

Sayyidina Salman Al-Farsi (Radiyahallahu Anhu)



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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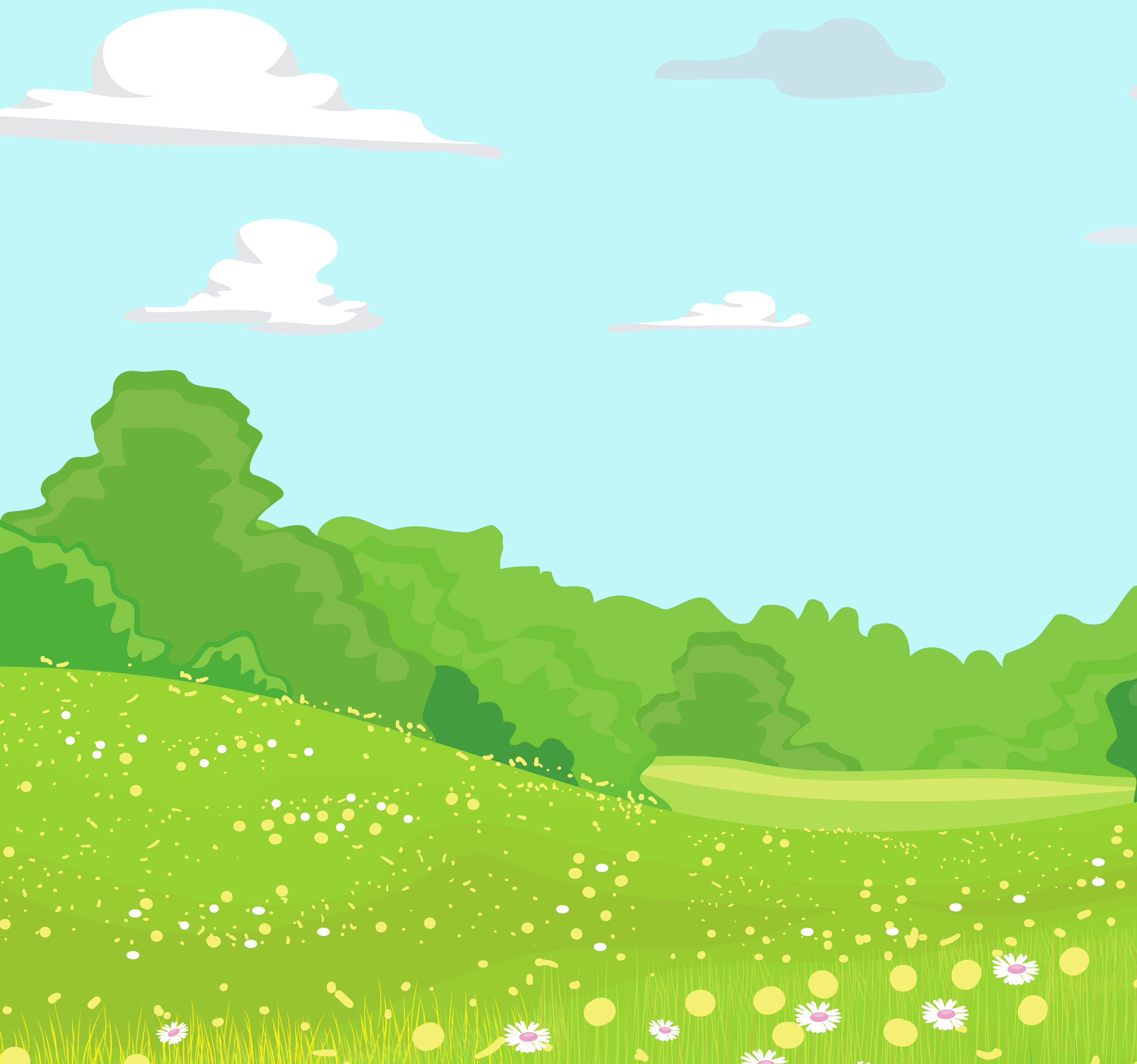
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In a faraway land in Persia a little boy would live with his family. his name was Salman. His father was a leader of his place, so he was a son of a leader. his father would love him so much.



The people of that place were fire worshipers. Salman's father was the watchman of the temple. But Salman was very different from his nation, he would search inside his heart, who is my true Lord?



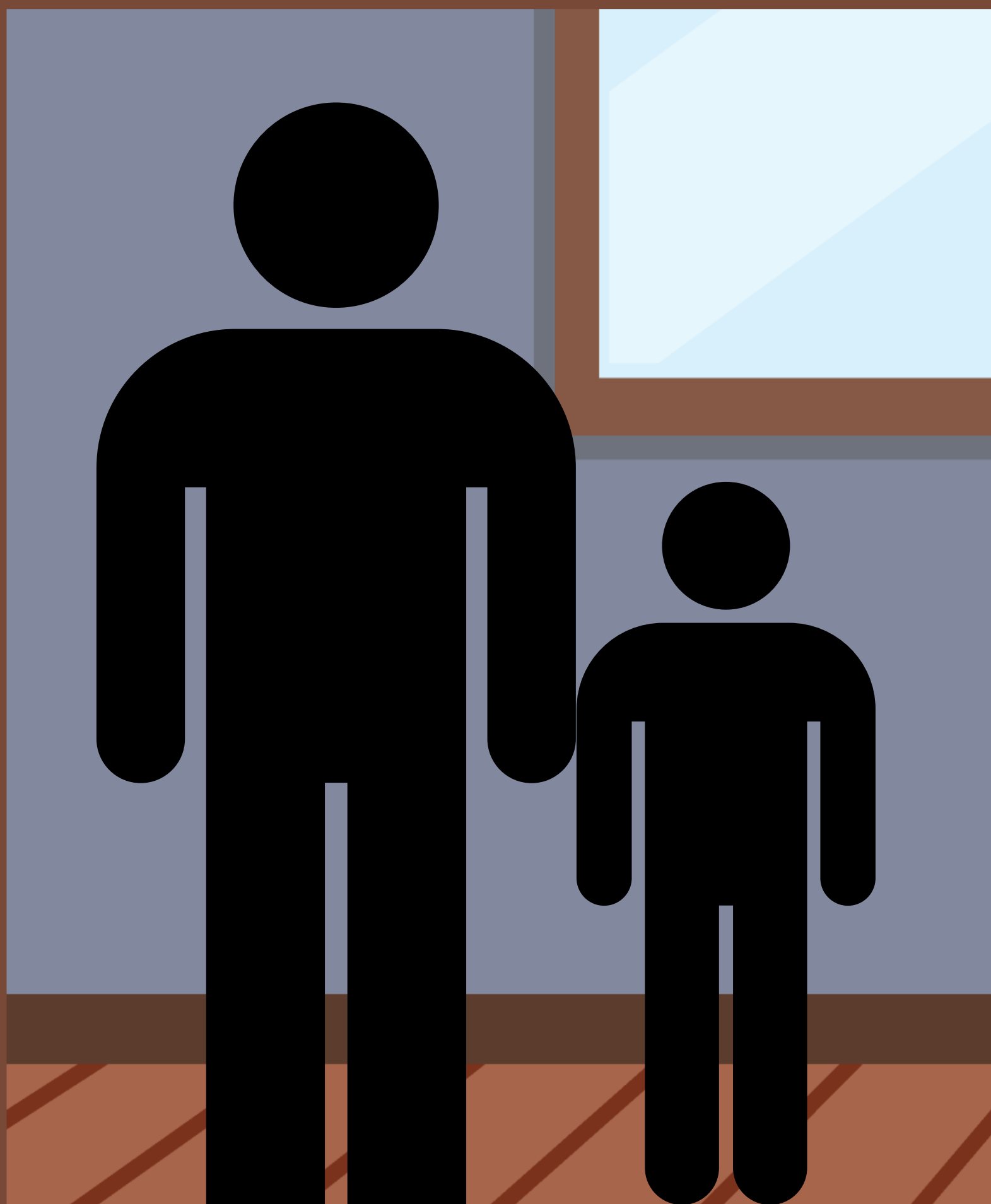
One day his father sent him somewhere for some work, during his way he passed a Christian church, he got curious and went inside to see the place. He had seen some Christian was praying, he kept standing there to see what they do, he liked what he had seen there, that he remain with them until evening of that day. Before leaving them in the evening he asked them where is there real worship place, they informed him, its in Sham (Syria).



Then he returned home, his parents were very anxious for him, they asked him where had he been the entire day. Salman informed them the whole story of the people he have seen, their worship and talks. His father understood he liked them, he then said to him,

"thats not a good religion, your father's and your forefather's religion is the best"

But the little boy answered " no that religion is good".



The father kept him chained and locked him up in the house so that he can't leave the home. He was a young boy but was very intelligent, he sent a message to the Christian people with this message,

‘ When the merchant of Sham will come here for trade please inform me’ .



Just after some days the Merchants of Sham reached to that place, they sent the message to Salmaan when the time of the Merchants departure came, he cut the chain and run away from there, the Merchants were waiting for him with their caravan, he joined with the Merchants and left his land towards Sham in search for truth. He left his land for forever towards a foreign land in search for the true Lord.



Sham was a beautiful country, but, When he reached there, instead of looking at the new country he inquired to the people who was the best and most learned person in this religion. The people showed him a bishop. He went to that bishop and expressed his desire to become Christian, thereafter he accepted Christianity and started staying with the company of the bishop.

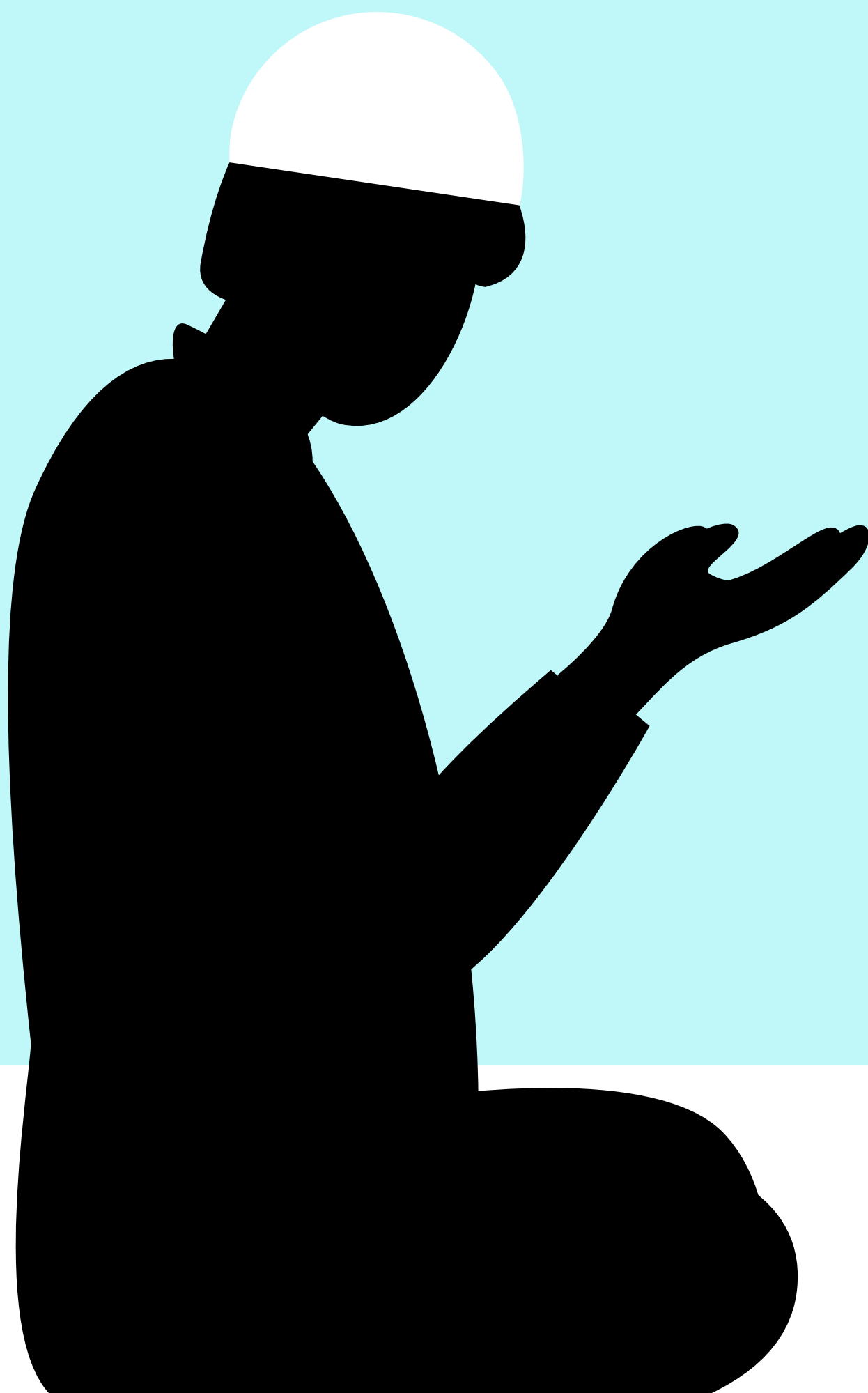


But after staying some days he found him dishonest, the bishop used to persuade people to give charity and whatever he collected, he used to keep them in his treasure.



After his death another bishop was appointed in his position, he was a pious person and did not care for material things. Salman keeps staying near to him and keeps learning more knowledge from him. when the Bishop was near to death he asked him whom should he go after his death. The bishop replied,

‘ There is only one person in this world who is following the same path and there is no one other than him, he lives in Mosul, you must go to him’ .



It was a mountany land, after long travel he reached to Mosul, he found the person and said his whole story. He also allowed him to stay in his company, he was a very good man.

When he was near to his death, again he asked him,

" Whom should I go after your death?"

He said, ' you should go to a person lives in Naseebyan ' .



again he traveled long journey towards
Naseebyan in search for truth. When his death
also approached near he asked him Whom to
go next? He said “ you should go to a person
lives near Ghamuriya”



he again traveled towards Ghamuriya in search for truth and start staying with the bishop. Many years passed, he was then an adult person, the Bishop allowed him to earn something. He worked and earned some money, with his money he owned some cattle and sheep. But the time of death came near to this last Bishop also.



Many years passed, the time of the end of this Bishop also approached near, he asked him ‘ What should I do now?’

The Bishop answered,

‘ There is no learned person left who follow our path, the time has came near when the last of all prophets will appear, who will follow the religion of Ibrahim (Alaihissalam). He will born in Arabia and will migrate to a place where many dates grow and on the both side of the place the soil is stony. The prophet will accept gifts, but will not eat from Sadaqah, the seal of Prophet-hood will be in between his two shoulders. If you can go to that place, try to do so’ .



The Bishop died few days after that, just few days after the death of the Bishop, few traders came, he said to them,

‘ If you take me to Arabia I'll give you all my sheep's and cattle's in return’

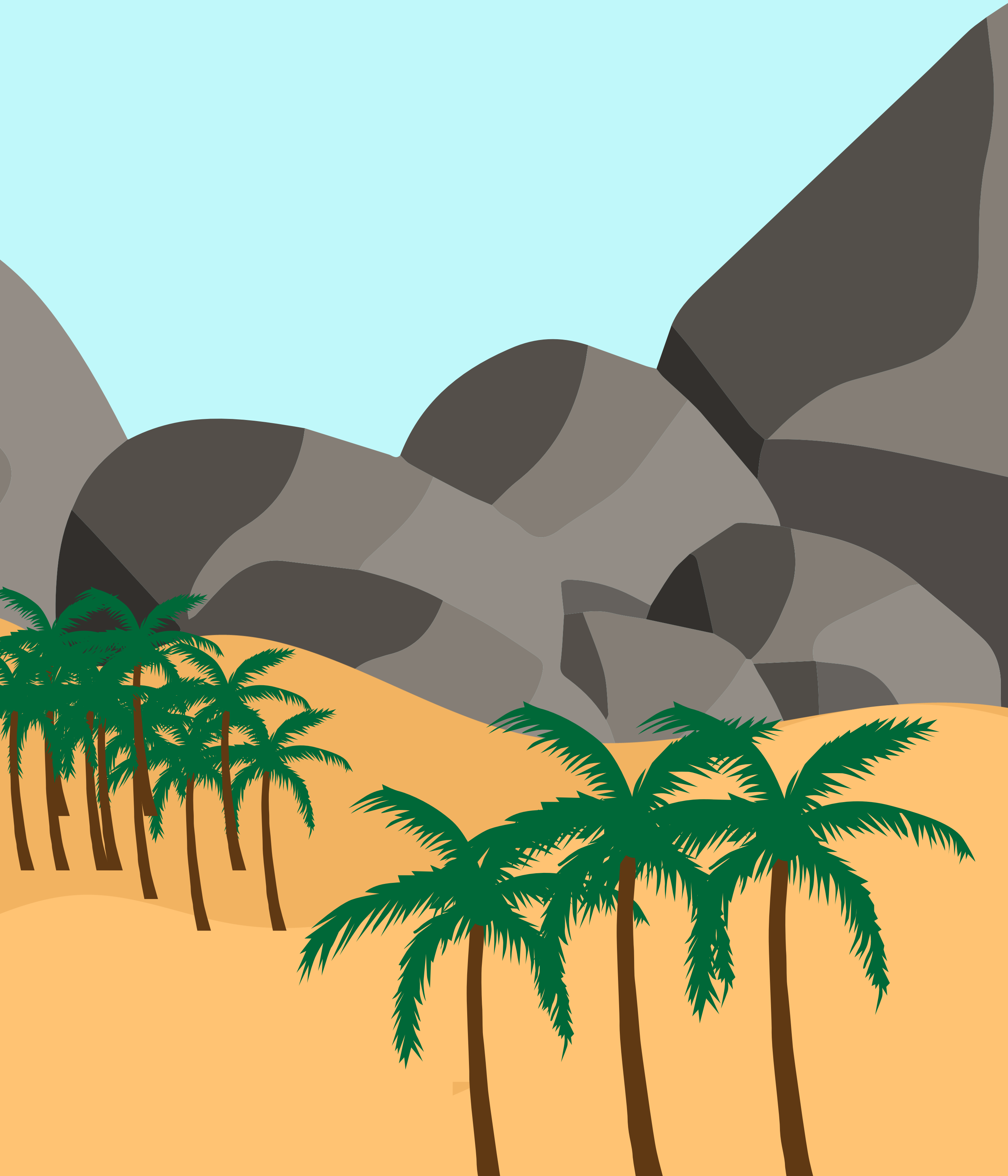


They took him with them to Makkah, Salman gave them his entire asset in return of that favour, but they betrayed him and sold him in the market as a slave.

A jewesh from Banu Quraiza bought him and took him to Madeenatul Munawwarah.



After reaching there, he looked at the place silently and understood, this is the place the bishop told about the last prophet will migrate. He forgot that he became a slave now, in his heart he says ' this is the place' . He started staying there as a slave and keeps waiting for the prophet (S.W's) arrival.



Then the time came the prophet (S.W) migrated from Makkatul Mukarramah to Madinatul Munawwarah. When the prophet (S.W) was staying in Quba. The people of Madinah were happy and joyful, the last Prophet arrived there. people was going in groups to see the noble countenance of Rasulullah (S.W) .

Salman gathered whatever he had to present the last prophet.



Then he went to the prophet (S.W) and said that,
" These are from Sadaqah'
Rasulullah (S.W) did not partake from the food but gave it
to others, Salman said to himself ' one sign has been
fulfilled'

the next day Salman again went to the prophet (Sallallahu
Alaihi wa Sallam) with some dates and foods, then said to
the prophet (S.W) ' These are the gifts for you' . The
prophet (S.W) partook from there also shared with others,
the second sign also fulfilled.



Now the third sign was the seal of the prophet-hood, he kept attending in the assembly of the prophet (S.W). One day he was in the noble assembly of the Prophet (S.W), he went near to him and greeted him, he was making an attempt to see if there is any seal of prophet-hood in between his shoulder. Rasulallah (S.W) understood, he lifted his sheet a bit so that the seal of prophet-hood could be seen. When it was visible, the third and last sign also fulfilled, he started crying then he kissed the seal of prophet-hood and he accepted Islam.



The background of the image is a dark blue night sky. In the upper right quadrant, there is a large, bright starburst or meteor-like explosion, radiating light in shades of blue and white. To the left and below this starburst, several smaller, bright stars are visible, some with crosshair-like diffraction patterns. In the bottom left corner, the dark silhouettes of several palm trees are visible against the night sky.

Then he narrated his whole story to the prophet (S.W), the prophet (S.W) said about him

“I swear by the name of Allah, in whose hand my life is, even if Imaan was in Ath- Thuraiyah (The highest star) the people of Faaris would have taken it from there also”.

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