Thats why make your Salaah, whose Salaah will be corrected his life will be corrected.

Make Zikrullah, reciting Subhanallah, Alhamdulillah is one kind of Dhikr but doing Dhikr while sitting in a place with a devoted heart is such kind of Dhikr which brings the fear of Allah in 24 hours of life that Allah SWT in watching me,listening me and He is with me. He is more near to me than my jugular vein. A kind of streak of Imaan will build in the heart that when Allah is with me i have no need of any help or anybody, He is enough for me. From my body His ahkam will be take place, I will fulfill all the command of my Allah. The Ahkam of Allah has no connection of this worldly things, it me, i have to fulfill the Ahkam. whatever Allah gave me there is haqq of him in it, What should i say with my tongue, what should i do with my hands, where to go with my feet, Allah is more near than jugular vein. The path of success to get the nearness of Allah, Allah SWT kept with the human body not anything else. When this body and soul will be used properly that will bring the Qurbat of Allah. Think when Ibrahim (A.S) left Hajar (A.S) in the desert of Mekka, there was nothing to live on in that desert. Sham was a place where all the things to please the heart was present. Kingdom, soldiers, ministry and officials, the weather was cool and nice, from that place Allah ordered to leave her in a place, such desert that many miles away all kind of means to survive was left behind, there was no sign of water even, ordered to leave them there and nothing was given to them stay in that harsh land. But because of her Qurbani Allah made His own house in that land, such city Allah build in that place that, its not that a river started to flow there and crops started to grow there. No the place remained the same but Allah flowed the water of Jannah there, from that day until Qiyamah made that place the most holiest place of this earth, Arab or Non-Arab all are bound to go to there to fulfill Hajj rituals.

And bring the purest water of this earth Zamazam water, Allah gave all thing in abundance in that land by the Qurbaani of Hajar (A.S). At first Allah SWT gave her Zamzam water, then Allah informed this land will remain the same but I will bring the provisions/food of the entire world in this land. Million people will live in this land and million people will come to this land to perform Hajj. In the open eyes all the things of destruction and harm was present there in that land but Allah made this city such acity that he himself said, " I made this city a city of safty". The city of house of Allah made out of the Qurbani. Thats why brother do Dhikr with the devotion of Allah, in all condition remember what Allah SWT wants from me and what is the way of Nabi (Sallallahu Alaihi wa Sallam). Allah is more neare than jangler vein, similarly success from Allah SWT is also more nearer than jaguler vein. Utelize the young and body with the command of Allah and the way of Nabi (Sallallahu Alaihi wa Sallam).

Do the Khidmah of Insaan with the Akhlaq of Nabi (Sallallahu Alaihi wa Sallam).

إِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ  
(Indeed you have great Akhlaq)

Allah is giving the witness!! and said,

إِنَّمَا بَعَثْتَ لِأَنْتَمْ مَكَارِمَ الْأَخْلَاقِ  
( I was sent to uphold and complement ethical values)

Somebody asked, " Ya Rasulullah! on the of judgment you will have high status as you're a prophet. If anybody among us would like stay near to you, how could we get a near place to you. answered,

أَكْثَرُكُمْ عَلَيْ صَلَوةٍ وَ أَحْسَنُكُمْ خَلْقاً  
(Among you who prays Salaah the most and the best in Akhlaq)

A person who send Salwat upon Nabi (Sllallahu Alaihi wa Sallam) all the time he will become the neighbour on Nabi (Sallallahu Alaihi wa Sallam) in Jannah. He will get that effect even in this world, all his needs will be fulfilled with ease. You will send one Salawat upon Nabi (Sallallahu Alaihi wa sallam) Allah will send 10 Rahmah on you. So my dear brother go out in the path of Allah so that the Ummah becomes saved from the fire of Jahannam, the creations get connected with the creator and heart turns from means and structure to the Amaal and yaqeen and the Fikr turns from Duniya to Akhirah. So that we

Can understand, we did not come to this world to live here forever, we have to leave this world one day. Our actual destination is Akhirah, the provision of Akhirah needs to be prepared. Jibrail (A.S) came and said " O Nabi no matter how long you live in this world and whomesoever you love, you have leave this world one day and leave the person one day". Allah SWT made this disision that everything will be perished in this world. Thats why brother in our gathering the discussion of akhirah will take place.

After Dawah, Taleem of Fadhai will take place. make the environment of teaching and learning, make the Muzakarah of 6 points, learn Imaane Mujmal and Mufassal, learn Salaah, learn to do khidmah, gasht. whatever Amaals are there in our work all of them should be done with Adaab. And finally is our Akhlaq.

Go on foot, wherever is the destination, keep doing the effort. Whatever is the situation, heat of the sun or cold weather, the hardship of Journey after journey, Shaitaan will come and say, lets back home, no need to stay here. But, No, Allah made us to come in this path, so after reaching to the destination bring all the Jamaat brother together and say, " brothers we left for the path of Allah, the people of Duniya also making journey, there is no human in this world who is not living in this world without hardship. People making scarifies for the world, Allah SWT made us to come in this great path to spread the Deen of Allah and the Fikr of Nabi (Sallallahu Alaihi wa Sallam), become steadfast in this path".

Abu Bakr Siddiq (R.d) was sending the army of Usama (R.D) , Usama (R.D) was very young in age, before the demise of Nabi (Sallallahu Alaihi wa sallam), he made Usama (R.D) the leader of that army which was called army of Usama. The prophet (Sallallahu Alaihi wa Sallam) left this world then Abu Bakr (R.D) was appointed as the Ameerul Mu'mineen. So he was bidding farewell to the Army of Usama (R.D) towards the battle destination. Usama (R.D) was riding on his riding animal, Abu Bakr (R.D) had a she camel, hadrat Abdur Rahman bin Auf (R.D) was holding the rope of that camel, but Abu Akr (R.D) was not riding on his she camel, he was walking, Usama (R.D) said instantly out of respect , " Ya Ameerul Mu'mineen, either you ride on you your camel or let me get down and walk with you too". Abu Bakr (R.D) answered, " No neither Abu Bakr will ride or Usama will get down. Leave Abu Bakr (R.D), let him go by foot and let dust of the path of Allah cover the feet, because in every steps 700 reward will be given and Allah will forgive 700 sins in every steps and in every steps Allah will increase the rank of the person. Thats why brother say the virtues of doing this work to the new brothers, youth and Jamat brothers, what is the Ajr of going in the path of Allah, what is the Ajr of getting the feet covered with the dust of the path of Allah. And the hardship of the path of Allah,for this hardship how much Hidayah will be spread to the Ummah , tell them that.

Whatever effort people give after sacrifices, Allah puts Barakah in it. If Allah will Allah could destine the Baitullah to be built in the area of Sham or any place in cold weather of Room, but Allah SWT destined to build the Baitullah in the barren land of Mekkah and before that how much sacrifice He took from Hajar (A.S), Ibrahim (A.S) and Ismail (A.S)? After that when Kaaba was built, then Allah ordered Ibrahim (A.S) to call the people of the world to the house of Allah. Ibrahim (A.S) then mounted on mount Safaa and called, "O the people of this world, the house of has been built, come towards this house." In different narration it mentioned, Mekka was full of huge mountains. Because of the height of the mountain the call of Ibrahim (A.S) might not reach to that far. Allah SWT then made the mountains to bend for that moment so that the call reaches to far and so far. Allahuakber! So similarly, while doing this work whatever problems comes in between, Allah SWT will save from every problem even if its huge and firm like mountains. Allah SWT will destroy all the Qarun, Haman, Firawn and big big tyrants of this world because of the Qurbaani of this people, And Allah will reach the call of these people throughout the world. So my friends, do not get scared or worried by these small and tiny Qurbaani's, Whenever any brothers becomes weak, the responsible brothers make them understand that,

" Brother we came here so that the Kalima of Allah gets established in this area. they are our Muslim brothers, we came here for their betterment of Akhirah, whatever bad things are present in this area, all sins, the oppression on women at home, the fight among brothers, deception in business, the others sins, we are here so that Allah removes all these things from this area and Allah establishes Deen in their hearts and this area becomes like the example of Madinah that Nabi (S.W) built, a city of safety. May the Masjid of this area becomes busy with the effort of Nabi (S.W) that he did in Masjid An-Nabvi. May the children of this area starts doing the effort of the children of Madinah, that's why we are here brother."

That's how the responsible brothers make them understand about the Fikr and renew the intention again to do more efforts. A person came out for 3 days with his bedding and the small amount of finance for that. These things might seem very simple in our sight but in the intention of heart this person, he intending to change the entire world and because of the intention Allah will bring change to the other part of this world InshaAllah. If anybody is ready to go from that area with you, take him with the Jamaat. we are not among those people who stay in one place, we are the people of movement, we are always moving from here to there. Include that brother in your Duaas. We came in this area to spread Deen and when we will make Duaa for the people of this area with teary eyes. At the time of Ghusht some brother make Duaa in the Masjid for the people of the area and other brothers go to Gasht and call them to come to Masjid and say, see these brothers making Duaa for you, come and listen to these people.

The way Habeeb Najjar went to his people and said, see obey these Prophets, they calling you towards goodness. Thats how call them. Stay with Adaab, walk in the right side, protect your gaze, gaze is an arrow among the arrows of Shaitaan, on whomesoever or whatever thing your gaze fell, the heart will turn to that from Allah, it will start saying how is the car, how was the house, how was the land and so on. The heart will change to that direction, remember the intention of the heart is the biggest treasure. That's why there is Adaab in walking in the road too, walk on the right side and protect your gaze and stay in the Masjid mostly. In the Khuruj time do not spend time here and there rather stay in the Masjid. Our place to stay are Masaajid, the place of our effort is Masjid. Massajid are the houses of Allah. The people who stays in the Masjid most of the time, they are the pillars of the Masjid. And angles remains near to them. If he goes to any work the angles goes in search of him and if they find him doing any work, they help him in his work. When he is sick the angles comes for his help and the angles assit him in sickness. There is no power in this world which can stop him from doing his effort. That why keep connection with Masjid firmly, have the greatness of the house of Allah in the heart, what are the Adaabs of entering the Masjid?

First take off the left foot from shoes and put it on the shoes than take of the right one then enter the Masjid with right foot. then recite,

بِسْمِ اللَّهِ وَالصَّلَوةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ،  
اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

( In the name of Allah, and prayers and peace be upon the Messenger of Allah.  
O Allah, open the gates of Your mercy for me)

And with reciting this Duaa enter in the Masjid. And before going out for Khuruj, take very simple belongings, as we said before by going out in this path, we should learn simplicity. Remove the heart from vanity and show. By going in the path of Allah this understanding should come in mind that, our life is very simple, we ourselves putting us in difficulties. By going in the path of Allah bring a life of contentment and when come back at home bring simplicity in own life.

After entering in the Masjid, if a sepatere room is found ask the people, whom is this for? if they answer that "its for the Jmaat". Alhamdulillah keep the blogings of Jamaat in that room, do not spread here and there in the Masjid. But if the room is for the Imaam, Muazzin or any Khadim of the Masjid, then we can not enter in that room. Then go to a corner of the Masjid and keep your belongings in order in that corner such a way that dosent creat prolem to make Saff or to the congregation. Cover the belongings with a Sheet of cloth such a way that every

Coming people of the Masjid understand that, very well mannered people and personality blessed this Masjid. They came with the message of Allah, how great and beautiful are their lives. And after entering the mosque, at first make Wudu and pray two Rakaat Nafl Salaah. If the goes in the village where the Masjid is not clean, dust are everywhere, the place of Wudu is not clean. Then all the Jamaat brothers together clean the place of Wudu, and clean the Masjid at first, fill the water tank with water, after that do Wudu and pray two Rakaat Nafl Salaah then make Duaa,

"The area around this Masjid living by our Muslim brothers. there hearts are in your hand. Ya Allah turn their hearts soft towards your Deen"

Whatever decision comes from above, no power of this earth can stop that. thats why we should ask from Allah. After asking Duaa we should sit together to do Mashwara at first. Nabi (S.w) did Mashwara with his own Sahaba (R.D) and commanded his Ummah to do Mashwarah. Allah SWT could say to Nabi (S.W) to do this things or that things, rather than that He ordered,

وَشَارِزُهُمْ فِي الْأَمْرِ  
(Consult with them for matters)

He gave lesseons for the Ummah of Nabi (S.W) to do Mashwarah in matters. Take opinion from brothers, and when decision will be made, have Tawakkul on Allah,

فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ  
(When you decided, then put your trust in Allah)

Put your trust in Allah and do action firmly on the decision. Brother, to protect this work and protect the workers, Mashwarch needs to done. So, the entire Jamaat sit together for Mashwarah. The Rasul of Allah (S.W) did Mashwarah, it brings the work in front, in which condition the work is in at this moment? What about daily Taleem, Daily Mashwarah, Gusht in the evening, how many 40 days and 4 month workers so many things are there. keeping all this things in mind go out in the path of Allah, make people understand of this responsibility. By the Barakah of this effort Allah brings such words from the mouth of new workers that influences others. We have the proof with us, by the Barakh of the Seerah of Rasulullah (S.W), at the time of Gazwatul Badr, when Nabi (S.W) came into the battle field, He set one place, it was a barren land, such a place if rain falls it will become clay, going back or coming front would be difficult in the situation of battle its a great difficulty. So sahabi said, " Ya Rasulullah, if its the command of Allah and final decision then we have nothing to say. But if its an

Opinion then take opinion from others." That's why when do Mashwara, listen the opinion of everyone with concentration, don't make fun of any opinion. Why doing Mashwarah, to make all heart's together, how much unity will be there and Muhabbah will remain in each others, Barakah will remain in our work. After that obey whatever the responsible person decides. The way Allah is near to us than our Jaguler vein similarly success from Allah is also near than our Jaguler vein. When a person wakes up in the morning he makes intention that, ya Allah im your slave. look at the Duaa,

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

(All praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection)

Make Intention "ya Allah i'm your slave, from now until night wherever I go and whatever command of yours will come in front of you, give me Taufiq so that I can fulfill that, May I don't do anything that against your command, save me from that".

Because of that Niyyah Allah will give the Ajr of that Niyyah. And staying away from sins, its also very great Ibaadah. A Muslim should wake up and start work with good intentions. When do Mashwara, each brother can different works, among these, Gasht, Mulaqat with locals many other works are there. All workers should make this intention that I'm ready for all the works. This work is a Ijtimai (group) work, Different worker will do different activities but because of intention Allah will give the reward of doing all the works. Thats why make yourself ready for the work. After finishing Mashwara, We ahve to move with the Fikr of Dawah. The way Allah said Nabi (S.W),

إِنَّ لَكَ فِي النَّهَارِ سَبْعًا طَوِيلًا

(For during the day you are over-occupied 'with worldly duties)

Now you have to swim among people, Ambiya (A.S) would go by them selves. Would go to people.

قَالَ يَقُومٌ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ

(O my people! Worship Allah. You have no god other than Him)

The entire Jammat spread in the area of work, make pair of two brothers, do not send one brother, send two together. When Mulaqat will take place, whom to visit first? at first who is great in regards Deen or Duniya. Enter the area starting his with door. whom Allah made great in Deen or Duniya, visit him first. So, visit the Ulama's, visit the old workers, visit the leaders.

What time should go to them, at their visiting hours. When go to visit the Ulama, then go to them with the intention to get benefited by their gathering. If you go to the fragrance shop, even if you don't buy fragrance , but you'll not be deprived of the smell of the fragrance. That's why go to the gathering of Ilm to get benefited by their gathering where the talks of Allah and sayings of Nabi (S.W) taking place, and go to their gathering to get Duaa from them. Because they are the inheritor of Ambiya (A.S), they are giving Deen to the Ummah, go to them to ask Duaa from them. If you see they are very much keen to listen from you, then say some great Karguzari to them but very little. There is Adaab to meet with Ulama. We some times go to them to ask Duaa and get benefited by them but we start talking, give long long talks to them, No, brother no, they are the people of knowledge (Ahle Ilm), whole life they are with Ilm, teaching in the Madrasa, Leaving all other Fikr of the world, sitting in the Madrasa they fulfilling the haqq of Ilm by spreading among people. If only they want to listen very keenly then tell them 1/2 strong Karguzari. Give small answers and then ask Duaa. If the gathering is full then sit behind and after the gathering ask Duaa and come back.

To visit the old workers, MashaAllah they are with the work for long time, they know everything about the place take benefit of that. They will attend to our Mashwara, Gasht and take us to places for more Gasht, the old workers are very good in this and that is what should be, there presence is very Mubarak. Some of old workers will be found, because of some reasons little bit moved back from the work. Go to them and just discuss some Karguzari with them.

The people who are have big possition in Duniya, go to them too because the massage of Allah is for everyone, Hudhur (Sallallahu Alaihi wa Sallam) sent letters to the kings, sent His noble companions to the kings with those letters, saying, " O the King, may your kinship become Mubarak, how many creation of Allah are under your control, if you become right then all the people who are under your control will become right too". That's how Nabi (S.W) sent Sahaba (R.D) to the big positioned people of this world with the message of Deen. That's why send the Jammat brothers to those people and when send the brothers send the strong and old workers. Such workers who have no greatness of this world in their hearts, only send this kind of brothers. And after going there, meet with the person, give him Dawah and make him ready to go in the path of Allah and make him ready to come to the Masjid in the evening. If he doesn't want to go himself then bring him into the Masjid, give him Dawah that time again in the evening and try to make somebody from his children or workers ready to go in the path of Allah.

Then meet with each and every Muslim of the area, in 24 hours of time we should meet as many

as possible. we should go to every Muslim, my dear brother, 3 hours and 4 hours keep going to people, meet and give them Dawah towards Allah SWT.

After long hours of Gusht when come back to the Masjid with tiredness, now its the time for Taleem. Maybe the hunger was there, hot summer that makes to sweat or shaking in the cold winter, such tiredness that brings the heavy breathing, after all this hardship when we will come back to Masjid the first thing we want from Allah what Ajr Allah will give us in this tiredness. At that moment when we will listen the Taleem, this is such Niyamah and such gift that all our tiredness will go away and from the heart this understanding and oath will come

"Whatever I did very little and I'm ready to go for the 2nd time and again."

So brothers, Dawah is for making our Yaqeen and Taleem is to strengthening that Yaqeen. The way we said to the people of the locality , " O people success is in fulfilling the command of Allah. The connection of the commands of Allah are with our limbs and body, Allah will make our Duniya and Akhirah in fulfilling these commands." How will he make? when we will read the Taleem of virtues, then we will understand. The way Salaah makes the human pure and clean inside out, removes shamelessness from life, the promise of Rizq is Salaah, the promise of the help of Allah is also with Salaah, Allh SWT mentioned in the Quraan,

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ

(And seek the help of Allah through patience and Salaah)

If you want the Nusra of Allah then be patient in hardship, become more steadfast in Deen and pray Salaah, the help of Allah will come.

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ

(And seek the help of Allah through patience and Salaah)

وَأَمْرُ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَّحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ لِلْتَّقْوَى

(Enjoin prayer on thy people, and be constant therein. We ask thee not to provide sustenance: We provide it for thee. But the (fruit of) the Hereafter is for righteousness)

The promise of Rizq is in Salaah! Allah commanding to the Nabi (S.W) to pray Salah and command your family to pray Salaah, no need to think about Rizq because the promise of Rizq is ensuring by Allah!! Allah himself is taking the responsibility of the Rizq, who is particular of his Salaah. We don't wha't Rizq from you, we will give Rizq to you نَحْنُ نَرْزُقُكَ

مَا أُرِيدُ مِنْهُمْ مّنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونَ

(I do not want from them any provision, nor do I want them to feed Me)

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ دُوَّلُ القُوَّةِ الْمَتِينُ

(Indeed, Allah 'alone' is the Supreme Provider—Lord of all Power, Ever Mighty)

وَمَا مِنْ دَآبَةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا

(And there is no living creature on earth but depends for its sustenance on Allah)

How great promises Allah SWT gave, it will be understood by the Taleem of virtues, the desire to perfect our Salaah will come in the heart. When this virtues will come in our life? when our Salaah will be perfect. Similarly what is the virtues of the Zikr of Allah? It's such an Amaal that, Insaan makes the remembrance of in their heart and Allah remembers them too, when Insaan do Dhikr in a gathering then Allah remember them in a better gathering, in the gathering of angles.

أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُ الْقُلُوبُ

(Only in the remembrance of God will your hearts find peace)

And what is the virtue of going in the path of Allah? Allahuakber!

إِنَّ تَنْصُرُوا أَلَّهَ يَنْصُرُكُمْ

(if you help Allah, He will will help you)

Our going out in the path of Allah, giving Dawah to others and little bit tiredness, whatever wealth Allah gave, spend for the path of Allah, Allah described the virtues of this great effort in the Quran, in His own words sais, " See my slaves helping my Deen". Brothers, what help we are doing? We trying to say Labbaik in the command of Allah, the old with his old age, the sick with his sickness, weak with his weakness, youth with the stearnth of his youth, sying the same word of Yaqeen of Allah, and Allah SWT saying from the heaven,

" You helping my Deen with stearnth I gave you and with your weakness in health and salahiyaat, I the Rabb of the world will, the all powerful ensuring that I will help you."

إِنْ يَنْصُرْكُمْ أَلَّهُ فَلَا غَالِبَ لَكُمْ

(If Allah helps you, none can defeat you)

That's why brothers by sitting in the gathering of Taleem we should listen the virtues of Amaal. Follow the Adaab of Taleem, what is the purpose of doing Taleem? the purpose is our Ilm and Amaal becomes together. Sahaba Ikram (R.D) had this quality that, there Amaal was never less than their Ilm, whatever they learnt they practiced that to bring into action. Today because of not having effort, we have so much knowledge, but our Amaal is very less. In reality this is the honor of a muslim that they will have Amaal in their lives according to the knowledge they have. So that our Maalumaat (Knowledge) becomes our Mamulaat (Action) and the Tasir (Infuence) of worldly things changes into the Allah SWT and our heart gets enlightened with the Noor of Imaan. The way by giving Dawah, all evil effect of Baatil goes away from heart and the heart gets enlightened with the Yaqeen similarly by the recitation of Quraan, and following the noorani Sunnah of Rasul (S.W) increases Imaan.

And what is the virtues of it? Allah mentions about them with pride, the angles keeps searching these gatherings, the announcement takes place,

قوموا مغفورة لكم، قد بدللت سيناتكم حسنات

(Stand up with forgiveness, indeed your sins has been replaced with virtues)

You were sitting in such great gathering, making the remembrance of Allah and his Rasul (S.W), Allah gave you this gift that, get up in such condition that, all your sins have been forgiven and Allah made you completely pure. That's we all are in need of Taleem. Where is success and what is the path to get success knowing is very important? that why Taleem should be done in the Masjid, Khuruj and at home. Sit in the gathering of Taleem with concentration.

And go to the poor people, who are laborer, porter, working in the rail station and others go to them and say , " Success is only comes from Allah and the path to get success is following His Deen, we do not say to leave your work, if fulfill the command of Allah in your work". Go to the business people and say them, " remember Allah in your business, remember that Allah has Haqq in your business, give Sadaqah, do your business with trustworthiness, success is not in your business rather success is in fulfilling the command of Allah in the business." Bring them in the gathering of Taleem. how virtuous is this gathering! Allah says that, "I forgave all their sins, one angel says, ya Allah among them was one, who came for his own needs, for some other works, Allah says I have forgiven him too." Such virtuous gathering. seat with concentration, Adaab and steadfastness in the gathering of Taleem.

After Taleem do the Muzakarah of 6 points, All the brothers do Mazakarah stand up and do Muzakarah on each points. Its not that two three brothers will do the Muzakarah. During

Taleem the Halaqah of Quraan and similarly after Taleem the Muzakarah of 6 points, join every brother of the Jamaat. During Halaqah of Quraan correct the Tajweed from learned brothers. What is the purpose of Tajweed halaqah? Correcting our Quraan with each other, and correct such a way that we understand in which condition my Quraan recitation is in? Because in Salaat, there is recitation of Quraan! Surah Fatiha and other Suarah's need to recite, If Qiraat is correct, Salaah will be correct, that's why correct the Tajweed of Surah Fatiha and after that some other Surah's. Whom Allah SWT gave best Quraan pronouncitaion, learn from him. So that Sallat gets corrected, when Sallah will be correct then the entire life will be correct. It's a great bounty of Allah, this is such an environment of teaching and learning Allah SWT created, once I came to Raiwind and have seen a very elderly person in a corner came in the path of Allah. I asked him, " what is your age?" he said, "105" I said "how it possible?" He showed me his age card, then I have seen it was written in the card, he was born in 1915. This person came in the path of Allah!!

Another time, I was doing the Halaqa of Taleem and Halaqa of Tajweed, one brother came to me, and started crying and saying, " I came out for 4 months, 40 days passed, 35 years of my life many Jammat came to my area and I let them not to stay in the Masjid and would say, " Khabardaar (Beware), don't come to us, go to the Mushrik and Kaafir and give Dawaah to them". the person was crying and saying, " Now Allah made me to come out for the path of Allah, when I was sitting in the Halqa of Tajweed I understood my Kalima Tayyeba is not correct yet. My 40 days passed and I'm old now as well." Another time I was correcting another persons Kalima for 30 minutes, it was not getting corrected. He was saying InshaAllah slowly slowly one day Allah will correct it." So see brothers, how great work Allah gave us! Sahaba (R.D) used to teach people, " Come, let me show you how did Nabi (S.W) used to pray Salaah." People used to learn from their Amaal practically, Hadrat Ali and Uthman (R.D) used to call people "come and let us show you how did Nabi (S.W) used to do Wudu," They themselves would do Wudu to teach them, " see this the way Nabi (S.W) used to wash his hands, rinse His mouth 3 times, rinse His nose, all limbs He used to wash 3 times, this is the Wudu of Rasulullah (S.W)". Ummah learnt from them, teach this way to Ummah.

In the Masjid, do all the Amaal to establish the Amaal in the Masjid. Sumama ibn Usal said, "Tie me in the Masjid." When the delegation of Taaif came, when they understood now we have to accept Islam, the Rasul of Allah (S.W) pitched the tent for them in the Masjid, Why? to show them the Amaal of Masjid, they were those people, one day who did not let the Rasul of Allah to sit with their leaders or general people, the Rasul of Allah went to them by walking on foot, crossing 80 miles of mountain path, with this understanding that these people are understanding people, leader people, and they are neighbouring tribe, they will listen to me.

When he went to their leaders, they did not even let him seat little bit. It was quality of all the Arabas, they would entertain the guest, feed them, give them drink and make them feel comfortable. It was their pride to entertain the guest's. But on that day, the best personality of all time went to them with the massage of Allah, one leader said, " go go, wherever you want go, i don't want to talk to you." The 2nd and 3rd leader gave similar kind of answer's. From 3 of them the Rasul of Allah (S.W) left, That's why brothers this effort is the effort of sacrifice, Nabi (S.W) thought, maybe the leaders did not listen to me, the general people will, I'll go to their Market and give them Dawah, so he went to give Dawah to the general people. As soon as he called them toward Allah, they all said, " ohho this is that Nabi who calles people to one Allah." everybody behaved like he was mad, everybody started shouting, the kids started clapping on him, and such other things, AllahuAkber! We can't even imagine how they behaved with Nabi (S.W)? How much hardshi Nabi (S.W) went through to spread the massage of Allah? After that everybody started throwing and showering stone on the Rasul of Allah (S.W) like rain, to get saved the Nabi (S.W) runned, until 7 miles they kept showing stones on him. The entire body was bleeding and covered with blood, his shoes filled with blood, such condition! the angles came down, But Nabi (S.W) showed example to his Ummah, he didn't say, " I'm your Rasul, I came for their betterment, came to give them Dawah, all complain to you, " No even after such condition he didn't say that! but what did he say, " Ya Allah after all these things if you are happy with me, I don't care anything, and if you're not pleased with me, then I'll keep doing effort until you become please with me." This is the work of Haqq, to bring into existence and spread it needs sacrifice and Quraani, and needs steadfastness.

However, a time came the Muslim army did there victorious entry into Mekka. Then all the tribes one after other started to come into the fold of Islaam and became the Sahaba of Nabi (S.w). Now the people of Taif understood, they don't have any choice except excepting Islaam and join with Muslims. If we go to battle with such big number of people we will die, now we have to go to Nabi (S.W) and talk to him and stay with him to learn about Islam practically. How Allah SWT changed the situation? today the people of Taif coming to Nabi of Allah (S.W) to accept Islaam humiliated.

Nabi (S.W) had some animals, Sahaba (R.D) would look them after in turn, sometime two another time another two etc. learn from this that in the Jamaat keep two brothers for Khidmah and give other brothers chance to do Amaal, that's how one day two brothers, other time two more brothers will be there in Khidmah. This is we learn from Sahaba (R.D). Hadrat Mughirah bin Shubaa (R.D) said, " On that day it was my turn to look after the animals of Nabi (S.W)." So the person who looks after the animal, they usually goes far from the area with the animal because the animals keeps walking. So he went to the path that goes towards Taif from Madina.

He was grazing the goats, the people of Taiif came, they said to each other, " This person looks like from Madinah," so they came to him, asked, " who are you?" he answered, " my name is Mughirah bin Shubaa, I'm Muslim", they again asked, " where do your prophet lives?" he answered, " He is in the Masjid". They said to him, " take us to him". He asked to them, " what do you want?" They said, " We came from Taif to accept Islaam as the representative of Taif, we need to talk to the Rasul of Allah (S.W)."

Hadhrat Mughirah bin Shubaa (R.D) became happy and said " Ya Allah they are those Taiif people, who left the Rasul (S.W) in such condition of hardship, today when Islaam spread, they themselves came to the Rasul of Allah (S.W) to accept Islaam." after that Hadhrat Mughirah bin Shubaa run towards the Masjid, in this happy moment of him, it was a test from Allah to see the Ikhlaas, Hadrat Abu Bakr (R.D) met him on his way and asked him, " Oh Mughirah bin Shubaa with such happiness and joy where are you going?" He answered, "I'm going to Hudhur (S.W)." Abu Bakr (R.D) asked, " With which message you going to him.." Mughirah (R.D) answered, " O Abu Bakr (R.D) the delegation of Taaif came, and today they themselves would like present in front of Nabi (S.W) and talk about Islaam." Hadhrat Abu Bakr (R.D) was happy and said, " Ya Mughira (R.D), if you give me this honer that, I will say this to Rasul of Allah (S.W) how happy the Rasul will be." Mughirah (R.D) remebered the Qurbaani, nearness of Abu Bakr R.D with Nabi (S.W) and his status, he stopped and said, " O Abu bakr (R.D) I'm happy to give you this honer, you go and give the happy news to Nabi (S.W)". Abu Bakr (R.d) went to Nabi (S.W) and gave the happy news, "Ya Rasulullah (S.W) Allah bringing the people of Taif and they would like to talk to you in regards to accept Islaam."

Brothers, this is the effest of this Dawah, Such people will get Hidayah that we would never think about! people used to say, " if you hear that the donkey of Khattab accepted Islaam, its a donkey but still you believe it. But, if you hear Umar bin Khattab accepted Islaam, never accept that because its never possible."

But Allah SWT changed even his heart by the effort of this Dawah and how did he became the Khalifa of 2nd best companion! The Rasul of Allah (S.W) said, "If anybody would become Nabi after me, that would be Umar." however, the Taif delegation came to Nabi (S.W), the prophet (S.W) became very happy, and pitched tent inside the Masjid (Masjidun Nabvi had sand floor instead of marbled floor at that time). They came and talked with the prophet (S.W), He made them to sit, one Sahabi whose name was Khalid (R.D), who became the intermediary among both, he sat behind. Then Nabi (S.W) asked the delegation of Taif, "What do you want to ask?" They answered, " We want to accept Islaam but we have some conditions," Nabi (S.W) asked, " what are the conditions?" They answered, " firstly we will not leave Idol worship

Secondly, we will not participate in Jihad, won't pay Zakaat and won't pray Salaah," Nabi (S.W) answered, "will you read Kalima?" they said, " yes" then Nabi (S/W) said, " When you reading Kalima, then there is no goodness in that Deen where Salaah will not be prayed." Allahu Akber!! today how many Muslim is not praying Salaah and the Rasul of Allah (S.W) saying them Salaah must be prayed. They said, " The way you bow down and do other things, we cant do this." Nabi (S.W) said "No you have to pray,"

لَا خَيْرٌ فِي دِينٍ لَا صَلَاةٌ لَهُ

(There is no goodness in that Deen, which has no Salaah)

So they said, "okay we will pray Salaah, but dont assemble us for Jihaad and don't send any person to us to collect Zakaat." The Rasul of Allah accepted that and said, " InshaAllah they brought Imaan and when they will be the people of Salaah, they will accept the rest two as well, they themselves will give Zakaat and will go out in the Path of Allah"

After that the Rasul of Allah (S.W) kept them in the Masjid, talked with them, the Rasul of Allah himself made food for them, then he sent the food to them by Khalid (R.D). He said, " O the people of Taif this food has been sent by the Rasul of Allah (S.W), (The food was sent before their acceptance of Islaam) the food has come, enjoy the food. " they got scared, there might be something in it, they replied, " No, we will not eat, Khalid you eat at first," So,Khalid (R.D) started eating, they were satisfied then started eating, After that Nabi (S.W) came and made them to recite the Kalima, them prayed Salaah with them. After Salaah they were ready to give Zakaat. After that they went to Jihaad as well and how many places Allah SWT conquered by the effort of the people of Taif, Allah made them means of Hidayah. Muhammad bin Qasim (R.H) who came for the conquest of India at first, the first Muslim in India, he was from Taif, Muhammad bin Qasim Ath-thaqafi, the people of Taif are called Thaqafi. Allah accepted them such a way after the acceptance of Islam. That's why brothers bring the Muslim's towards Masjid, that's why we need to visit people to make them understand to come to the Masjid, talk to them and we will make intention to take cash Jamaat out from the area we working in and establish Amaals in the Masjid of that locality and give effort on our own Jamaat brothers too so that they have the same Fikr. That's how we have to keep moving from places to places. Whatever cash Jamaat will come out Allah will give Barakah in their effort by the Intention of the people who took them out for Khuruj. That's why before entering the locality make intention to take out cash (Nakd) Jamaat, we will establish Amaals in Masjid of this locality and meet all the people of the area, that why we are here, if everything gets done in one day, well, if not then, another day, that's how Jamaat can stay in one Masjid for 3 day's to establish the work in that Masjid. If after 3 days this understanding gets clear that little bit more Fikr might help to

Take a cash Jamaat out from this Masjid then stay for the 4th day, after that no more staying in that Masjid, let the Jamaat to move towards another Masjid. So that's how we have to do Gasht, Taleem in the Masjid, Muzakarah of 6 points, same effort will take place to the other Masjid as well. After Zuhr Salaah one brother stand up and make an I'laan (Saying out loud to all the Musalli's), "Brothers, Allah kept our success only in Deen, Jamaat came here, some talks will take place, come and listen." That's how give Targeeb to the Musalli's, this is the first introduction of the Jamaat with the locality, by the I'laan place your Dawaah to the new locality, that's why the person who will give I'laan should be strong in Deen and effort. After the I'laan, go out again for gusht to meet people and give Dawah to the people of the locality. After that if there is time then, make pair of two two brothers and do Mazakara of Amaals done yet. So that not a single moment of our Khuruj time gets spared from Fikr of Deen. Discuss the Adaab of our Amaals, what is the Adaab of Umumi Gash, what is the Adaab of Khususi gusht, what are the Adaabs of Khidmaah, what is the Adaab of Umumi Bayan, what is 6 points, do Ijtimai Muzakara of these things. And make pair of two two brothers to do Muzakarah of the Adaab of eating, drinking, sleeping, and Sallah and other necessary Adaabs.

And brother very important is our Umumi Gusht, the way a pair of two brothers going to gusht is important at the same time with the appearance of Jamaah Umumi gusht is very very Important. At the of Asr people comes back to home after their work, its the time for Umumi gusht, before going to gusht do Mashwarah of everything, who will do Amaal, who will do Bayan after gusht, who will be the Mutakallim (person who will be giving Dawah during gusht), who will doing Tashkeel. That's how make Jammah of 5/6 brothers for Umumi gusht and make one Jammat brother to stay in the Masjid to do Dhikr and 1/2 to do Istiqbaal (welcoming people in Islamic way) and the rest go out for Umumi gusht. Take old workers as Rahbar (guide), 1 or two but whoever will be Rahbar, they should be strong and serious workers. This is the message of Allah, Dawah should be given to bring the people out from worldly environment to the environment of the Masjid, the words in the environment of Masjid will give more influence and people will accept the Dawah.

During gusht make an environment, the Jamaat keep moving door to door with Dhikr and keeping the gaze down. That's how send Jamaat for Umumi gusht after Asr. Rahbar should be strong worker, he will take the jamaat to different houses of the area, Mutakallim will talk and meet with people and give them Dawah towards Allah and to bring them to the Masjid. The Zimmadar (Responsible/Ameer) brother will keep all Jamaat brothers with unity. Before leaving shortly explain the Adaab of the gusht, nowadays the time between Asr and Magrib is less but still give a short discussion of Adaab of gusht, and also make Duaa before leaving. That's how do gusht each house of the locality, shops of the locality that's how give Dawah to

Everyone of the locality. Either Umumi or Khususi gusht, before leaving for gush make Duaa, Take Duaa as compulsory, Duaa is the weapon for a believer, that's why make a practice of making Duaa before every Amaal. For the Khususi gusht try to pray two Rakaat Salaah then make Infiraadi Duaa, and for Ijtimai gusht do Ijtimai Duaa then leave. After going outside, two/three jamaat brothers silently move with other while making Duaa in the hearts. Meet each and every Muslim and give them Targib to bring them in Masjid instantly with the Jamaat (Nakd/cash) and bring them to the Masjid. If somebody is busy, give Targeeb and say them to come in the Masjid for Magrib Salaah. If somebody needs to do wudu let them do wudu and join with the Jammat to come to the Masjid. After gusht done this way as explained, such big and great Amaal took place, ask Duaa and do Istigfaar and come back to the Masjid.

After Magrib the brother who was given the responsibility to do Bayaan will give Bayaan with fulfilling the Adaab of Bayan. The person who will be given the responsibility of Bayan, he should be strong worker, who can speak Haqq way. Give Bayan in accordance to the Talab and ability to listen. Some gathering loves to listen more, some are different. That's why give Bayan in accordance to the listening quality of the gathering. After Bayan give time to do Tashkeel, the way our effort will be the entire day, that's would be result in the evening to get more Tashkeel for Nakd Jamaat.

The brother responsible for Tashkeel, stand up and start writing the names. one brother give Targib to the people of his right and left and make the ready to go out in the path of Allah. after the effort of the entire day, the Noor of the Bayaan, peoples heart will get influenced and they will give their names to go out in the path of Allah. After Tashkeel is done, for short time the entire Jamaat ask Duaa to Allah.

When Nakd Jamaat will be ready, make them ready, by night tell them to prepare their bedding so that in the early morning after giving Hidayah Bayaan and send them to the Jamaat to their destination InshaAllah. So the brothers, will do the work like this InshaAllah? (Question to the gathering)

Answeres from million people together: INSHAALLAH.

**May accept the readers of this book to understand the value and greatness of this work and to go out in the path of Allah to spread Deen throughout the world. Ameen.**

# **Raiwind Ijtema -2022**

## **(Bayan's)**

No end is end, every ending is the beginning of  
new effort.

**Dandenong Madrasa online publication**  
Melbourne, Victoria, Australia