

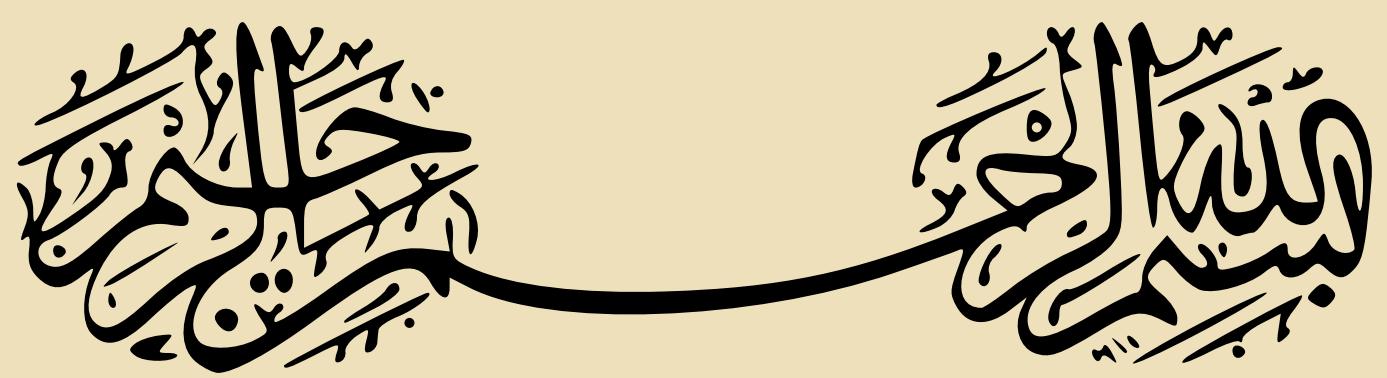
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-HAYATUL MUSLIMEEN

2022



DANDENONG MADRASA ONLINE PUBLICATION



AL-HAYATUL MUSLIMEEN

2022

DANDENONG MADRASA ONLINE PUBLICATION



Al-Hayatul Muslimeen-2022

(The life the Muslimeen -2022)

1rst edition -2022

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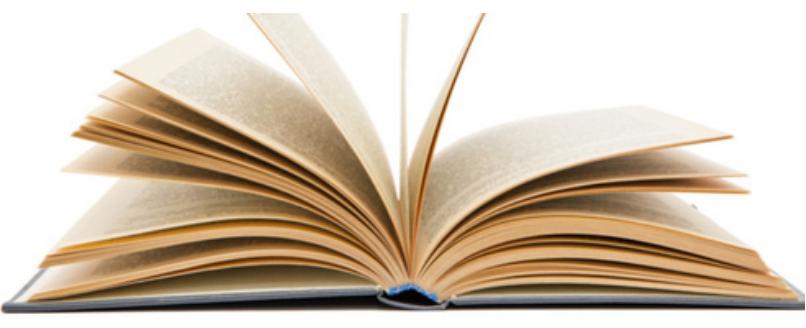
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Writing's of
Ulama *Ikraam* And Elders

Dandenong Madrasa online publication



The importance of Learning knowledge:

Written by

Mufti Hisham bin Hashem (Damat Barakatuhum)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(In the name of Allah the most Merciful, the most gracious)

Allah SWT created the humankind with a great purpose. And that is, the human being will only worship Allah SWT and will leave the worship of anything other then Allah SWT. To worship Allah SWT and to leave Gairullah a person needs to have the knowledge, what is the worship of Allah SWT and what worship is for Gairullah. At the same time, in this worldly life to differentiate between the Haqq and Batil, Hidayat and Zulmat and to accept the path of truth, after that to remain steadfast and strong in the path of true guidance, Ilm and learning Ilm is very much important and in some cases compulsory. And to fulfil this obligation every single person have to learn the necessary Ilm of Deen. Therefore, its easily understandable how great importance of Ilm has in human life. Because of this great importance of learning Ilm of Deen, Allah SWT emphasized again and again in the Quraan to acquire the necessary Ilm of Deen. Allah SWT mentioned in the Quraan,

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافِةً فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لَّيَتَفَقَّهُوْ فِي الْدِيْنِ وَلَيُنَذِّرُوْ قَوْمًا إِذَا رَجَعُوْا إِلَيْهِمْ لَعْلَهُمْ يَخْذَرُوْنَ

“Why from every large group of the believers a small group is not come forth to learn knowledge then enlighten their people with their knowledge when they return? So that they too may beware of evil.” (Surah Tauba, Ayat -122)

At the same time In numerals Ahadeeth the importance of learning Ilm has been mentioned. Because of the great importance of learning Ilm the Prophet (SW) made it compulsory upon His Ummah and mentioned,

” طَلَبُ الْعِلْمِ فَرِيْضَةٌ عَلَى كُلِّ مُسْلِمٍ ”

“Seeking knowledge is obligatory upon every Muslim.” [Bukhari]

In another narration the Prophet (Sallallahu Alaihi wa Sallam) said while emphasizing on learning Ilm,

عن ابن مسعود قال: قال رسول الله صلى الله عليه وسلم: «تعلموا القرآن وعلموه الناس وتعلموا الفرائض وعلموها فإني امرئ مقبوض

“Ibn Masud (Radiyallahu Anhu) narrated that the prophet (S.W) said, learn Quraan and teach to people, learn knowledge of Deen because I'll be lifted very soon”

Along With the importance, there are many virtues of learning knowledge also mentioned in the Quraan and Ahadeeth. About the Virtues and honor of an Alim and the virtues of Ilm of Deen, Allah SWT said in the Quraan,

٩٩ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ

“(O Nabi) Say, Are those who know (meaning an Aalim) equal to those who do not know?” (Surah Zumar, Ayah-9)

In this Ayah Allah SWT mentioned about the difference of a knowledgeable person and an ignorant person without knowledge, and made us understand the value and honor of an Aalim.

In another Ayah Allah SWT more clearly mentioned about the high status and honor of an Alim,

الَّذِينَ ءَامَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَتٌ ۝ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

“Among you whoever brought Imaan and have been bestowed Knowledge, Allah elevated them in rank. And Allah is All-Aware of what you do.”
(Surah Mujadalah, Ayah- 11)

Because of the great importance of learning Ilm, we should strive hard to learn Sahih Ilm from the company of Ulama Ikram, and respect the honorable Ulama Ikram. Very soon a time will come the Sahih Ilm will be lifted, only the crooked knowledge will remain, before the appearance of that time lets make an effort to learn Ilm. May Allah accepts us all to learn and value the Ilm of Deen and Ulama Ikram. Ameen.



Importance of learning Quraan

The only perfect Holy Book in this world is Al-Quraanul Kareem. Allah SWT revealed this Quraan on Prophet (S.W) in the month of Ramadaan. Allah SWT mentioned in the Quraan,

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْءَانُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۝ فَمَنْ شَهَدَ مِنْكُمُ الشَّهْرَ فَلْيَصْمِمْهُ ۝ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۝ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ ۝ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۝ وَلِتُكْمِلُوا الْعِدَّةَ ۝ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَنَكُمْ ۝ وَلَعَلَّكُمْ تَشْكُرُونَ

“Ramadân is the month in which the Quran was revealed as a guide for humanity with clear proofs of guidance and to distinguish between right and wrong. So whoever is present in this month, let them fast. But who Is ill or on

A journey, then 'let them fast' an equal number of days 'after Ramadan'. Allah intends ease for you, not hardship, so that you may complete the prescribed period and proclaim the greatness of Allah for guiding you, and perhaps you will be grateful".(Surah Baqarah, Ayah-185)

Ramadan teaches us purity, by revealing Quraan in the month of Ramadan Allah SWT showed us, we need purity of heart to acquire the knowledge of Quraan. To understand the Quraan, our hearts need to be purified, pure heart is more important than outward intelligence and knowledge to understand the Quraan. Because Quraan was revealed on Qalb (heart), only the pure hearts will be able to understand the knowledge of Quraan. Allah SWT mentioned in the Quraan,

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَلَمِينَ نَزَّلَ بِهِ الرُّوحُ الْأَمِينُ عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ بِلِسَانٍ عَرَبِيًّا مُّبِينٌ وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ

“Indeed this is a revelation from the Lord of the Universe; which is transmitted by a truthful spirit to your heart that you might become one of those who warn (others on behalf of Allah), (a revelation) in clear Arabic language, (a revelation embodied) in the scriptures of the ancients.” (Surah Ash Shuara-192)

From the Lord of the entire universe Allah SWT, this Quraan was revealed on the best of all humankind Sayyidul Ambiyai wal Mursalin Hadrat Muhammad (Sallallahu alaihi wa Sallam) in 23 years of time. The name of this Holy book, the language of revelation everything is very much special and miraculous. The word Quraan was came from the word Qar-un, according to the Arabic grammar and Arabic science of language the Qar-un has two meanings,

To assemble, elaborately which means whatever knowledge was revealed in previous heavenly books, all the knowledge assembled together in the Quraan. Until the day of judgement, all the necessary and important knowledge for humankind has been assembled together, discussed and the path of Hidayah has been shown in the Quraan. (Al Mufradatu Fi Gareebil Quraan, page – 411)

2nd meaning is, A great book that has been read repeatedly, this is such an amazing and great book which is studied by million people and studying by million people everyday. There is no other book in this world which has been studied by such great number of people and time. (Al-Itqan Fi Ulumil Quraan, Volume-1, Page-51)

Therefore, we should understand the value of this Al-Quraanul Kareem, this is the Word of Allah, for all the previous Ummah Allah SWT sent His Order but for the Ummah of Nabi (Sallallahu Alaihi wa Sallam) Allah SWT revealed His own Noble Kalam. Learn the value of this great book, then it will be easy to understand this Kalam. May Allah Gives us Taufiqe to Understand the great value of the Book of Allah and makes us able to understand the deeper meaning of Al-Quraanul Kareem. Ameen.

سُبْحَانَ رَبِّكَ رَبِّ الْعَزَّةِ عَمَّا يَصْفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“Thy Lord is the great and pure above all faults that is alleged against Him (by the non-believers); and He is Exalted. May Allah's blessings be upon all Messengers. All praise truly belongs to Allah Who is the Lord of the worlds”.

Mufti Hisham bin Hashem

Adviser of Dandenong Madrasa

01/12/2022





A Call towards Success

Written by

Maydur Rahman Khan

(Founder and Director of Dandenong Madrasa)

1444 years ago amongst the mountains of Mecca a child was born who would change the mankind from the darkness of this world to the light and guidance of the life hereafter.

The Kabah had 360 idols and there were people who would steal from travelers. Daughters were buried and mankind was far from the worship of Allah Ta'ala.

But the light that came from the birth of the Noble Prophet spread throughout. How did it spread?

The Prophet would worship like the way of Ibrahim (Alaymus Salam) and He would take some food and sit in the Hira cave, He would spend long hours

Thinking, pondering about the purpose of mankind and sometimes take His wife khadijah and the children. One day during His worship a light appeared of an angel in the cave. The light was of Jibreel (AS) who hugged the Prophet (SAW) and asked him to read. The Prophet informed him He could not read. After hugging Him a second time the prophet was asked to read again and He informed him He could not read. On the third time the surah Iqrah was revealed to our prophet that "read in the name of Allah." And so the opening revelation came upon our prophet, that read but you can only read not because of education but because of the help of Allah.

It is said that when Jibreel (A.S) would bring Wahī, our Prophet would have a fever and shiver at the great burden put upon Him with each revelation. There are more than 6000 Ayats in Quran, one can imagine how much the Prophet suffered on every Wahī.

After this the Prophet (Sallallahu wa Salam) went to Khadijah to tell her about the stranger who had visited Him in the cave. She said o Mohammad don't be worried as you are a good person and you do good, and you help the needy and poor. Seeing His concern she then informed the Prophet that He should go see her cousin Naufal who was an knowledgeable person.

When the Prophet visited Naufal he said to our Prophet the visitor in the cave was Jibreel (Alayhis Salam) and that he was the Angel that visited all the Prophets before Him and that He was also a Prophet. But he said to the Prophet (Sallallahu Alaihi wa Sallam) that your nation will throw you out of you birth place. Just imagine your own country taking you out of your own birth place and the place you lived your whole life.

Worried the prophet hurriedly went back home and saw the Jibreel (Alayhis Salam) on the way sitting outside on the street on a chair before going back home. When the prophet was resting at home Jibreel (Alayhis Salam) again came and this time revealed the next Ayat's that "now swim amongst the people" this meant our Nabi (saws) could not rest after this day as He had been given a great responsibility that He would have to go to each and every person and invite them towards Islam.

And so our prophet could no longer rest from this day, at the Age of 40 until His last breath, continuously kept inviting the mankind towards the success of the hereafter and warn them about the shortness of this life.

For this He spent the next 23 years to propagate the message in all conditions even when His own family members would be in the throes of death He continued to propagate the message. His daughter passed away during the time of battle of Badr and His house would not see a fire lit for 3 months but despite all the hardships He fulfilled the responsibility.

We should therefore understand what our responsibility is in this life and how we can also follow the same footsteps of our Noble Prophet (SAWS).

Maydur Rahman Khan

(Founder and director of Dandenong Madrasa)





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We have been created for Akhirah

Written by

Ahliya Zainal Abedin (Rahmatullahi Alaih)

(Grandmother in law of Br. Maydur Rahman Khan)

الدنيا خلقت لكم وأنتم خلقتم للأخرة

(This Duinaya has been created for you, and you have been created for Akhirah)

Allah SWT has created all the blessings of this world that we can see and can not see, He created the seven heavens and all the seven earths in them. The waves of the ocean swell up and come roaring forward as if they will swallow all the things ahead then again go backwards by His will. All these blessings Allah SWT created and this universe has been created as an example of His signs. For a prudent person there is sign in every simple things.

With so many blessings, my Allah says, "O mankind, fulfill my orders for the hereafter, obey the prohibitions, the hereafter is for you. Shape your life in accordance with the Hukm of Allah and not live like an animal. A very good return is waiting for you. Jannat, Jannat".

Allah SWT has sent the Prophet (Alaihimussalam) to give us the glad tidings and describe the beautiful structure of Paradise. The Holy book that

has revealed on our Prophet (Sallallahu Alaihi wa Sallam), is Al-Qur'anul Kareem. Once one Sahabi asked to Aisha (Radiyallahu anha) about the life of the Prophet (Sallallahu Alaihi wa Sallam), she said, "Have you not read the Qur'an? the life of the prophet (Sallallahu alaihi wa Sallam) was the implementation of the Qur'an". This Kalam contains the Hukm of Allah in it, a Mu'mins life should be this Kalam, the Prophet (Sallallahu Alaihi wa Sallam) showed it by His life. For those who will be the bearers of this Qur'an among this Ummah, will be given innumerable and indescribable rewards.

Unfortunately, nowadays in the name of advanced technology, people are inclined to sin, today there is no Abu-Jahl, no Abu-lahab, but the efforts of Abu-jahl and Abu Lahab are there to eliminate the light of true guidance. Only the light of the Qur'an can illuminate the world again. Poet Iqbal said,

"O people, in this age of science, you are going to the planets and stars, you are going to the moon, going to soler system. You removing the darkness by taking light from the sun. but you can't remove the darkness of your heart and illuminate it".

Today, in this age of corruption, the best asset is that every parents make an effort, to make their children the people of Al-Quraanul Kareem and that will be the great blessing for them. Don't be fooled by the discouraging words of some foolish people. Today, all the little flowers who are busy with Kalamullah (the word of Allah) with the intentions to become Hafidhul Quraan, one day they will be Hafidh/ Hafidhah, Aalim/Aalimah, will be Khatib and will be responsible with the responsibility of Deen, will be the light of Deen and will spread Deen to the last corner of this earth InshaAllah. They will work as the heirs of the Prophet (Alaihimussalam) InshaAllah.

Hadith to the nearest meaning,

"Be a scholar or seek knowledge or listen to the scholars or love the scholars. But don't be the 5th person".

All the creatures, the ants from the pit of earth to the fish underneath the sea, pray for those who learn or teach Ilm. Because they know that this world will last as long as the people have the least knowledge to say at least the Kalima, And as long as there are religious institutions like Madrasas, Allah will continue to create people who loves Allah, people of Quraan and Sunnah. So these Madrasah's are the foundation of the earth's permanence.

So the mothers and daughters, If I understand my responsibility, use my ability and love, to influence my child to memorize the Qur'an, if I can put the love and Azmat of Quraan in their hearts, if I can arise the love of Quraan and Sunnah in there hearts, me the mother will gain much reward from the great Lord Allah Azza wa Jallah InshaAllah.

Ikrama (RA) before accepting Islaam was a bitter enemy of Islaam but when the Noor of Deen and the Kalaam of Allah entered in the heart, the light and glory of the Qur'an shone in his heart. He used to hold the Quran in his hands, kiss it and say,

هذا كلام ربی
(*This is my Rabb's words*)

May the mercy of this "kalamu Rabbi" shine in all of our hearts so that we also at least have that feeling in our hearts. The little birds have labored the whole year round to acquire the "hududul Ilm", how precious they have become within the end of the year mashaAllah. that's how little efforts with steadfastness will become great one day and these little birds will be the great people of time one day InshaAllah. Lets all together learn this Kalam and encourage others to learn as well InshaAllah. May Allah accepts us all for the service of His Kalam, His Deen. Ameen



A Muslimah is a dignified pearl

Written by

Umme Mufti Hisham bin Hashem

(Mother in law of Maydur Rahman khan)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

All praises be upon Allah SWT that, with the great intention of spreading of Ilm of Deen and Islamic lifestyle "Al-Hayatul Muslimeen-2022" is going to publish. Ilm is such a great inspiration that in this platform, a humble person like me, what will I write? A person who is struggling from getting sink in the huge ocean of knowledge, I'm speechless today, for giving me opportunity to write here.

Allah SWT himself said,

أُقْرَأْ بِإِسْمِ رَبِّكَ الَّذِي خَلَقَ

(Read, in the Name of your Lord Who created you)

Allah SWT Himself ordered us to learn knowledge and that should be in the name of Allah SWT. When a work that starts with the name of Allah SWT, Allah SWT Himself puts Barakah, Rahmah and Nusrat in it. I have Yaqeen with my Allah, the effort you started with the name Allah SWT, This Dandenong Madrasah, will one day become a guard of Islam like huge mountains and will spread the pearls of knowledge, like a stream throughout the Australia and the world InshaAllah. Our mothers and sisters have been made great sacrifices for Islaam over the ages, and it is still going on, InshAllah will keep going until Qiyamah.

Knowledge is very noble, I want to learn it and I will be able to learn it, its not like that, whose thirst is more to acquire, and who gives more sacrifice to acquire knowledge, Allah SWT gives him more. Allah SWT gives the knowledge according to the merit of the sacrifices and thirst of a person. Sahaba Ikram (Radiyallahu Anhum) used to live in the Suffah, neither they had food in their stomach, nor enough clothes to wear, there was only thirst of acquiring knowledge. Because of their sacrifices today the books of Ahadith in every Muslims homes.

Even in the age of Tabi'in, how much hardships did the mothers and sisters give to protect the knowledge of Deen? Ibn Jawzi (Rahmatullahi wa Alaih's) father died when he was only 3 years old and he was brought up as an orphan. His mother worked so hard and gave hard efforts to look after her son and give him right Tarbiyyah and education of Deen. He never went far from home except Friday prayers, always kept busy to acquire knowledge in his childhood. In return, Allah SWT gave him such knowledge that once in the Friday sermon he showed his two fingers. He was saying "I have written 2000 (thousand) books with the help of these 2 fingers, SubhanAllah!"

Imam Bukhari (Rahmatullahi Alaihi) was born as blind, his mother made such Duaa that, Allah SWT opened not only her sons external eyes but also the eyes of the heart. Imam Bukhari (Rahmatullahi Alaihi) once said "I have selected seven thousand two hundred and seventy five Ahadiths from 6 lakhs Ahadiths and wrote them in Bukhari Sharif" he used to pray two Rak'ats Salaat before writing each hadith.

A mother's prayers never fail. We make our children accepted by Allah SWT through our Duaa's such a way that they become the means of our Sadaqaye Jariya in the hereafter InshaAllah.

It's written in the famous commentator Ibn Kasir's (Rahmatullahi Alaihi) book Al- Bidaya wa Nihaya that, Sayyida Nafisa (Ramatullahi Alaiha) was the descendant of Imam Hasan (Radiyallahu Anhu), she was the daughter of al-Hasan-al-Anwar, son of Zayd-al-Ablaj, son of Sayyidina Hasan (Radiyallhu Anhu). She was the direct teacher of Imam Shafi'i (Rahmatullahi Alaihi), who was the Imam of Shafi'i school of Juristprudence (one Mazhab among the four Mazhab). Even when Imam Shafi (Rahmatullahi Alaihi) came to Egypt, Sayeda Nafisa (Rahmatullahi Alaiha) paid for his education.

From this we learnt that the great Imams have gained knowledge from the women scholars. Whoever acts upon the knowledge he knows, Allah SWT will give him the knowledge from the unseen source. In any condition or situation, Allah SWT will be give guidance to him without any guide.

We ourselves will learn knowledge, we will teach our children, knowledge will remain preserved in our progeny InshaAllah. Soviet Russia, the country of Imam Bukhari (Rahmatullahi Alaihi), one time, when the communist government took over the country, destroyed all the Qur'anic Mushaf, then those who were Hafidh of Al-Quraan started to work as tailors, and all The Muslim parents would send the children to work in the tailor shop, the purpose was not to work, the purpose was to pretend to be working, and they used to do some works with their hands and used to learn and recite the Quraan to become Hafidh of Al Quraanul Kareem.

Again, when communism fell in Russia, all the mosques were opened again, some people started thinking where will we get Imams to lead Salaat? When the elders were thinking about this, it was seen that thousands of Hafidh came out from all over the country which they had never imagined. seeing

this people started giving Takbeer!! That's how they protected the Kalamullah in their chest even in that hard situation. That's why, we will keep trying, Allah Subhanahu Ta'ala is the one to accepts and doer. In Islam, women have been honored with great deal, Rasulullah (Sallallahu Alaihi wa Sallam) himself said that women are the coolness of my eyes. He used to love Fatimah (Radiyallahu Anha) very much. He used to consult with Ummahatul Mu'minin about any matters of religion. The way Allah SWT gave us responsibilities of life, same way Allah SWT Alhamdulillah has honored us too.

Amir of Madina Munawwarah was Sheikh Saeed Khan Shab (Rahmatullahi Alaihi). Once he asked his daughter

"My beloved daughter, how much benefit do women get from men's Muzakarah"

The girl was very pious and righteous. With great Addab she replied that,

"Abbuji definitely they get benefited by men's Muzakarah, but not as much as they get from women. Because a girl knows the happiness, sadness, emotions of another girl, from her personal experiences, the love that she gives to make her understand about Deen, is not possible in any other way".

May Allah Ta'ala gives us the gift of being an example, we all are the representative of the Prophet (Sallallahu Alaihi wa Sallam), our Iman, Amal, Akhlaq, Muamalat, Musharat, May Allah Ta'ala makes everything beautiful and accepts as the source of the Hidayah of entire mankind. Ameen. May Allah Ta'ala accepts Dandenong Madrasah as the guidance of the whole world. Ameen.

Umme Mufti Hisham bin Hashem





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Writing's of

Respected parent's



Dandenong Madrasa online publication





Life of a Muslimah is Tawaqqul on Allah

Written by

Sister Naziya Kazi

(Respected parent)

Being a Mother and a full time housewife can be quite a stressful and on the go job. Juggling with the daily tasks of cooking, cleaning, dropping off the children etc etc, life can be quite tough at times and I too sometimes think that a maid would be nice. An extra help to finish all our mothers tasks on time and relax few minutes or hours with our families. However, every time this thought crosses my mind I try to remember this Sunnah of our beloved Prophet ﷺ.

It was narrated from Sayyidina Hadrat Ali Ibn Abi Talib (Radiyallahu Anhu) that once Fatimah (Radiyallahu Anha) went to her father, the Prophet (Sallalahu Alaihi wa sallam) and asked Him for a servant. The Prophet (Sallallahu Alaihi wa Sallam) said "Shall I not give you of something that is better for you than that?" When you go to sleep, glorify by saying SubhanAllah 33 times, praise by saying Alhamdulillah 33 times and magnify Allah by saying Allahu Akbar 34 times. And I have not abandoned (that practice) ever since then." It was said "not even on the night of Siffin?" He said "not even on the (night of Siffin)". Bukhari (362)

This Hadith illustrates the similarities between the responsibilities of women despite the drastic change in time periods, with the women always looking after their families, specially due to the fact that the men were out earning and spreading and preaching the truth of Islam. These women had none of our current luxuries (modern appliances), yet they continued to work hard, nourish their families not only with their food, but also with their vast knowledge of the Deen and even tending to the wounded on the battlefields (particularly the battle of Uhud) [Sahih Muslim]

Furthermore, many of the women were not even rich or able bodied. The life and Seerah of our beloved Prophet Muhammad ﷺ is one that is not only for us Muslims, but all of mankind can learn and grow from. Thus despite all of the struggles that our beloved Nabi ﷺ suffered, it would have been easy for Him to grant the wish of His loving daughter by providing her with just one maid. However, Prophet ﷺ gifted her with knowledge and tool far more useful, knowledge that could aid her both in this duniyah and in the Aakhiraah. And the rest of the mothers and sisters to come from this Ummah. That being, this beautiful Sunnah we all can hold onto. That not only in the Zikr of Allah ﷺ سُبْخَانَهُ وَتَعَالَى do hearts rest but also our physical bodies and no matter how tired or exhausted we Muslim women can be; we have such a beautiful inspiring Sunnah to follow. Let's follow the beautiful Sunnah of our beloved prophet ﷺ. ﷺ. May Allah accepts us all to do Amaal on this beautiful Sunnah. Ameen.





Oh Muslimah!

A poem by
Sister Meriem Ullah
(Respected parent)

They were women, honored without showing
their bodies for attention.

They were the women who freed themselves from
this world and its every materialistic expectations.

They are the likes of Aa'isha As Siddiqah
daughter of Siddiq, whose owrah was never seen
Yet today, she is esteemed, as from her we
get 1/3 of Deen.

What about our mother Khadijah At-Tahahirah who
could have lived a life of relaxation.
but died bearing the burnt of starvation.
All in the love and assistance of her husband and
Deeni mission.

Look at Zainab bint Muhammad (Sallallahu Alaihi wa sallam)
who loved her husband like no other.

But separated from him when he didn't accept the creed of her father.

Can we forget the mother who says to Nabi (Sallallahu alaihi wa Sallam) I have nothing to give you that will assist you on the battle field.

Here, take my little baby perhaps you can use him
as a shield.

How much I know Ummahatul Mu'mineen
Zuwairiya or Maimoonah in whose lap Nabi (Sallallahu alaihi wa Sallam) read Allah's book?

Are any of my actions like that of Azwaaj-e-Mutahharat Hafsa, Ramlah and Safiyyah, in their Nawaafil what pride they took?

Are the Faatima's of today like Az-Zahraa who was so modest that it pained her to think that her figure might be exposed after her death.

Are the Zainab's of today like bint Khuzaima
whose generosity could never be met.

Dear Asmaa, do you know that your namesake
bint Abu Bakr climbed on mountains to take food for
Nabi (Sallallahu alaihi wa Sallam) tying with her waist band.

she toiled day and night in the service of her
husband.

Oh Zainab, your namesake bint Jahsh was the
woman who consulted Allah regarding Nabi (Sallallahu
alaihi Wa Sallam's) proposal. thus her Nikah was
performed in the heaven.

My sister Saudaa, you are named after bint
Zam'ah who in her old age took care of Nabi (Sallallahu
Alaihi wa Sallam) and his children.

Let us choose our role model wisely.
Do we want to be like the women on magazine
covers dressed immodestly,
or like these women who have the highest stages
in Jannah undoubtedly .



Writing's of

Beloved students



Dandenong Madrasa online publication





Adaab with Al-Quraanul Kareem

Written by
Umaiza Raqeeb

(Student of Islamic Studies course (Advanced level))

Allah SWT sent the Quraan for us as the greatest bounty of Him. This Quraan is His (SWT) own words. He SWT sent this Quraan for us to learn and teach, to memorize, recite and practice upon. we should pay the due respect to the Quraan. In this writing I would like to discuss about the Adaab of the Quaraan InshaAllah.

Some external Adaab of Quraan:

1. We should only touch the Quraan in the state of Wudu.
2. We wear pure and clean clothing before recitation, for example: Abaya, Hijaab, thobe/Jubba and Topi etc.
3. We should recite in a clean and peaceful place where nobody walking or working.
4. We shouldn't talk during recitation.
5. We should keep the Quraan in a high position, for example: Quraan stand, desk etc.

6. We should recite Tawudh and Tasmiyah before starting the recitation.
7. We should read with proper Tajweed and Tarteel during recitation.
8. When the Ayah of Sijdah comes we should do Sijdah Tilawat.
9. When we finish Khatmul Quraan we should make Duaa. its the time of acceptance of Duaa.

Some Internal Adaab:

1. We should recite with Respect and Azmat.
2. Think about the greatness of Allah.
3. When Ayah of Rahmah comes we should feel happy, when Ayah of punishment comes we should feel sad.

Allah SWT sent this Quraan for us and made all action related to the Quraan virtuous. We learnt one Hadeeth in our class about the virtues of learning and teaching Quraan.

خَيْرُكُمْ مَنْ تَعْلَمَ الْقُرْآنَ وَعَلَمَهُ

(The best amongst you is he who learns the Quraan and teaches it)

Allah SWT sent all the Ahkaam of Deen through this Quraan. The person who is blessed by Allah SWT is given the knowledge of Deen. we learnt another Hadeeth in regards to this,

مَنْ يُرِدَ اللَّهُ بِهِ خَيْرًا, يُفَقِّهُ فِي الدِّينِ

(The one whom Allah SWT wills for goodness, Allah SWT guides him towards Deen)

May Allah SWT gives us all ability to learn and value the Holy Quraan and the knowledge of Deen. Ameen.



Our success is kept in Sunnah

Written by
Zainab Hashim

(Hifdhul Quraan Student)

Hadhrat Abdullah bin Abbas (Radi allahu anhu) narrates that when the afternoon heat had reached its peak, Hadhrat Abu Bakr (Radi allahu anhu) left for the masjid. When Hadhrat Umar (Radi allahu anhu) heard Abu Bakr (Radi allahu anhu) leave he asked, "O Abu Bakr! Why did you decide to leave your home at this time?" Hadhrat Abu Bakr replied, "I left home because I was experiencing severe hunger pangs." Hadhrat Umar (Radi allahu anhu) said, "By Allah, nothing else has caused me to leave my house." Rasulullaah ﷺ arrived as they were conversing and inquired, "What has caused you two to leave your houses at this hour?" "We left our home because of the severe pangs of hunger" Rasulullaah ﷺ stated, "I swear by the being who controls my life! Nothing else has caused me to leave my house. Stand up."

The three men went to Hadhrat Abu Ayyoob's house since he would always set aside some milk or food for Rasulullaah ﷺ whenever he came. Rasulullaah ﷺ, however had been running late that day and did not show up at the scheduled hour (to receive the food). Subsequently, Hadhrat Abu

Abu Ayyoob (radi allahu anhu) then gave the meal to his family before leaving to work in his orchard. When the three men arrived, Hadhrat Abu Ayyoob (radi allahu anhu's) wife had greeted them and said, "Welcome to the Nabi of Allah and to those with Him" When Rasulullaah ﷺ inquired as to where Hadhrat Abu Ayyoob (radi allahu anhu) was, Hadhrat Abu Ayyoob (radi allahu anhu) overheard this while he was working in his orchard and hurried over to go to Rasulullaah ﷺ in a quick manner.

"Welcome to the Nabi of Allah and to those with him," Hadhrat Abu Ayyoob (radi allahu anhu) remarked. Oh, Prophet of Allah, this is not the time that you frequently appear." Hadhrat Abu Ayyoob (radi allahu anhu) departed after that to cut off a branch of a date palm that was loaded with ripe dates, unripe dates, and dry dates. After Hadhrat Ayyoob (radi allahu anhu) came back. Rasulullaah ﷺ asked him, "Why have you done this? Why didn't you just pick a couple ripe dates off the branch instead?" "Oh, Rasulullaah ﷺ I wanted you to eat from the range of ripe, unripe, and dry dates. Say what you may, I am now going to slaughter an animal to eat with this" Hadhrat Abu Ayyoob (radi allahu anhu) answered. Rasulullaah ﷺ said, "If you are going to slaughter something, do not slaughter a milk-giving animal."

Then, Hadhrat Abu Ayyoob (radi allahu anhu) had slaughtered a child sheep and said to his wife, "Make some dough for us and bake some bread because you know better how to bake." Hadhrat Abu Ayyoob (radi allahu anhu) cooked half of the meat while roasting the other half. Rasulullah ﷺ and his companions were served the cooked food. Rasulullah ﷺ grabbed a piece of meat and wrapped it in some bread, then Rasulullah ﷺ stated, "O Abu Ayyoob! Send this to Fatima (radi allahu anha) because she has not had anything like it for many days." Hadhrat Abu Ayyoob had then given it to Hadhrat Fatima (radi allahu anha) After they had all consumed their fill of food, Rasulullah's eyes swelled up with tears as he stated,

"Bread, meat, ripe dates, unripe dates, and dry dates. I swear by the being who controls my life! These are the bounties about which you will be questioned on the Day of Qiyamat."

الْحَمْدُ لِلَّهِ الَّذِي هُوَ أَشْبَعَنَا وَأَرْوَانَا وَأَنْعَمَ عَلَيْنَا وَأَفْضَلَ

‘All praise is due to Allah who has filled our bellies, showered his bounties on us and granted us plenty.’

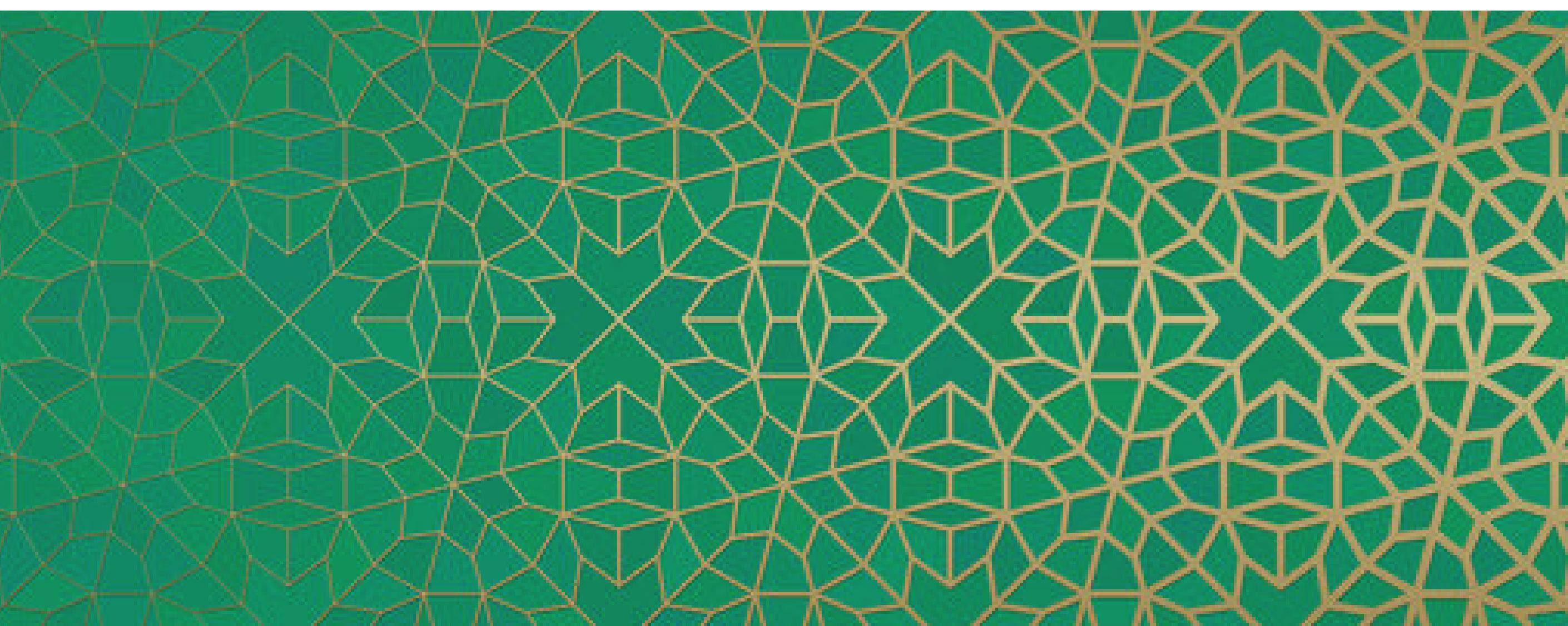
Additionally, Rasulullah ﷺ informed them that saying this Duaa will make up for the question of sustenance (and one will not be questioned about it on the day of Qiyaamah). When they stood up to leave, Rasulullah ﷺ instructed Hadhrat Abu Ayyoob (radi allahu anhu) to visit him the following day since he enjoyed paying back favours. Hadhrat Abu Ayyoob (radi allahu anhu), however, was unaware to what Rasulullah ﷺ said and so Hadhrat Umar (radi allahu anhu) told him, “Rasulullah ﷺ commands you to see him tomorrow.” The following day, when Hadhrat Abu Ayyoob (radi allahu anhu) met Rasulullah ﷺ, he gave him a slave woman he had and said,

“O Abu Ayyoob! I request you to treat her well because we have only seen good in her since she has been with us.”

After leaving Rasulullah ﷺ, Hadhrat Abu Ayyoob (radi allahu anhu) said to himself, “I see no better way of complying with the request of Rasulullah other than setting her free,” He thus set her free.

Zainab Hashim

(Hifdhu Quraan Student)



ISLAM is UNITY!



Islam teaches us Unity

Written by
Haya Rasmee Kabeer
(Children Maktab student)

I am Haya, Jazakumullah khair to giving me the opportunity to write here, I would like to share a story we learnt in the class. Once upon a time there was a farmer, he had 10 son's. at the time of his death he said all his son's to bring a stick. when they brought the sticks, he said them to break it. they broke that stick. then the farmer said them to get all the 10 sticks together and break them. They did but after hard try they couldn't break them. The farmer then said his son's, always 10 brother's stay with unity, if you stay with unity nobody will be able to break you, but if you stay apart and have quarrel among you, then your enemies will break you into pieces. Thats way we should always stay with unity with our family members. No matter what, family comes first and also as a whole Muslim Ummah we Muslims should always stay with unity, then nobody will be able to break us InshaAllah. Our family is that support for us which stay with us always no matter what, helps us in sickness and takes care of us, gives us support in loneliness. So always

We should have good relationship with our family members. If we don't have family with us we might feel so lonely in our sad moment's. that's why we should always have gratefulness for our family in our hearts because its a big Niyamah of Allah SWT Alhamdulillah. And we should ask Duaa to Allah for our family members always.

And as Muslims we are all one, we should always remain with unity, we shouldn't break this one Ummah by our bad actions and ill temper. we should ask Allah for the goodness of the whole Ummah.

Haya Rasmee Kabeer
(Children Maktab student)





One good deed leads to many good deeds

Written by

Aailah Kabeer

(Learning Quraan student)

My name is Aailah and I'm 13 years old, I started wearing the hijab last year in 2021. I chose to wear it early before it was Fard for me, I was only in year six and I was 11 years old.

Me and my family were waiting in the airport in Queensland with 2 other families who were our family friends. My friend Thuba was talking to me when her mum mentioned a hijab party, she asked me if I wanted to help Thuba through a hijab party with Thuba to motivate her to wear the hijab. Her mum knew that soon it would be a must for her to wear it soon so she wanted her to wear it early but Thuba wasn't too keen on it. She was nervous about wearing the hijab and was saying how lucky I was to not be forced to wear it early, so without any doubt I instantly said "I want to wear the hijab!". At first no one took me seriously but I was supporting my friend in the light of Allah! At the hijab party my mum who is good at doing very pretty hijab styles taught our friends at the party how to do their hijabs and from then on I wore the hijab.

I told my non - muslim friends about wearing the hijab and they were so happy, proud and supportive. I will never forget the first day I wore the hijab to school, all my friends came and surrounded me giving me hugs. I felt so loved and I became even more confident in wearing the hijab, and of course I had many challenges and difficulties along the way but it was one of the best decision of my life! And now my friend Thuba and many other girls much younger than me have seen us wearing the hijab and have started too!

I am amazed by the fact that just 1 person doing one good thing can make 1 million people do 1 million more.

Aailah Kabeer

(Learning *Quraan Student*)





We are one Ummah

Written by
Hafidh Abdullah bin Maydur Rahman
(*Taalibul Ilm*)

Allah SWT made us one Ummah, we all should work hard to keep this unity no matter what. We learnt at our house Taleem and class, when two Muslim's fight, they fall from the esteem of Allah, the Rahmah of Allah doesn't remain any more.

If we have quarrel with somebody we should ask forgiveness from them and if somebody hurts us we should forgive them. We should always stick together, Allah's help will remain with us. but when we fail Shaitaan will be the winner. We all are the travelers of Akhirah and our death will end all problems, there is no need to stay angry with anybody. Lets stay together and forgive each other.

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُواْ

(*And hold fast by the rope (covenant) of Allah all together and be not disunited*)



The punishment for the disobedience of Allah

Written by

Abdullah Raqeeb

(Islamic studies student(Advanced level))

The beloved Nuh (Alaihissalam) was born long years after the demise of Adaam (Alaihissalam) , the first prophet to have the responsibility of Dawah. Allah SWT also sent Nuh (Alaihissalam) with the work of Dawah to the earth because after Adam (Alaihissalam) had passed away the people forgot about Allah and started worshiping idols. So, Nuh (Alaihissalam) was sent to make people remember that Allah is the only God. Not only Nuh (Alaihissalam) reminded the people about Allah but also reminded about the happiness of Jannah and warned them about the fire of Jahannam.

But no matter how many times, Nuh (Alaihissalam) reminded them they did not listen to him, other than listening they would cover their face with clothes so that they cant see Nuh (Alaihissalam), block their ears with their fingers so that they cant listen to his words and mock at him or used to do any other rude things to him.

Nuh (Alaihissalam) kept on preaching Islaam for 950 years but even after all His efforts, the people still didn't believe in Allah and His prophethood, they

Would think Nuh (Alaihissalam) was a humen being like them, how can he be a prophet of Allah? Nuh (Alaihissalam) still kept preaching Islaam even after their denial. Nuh Alaihissalam used to make lots of Duaa for His nation, He cried to Allah,

" Ya Allah I have preached this Ummah day and night, in happiness and pain but no matter what I do they never listen to me".

So Allah SWT said to Nuh (Alaihissalam) that he didn't need to worry because soon the punishment of Allah will befall on them. Allah SWT ordered Nuh Alaihissalam to build an Ark because soon a great flood will take over His nation. Nuh (Alaihissalam) started building the Ark, as it was taking long time to build, His nation again started mocking at him. When the ark was built Allah SWT ordered Nooh (Alaihissalam) to take all the believers and a pair of male and female animal of all kinds. The animals were kept in the lower deck of the ship and the humen on the upper deck. His Nation still was mocking at him.

The Punishment of Allah then fell on them, a great food inflicted them, the flood was so great that even the mountain got covered with flood water. one of Nooh (Alaihissalam's) son and wife was a disbeliever, they also punished by Allah SWT. By the order of Allah, the Ark started its journey on the water. After 40 days of travel the ark reached to mount Judi. Allah SWT ordered the ark to stop there, It was stopped there and Allah SWT saved all the believers and punished the wrongdoers.

Then Allah SWT ordered the water to stop, the water decreased and again the earth became nice like before but all the wrongdoers washed away by the flood and only believers remained. when people came down from the ark they have seen the flood had finished by the order of Allah. The son's of Nooh (Alaihissalam) and the believers then went to different part of the world and spread their progeny. That's how Allah SWT's help is always with the believers, So we should obey Allah SWT and stay away from all kinds of disobedience.

Abdullah Raqeeb



Islaamic History

**Nooh (Alaihissalam)
and the great flood**

Alhayatul Muslimeen-2022

All about kid's

Allah SWT made you more smarter than you
could ever think of.

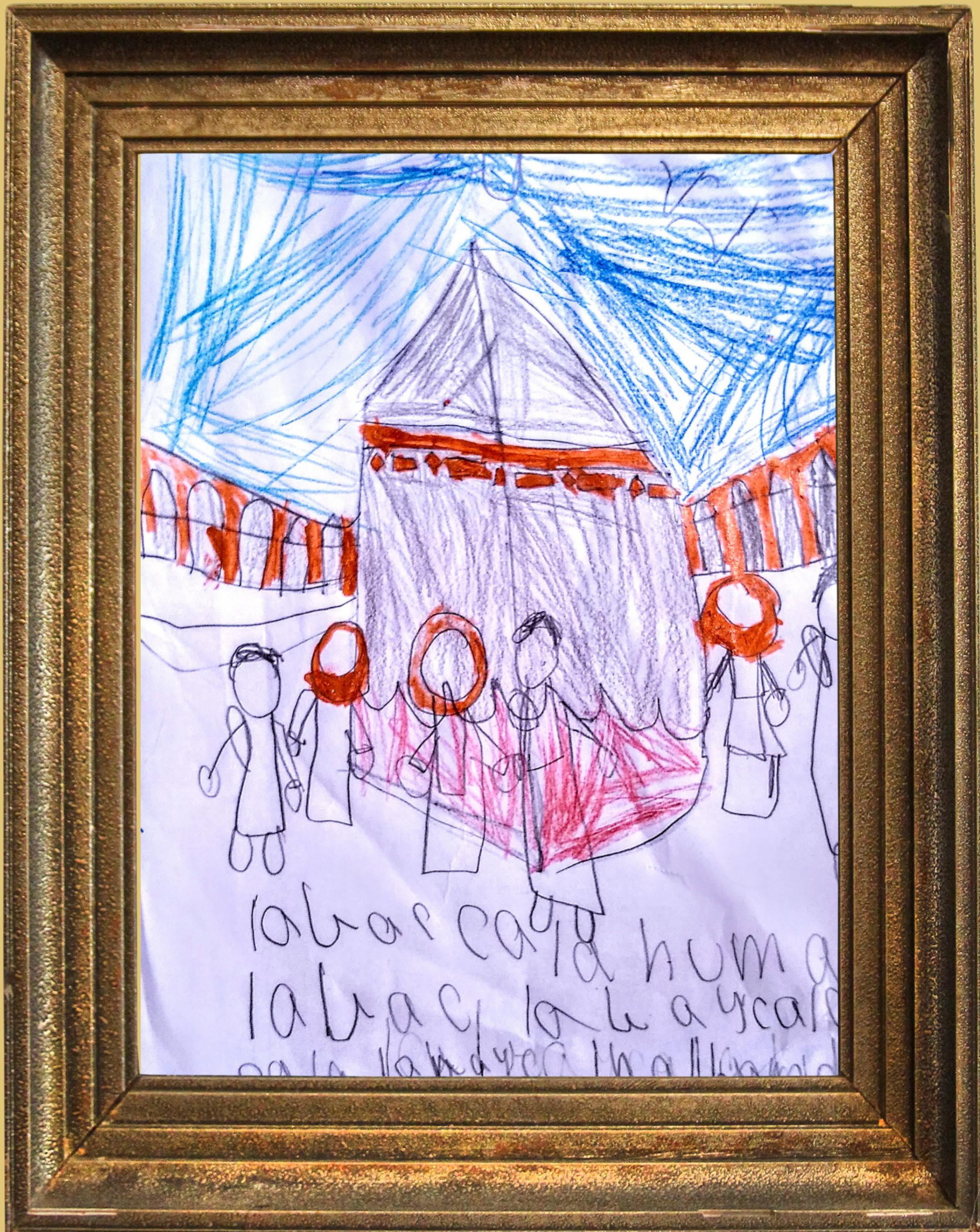
creativity



Beauty of Hijab

Haya Rasmee Kabeer

(Children Maktab student)



Labbaik Allahumma Labbaik

Khadija Hassan

(Children Maktab student)



Pray even if you're in the
middle of no where

Talib Rasmee Kabeer
(Children Maktab Student)



Keep your Hijaab no matter how
many people tease you

Talia Rasmee Kabeer

(Children Maktab Student)



Wherever you look you can see the
Qudrah of Allah everywhere.

Hafidh Abdullah bin Maydur Rahman
(*Talibul Ilm*)

Sunnah food recipes



Al-hayatul Muslimeen-2022
Dandenong Madrasa online publication

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

“One who holds steadfast to my Sunnah at the time of the mischief of my Ummah will get the reward of one hundred martyrs.”

Thareed



Thareed

Ingredients:

- 1 kg meat pieces with bones (lamb, chicken, goat, or beef)
- 1 onion (finely chopped)
- 2 cups gourd or pumpkin (peeled and sliced into big chunks).
- 1/2 teaspoon of allspice
- 2 Tablespoon of salt (start with less and add more to suit your taste).
- Pinch of black pepper (Add more to suit your taste)
- 7 cardamom pods (crushed so they are slightly open)
- 1 pinch of cinnamon stick (about 1 inch in length).
- 1 bay leaf
- 3 tablespoons cooking oil, or butter.
- 5 cups of water

Method:

Start with Bismillah then Wash the meat and set aside. Add oil/butter to a medium-sized pot on medium heat. Add onions and fry with olive oil (It's Sunnah) until tender and golden in color. during frying process stir the onions from right to left (it's Sunnah)

Add meat and again fry until the meat turns brown from all sides (approximately 7 to 10 minutes). Add spices and 9 cups water, let the meat cook over medium heat for about 90 minutes. Check to see when meat is tender and falls apart easily and stir often and make Dhikr, Allah will put Barakah on food and will make it tastier . Once the meat is tender, add the gourd or pumpkin pieces. Add 1 cup more water and cook for an additional 15-20 minutes until the gourd or pumpkin is soft. Once the vege turns soft, turn off the stove inshaAllah.

Serve with barley bread, Nabi (Sallallahu Alaihi wa Sallam) used to eat barley bread. Try to make at home and revive the Sunnah of our beloved prophet (Sallallahu Alaihi wa Sallam).



Abdullah Ibn Abbas (Radiyallahu Anhu) Narrates that, the food the Messenger of Allah (ﷺ) liked the best was Tharid made with bread.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Anas ibn Malik (Radiyallahu Anhu) reported, The Messenger of Allah (Sallallahu Alaihi wa Sallam) said, “I wish I could meet my brothers.” Sahaba Ikram (Radiyallahu Anhum) said, “Are we not your brothers?” The Prophet (Sallallahu Alaihi wa Sallam) said, “You are my companions, but my brothers are those who will believe in me not having been seen me.”

Nabeedh



Nabeedh

Ingredients:

- 1 cup of dried dates
- 4 cups of water

Method:

- Soak the dates overnight in the water,
- Strain the water in the morning and drink before breakfast.
- Never leave the drink more than 2 days (It will ferment and eventually become alcoholic, which is Haram in Islaam)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Anas ibn Malik (Radiyallahu Anhu) reported: The Messenger of Allah (Sallallahu Alaihi wa Sallam) said, “Blessed are those who had faith in me and saw me, and blessed seven times are those who had faith in me and never saw me.”

Dates with cucumber



Dates with cucumber

Ingredients:

1. Date.
2. Cucumber sliced.

Method:

1. Deseed date.
2. Place thinly sliced cucumber inside date.
3. Say Bismillah and eat.

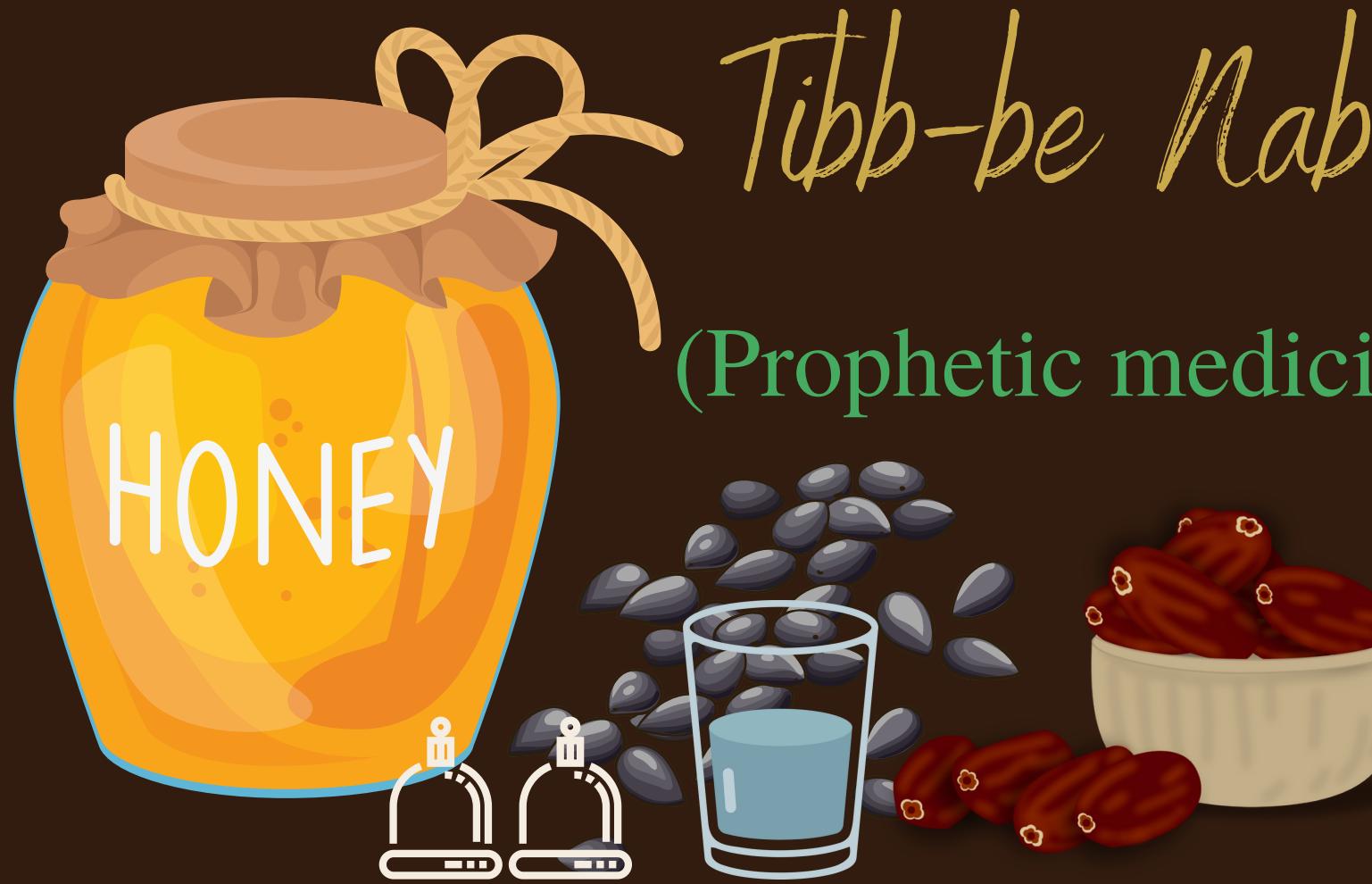
Prophet Muhammad (ﷺ) combined cucumbers with ripe dates saying: “the heat of the latter is reduced by the coolness of the former.”

طلع البدر علينا
من ثنيات الودا
وجب الشكر علينا
ما دعا الله داع
أيها المبعوث فينا
جئت بالأمر المطاع
جئت شرفت المدينة
مرحبا يا خير داع



The full moon rose over us
From the valley of Wada
And it is incumbent upon us to show gratitude
For as long as anyone in existence, calls out to Allah.

O our Messenger amongst us
Who comes with the exhortations to be obeyed
You have brought nobility to this city
Welcome to you who call us towards goodness.



Tibb-be Nabvi
(Prophetic medicine)

Al-Hayatul Muslimeen-2022
Dandenong Madrasa online publication

Prophetic Medicine

Allah SWT created our body which is an amazing, mysterious and an incredible machine, little bit of disturb of any organ can create a great disorder in the function of this outstanding machine, our beloved Prophet (Sallallahu Alaihi wa Sallam) taught us how to maintain a good health.

Allah SWT created this amazing machine with two big parts, one is the part of our soul which is the king of the kingdom of human body, when this soul remains sound, safe and strong then the entire kingdom remains safe and sound, that's why this soul must be protected and treated from any diseases at first. The food of this soul is, Salaat, Dhikr, Tilaawat, deep thinking on the Qudrah of Allah and Akhirah, Sadaqah and all the good actions. When a person does as many as good actions possible, the soul remains the king of the body and rules the body, this is a success in the human body kingdom. This soul is like a foundation of a building which can't be seen. The more the foundation is strong, the more the building is strong. Like this the more the soul of a human is strong the more the person is strong no matter how great affliction fall on the person, he will keep running by the strength of his soul.

2nd part of human body kingdom is the outer body we can see with different limbs like, hands, feet and other limbs. The food of this part is the food of this world, ease and comfort. This outer body is like a servant of the soul, but when we become too much busy of adoring this outer body it becomes the king and starts ruling the body kingdom. when this happens that creates big calamity and difficulty in our body kingdom.

That's why we have to make sure that we give importance to our soul first than 90% of our health problem will be cured automatically InshaAllah. Lets discuss about the disease of our soul, the soul has two types of diseases.

1. Doubt and error.
2. Desire and lust.

Remedy:

1. Talks of Imaan, learning Ilm thereupon practice upon it and pious company.
2. Fear of Allah and remembrance of death.

May Allah makes it easy for us give importance of our soul. Ameen.

The disease of our outer body (physical disease):

There are 10 types of physical changes that can harm our physical body, these are:

1. When our blood is affected by impurities.
2. The harm related to urine.
3. The harm related to excrement.
4. Air problem (gas).
5. Vomit related.
6. Prostate and Uterus related.
7. Sneeze (related to cold and fever)
8. Sleep (Oversleep or insomnia)
9. Hunger (Overeating or Anorexia) &
10. Thirst (over drinking or dehydration)

All the sickness in human outer body, are related to these 10 thing's. either too much or too less presence of any of these can be harmful, that's why our beloved prophet (Sallallahu alaihi wa Sallam) showed us a life of healthy routine in eating, drinking, sleeping and every other necessary things of life, He showed us a life of moderation, which helps to maintain a

healthy lifestyle, that is His Noble Sunnah. lets learn His eating habit, how much He used to eat and drink, what was His food, how He used to drink and what was His drinks, how He used to have family life, what was His way of sleeping , lets learn and bring in our lives too. a beautiful life of Sunnah is calling us towards immense success of this world and Akhirah, which ensures good physical and mental health, life of Barakah and peace as bonus. May Allah accepts us to follow the life of our prophet (Sallallahu Alaihi wa Sallam). Ameen.

Some prophetic medication for sickness:

Allah SWT created everything in pairs in this world, when there is a sickness, Allah SWT created a shifa for that too. No matter how great is the sickness, a Shifa is also there. Looking for medication is good but we should keep our self safe even before any harm affects us, the prophetic medicine teaches us to cure from within, to maintain a good healthy routine that makes good immune system and also an amazing treatment for the one who already affected by illness.Lets find the way how did Nabi (Sallallahu alaihi wa Sallam) treat different illness.

The prophet (Sallallahu Alaihi wa Sallam) used to treat illness by three ways,

1. Ayah of Quraan and Duua's.
2. Herbal treatment.
3. Hakimi treatment.

For any sickness we should look for the Aamal at first and ask Allah SWT for the cure InshaAllah. Then we should look for what are the herbal treatments are Sunnah. Prophet (Sallallahu Alaihi wa Sallam) taught us to use honey, black seed, Talbinah, dates, pomegranate etc. As Hakimi treatment the Habeeb (Sallallahu Alaihi wa Sallam) did Hijama in several occasions.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

“The black seed can heal every disease, except death”

Black seed is an amazing prophetic medicine that is proven to be a cure of many diseases for ages, so cure your sick by using black seed and revive the Sunnah of our prophet (Sallallahu Alaihi wa Sallam)

Black seed



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

"A man came to the Prophet (ﷺ) and said, "My brother has some stomachache." The Prophet (ﷺ) said to him "Let him drink honey." The man came for the second time and the Prophet (ﷺ) said to him, 'Let him drink honey.' He came for the third time and the Prophet (ﷺ) said, "Let him drink honey." He returned again and said, "I have done that ' The Prophet (ﷺ) then said, "Allah has said the truth, but your brother's stomach has told a lie. Let him drink honey." So he made him drink honey and he was cured."

Honey



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

“Whoever performs cupping (hijama) on the 17th, 19th or 21st day (of the Islamic, lunar month) then it is a cure for every disease.”

“The best medicine with which you treat yourselves is Hijama.”

"Prophet (Sallallahu alaihi wa Sallam) was treated with cupping, and He paid the copper his fee."

Hijama



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Sunnah beauty products

Al-Hayatul Muslimeen-2022

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Comb your hair

Comb your Hair, its a Daaime (Something that should be done always) Sunnah for ladies to keep their hair combed always. Nabi (Sallallahu Alaihi wa Sallam used to comb His hair often. try to use wooden comb instead of plastic one, its good for scalp and mental health both.

hair care is such Sunnah that Nabi (Sallallahu Alaihi wa Sallam) encouraged. Lets follow this Sunnah and get reward.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Use oil on your hair and other limbs

“Eat olive oil and use it on your hair and skin, for it comes from a blessed tree.”

“Take oil of olive and massage with it, it is from a blessed tree.”

Nabi (Sallallahu Alaihi wa Sallam) used to put oil on His hair such a way that sometimes His Qina would get wet by oil sometimes. Oiling on hair is a Sunnah that Nabi (Sallallahu Alaihi wa Sallam) Always did. Oil your hair. use olive oil, it's Sunnah.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Use Kohl on your Eyes

"Rasulullah (Sallallahu Alayhi Wasallam) said, use kuhl made of ithmid on the eye; it brightens the eyesight, strengthens and increases the growth of the eye lashes."

"Rasulullah (Sallallahu Alayhi Wasallam) applied kuhl of ithmid three times in each eye before sleeping"



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Use Miswak to clean your teeth

"Miswak is a means of the purification of your mouths and the pleasure of your Rabb."

"If I did not feel that it would be difficult upon my Ummah, I would have commanded them to perform miswak with every Wudu."

"Make it a habit to perform Miswak, as it is a means of cleansing the mouth and a means of attaining the pleasure of Allah."



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Always stay clean

"Cleanliness is a part of Imaan"

Maintaining a life of cleanliness is a part of Imaan. Cleanliness keeps our mind and body fresh. That's why always we should stay clean. Take bath often, clean the ear holes and nostrils, cut the nails every Friday's, wear clean cloth (we have no need to buy valuable dresses rather whatever we have we can wear and can keep them clean and tidy) and most importantly we should keep our heart clean from any ill thinking and our life clean from sins. Allah will put a Noor on our heart and mind which will glow on our outward appearance too inshaAllah. The glow of Noor can never be compared with any worldly make-up. Let's beautify ourselves with heavenly Noor.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Put henna on your nails and hands

Using Henna is Sunnah, Use henna on your hands and nails. Nabi (Sallallahu Alaihi wa Sallam) encouraged women to wear henna on their hands. It's a Sunnah way of beautification. How many artificial things we use to beautify ourselves, lets use Henna and beautify ourselves naturally InshaAllah.

Henna paste is very good for hair care and using henna on head is good for scalp and it strengthens the hair too. Lets use Henna and encourage others to use Henna too.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

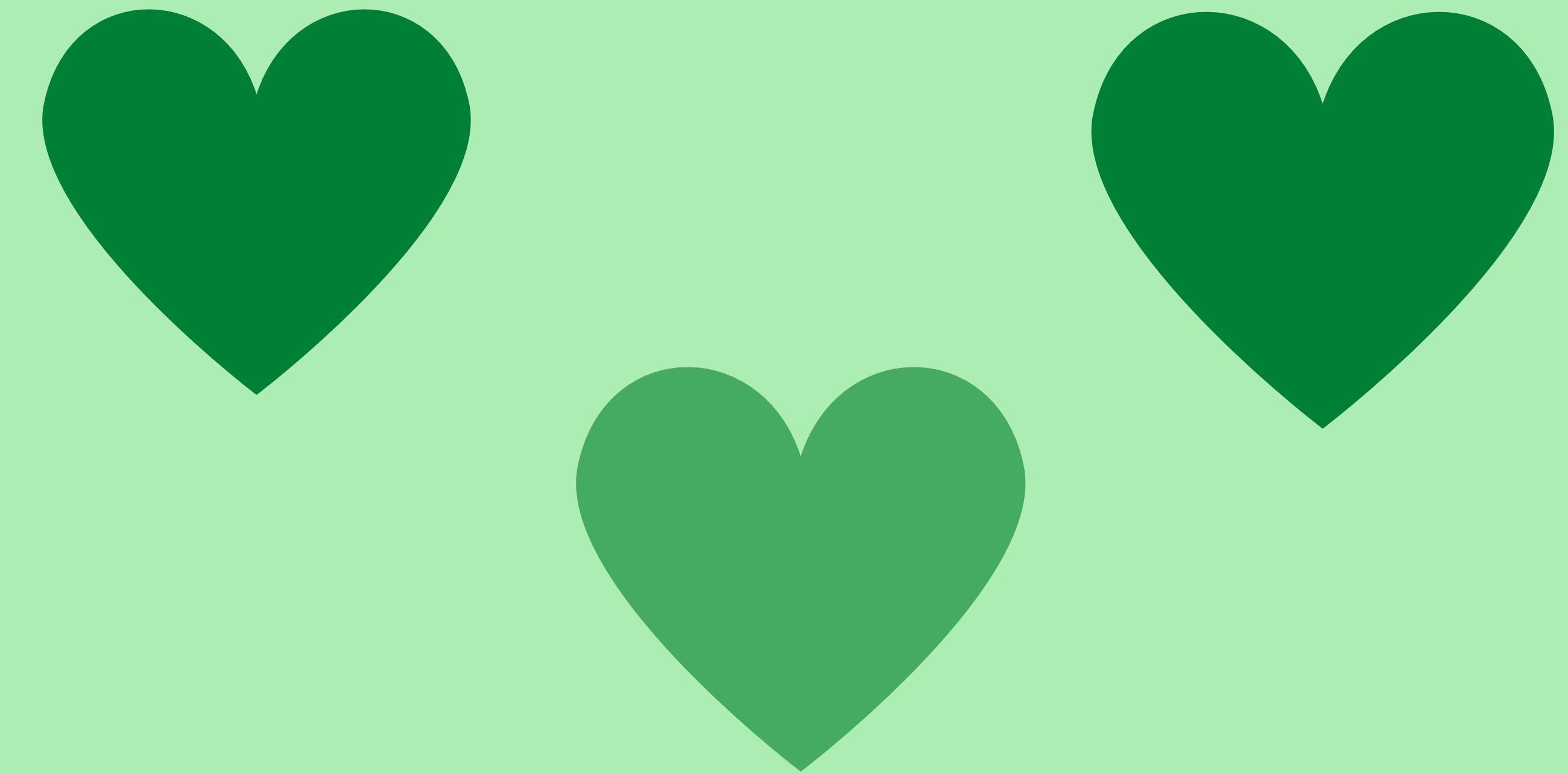
Use Itr at home (Not outside)

"The Itr of a male is the fragrance of which spreads and has less colour in it (rose, kewrah etc.), and the Itr of a female is that, which has more colour and less fragrance (hina, mendhi, za'faraan etc)

"Rasoolullah (Sallallahu Alaihe wa Sallam) never refused (the acceptance of itr)".

Put Itr at home, using fragrance is good for mind and it's the Sunnah of all the Ambiya (Alaihissalam). But we the ladies should not use fragrance outside so that the men can't smell the fragrance, stay like a princess at home with all the Sunnah beauty products, but before going outside keep all the beauty hidden InshaAllah, Allah SWT loves the ladies who protect their Awrah.





A lady beautified with Sunnah
and modesty is the most beautiful,
smartest and dignified lady in this
world



Epilogue



We are near to the end of our magazine, before leaving we would like to give thanks to Allah SWT who gave us all Taufique to do this effort Alhamdulillah. Without the help of whom we are unable to do anything, again when His favor is for something, He makes it happen no matter what. How great is our Allah Azza wa Jallah Alhamdulillah!

Then we would like to give huge Jazakumullahu Khairan Kathiran to all the beautiful hearts who remained with our Madrasa from the beginning to the end of the year and trusted us, supported us publicly or silently and made Duaa for us. May Allah gives you huge rewards and Barakah in your life and progeny, makes your abode in the highest heaven in Jannah. Ameen. Your support to the madrasa means to support the Deen of Allah to flourish. MashaAllah, Barakallah, Taqabbalallah. Ameen.

Jazakumullah khair to the Ulama Ikraam, Elders, our respected parents, beloved students for all your beautiful writings MashaAllah. Dear students, the whole year round you worked hard, now at the end of the year this magazine is a gift for you to start a new year with more encouragements InshaAllah. At the end of your first year we again would like to remind you, the time is a valuable asset from Allah, never waste your time in unnecessary things, the wasted time will never come back to you. So remember this in your entire life, when you will utilize your time, you will achieve success after success in your lifetime of this world and in the Akhirah InshaAllah. Our Duaa and love is with you always and forever InshaAllah, remember us, your Madrasa and your classmates in your Duaas too.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

فِيَّ أَلِّيٌّ رَبِّكُمْ كَذِّبَانِ



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End