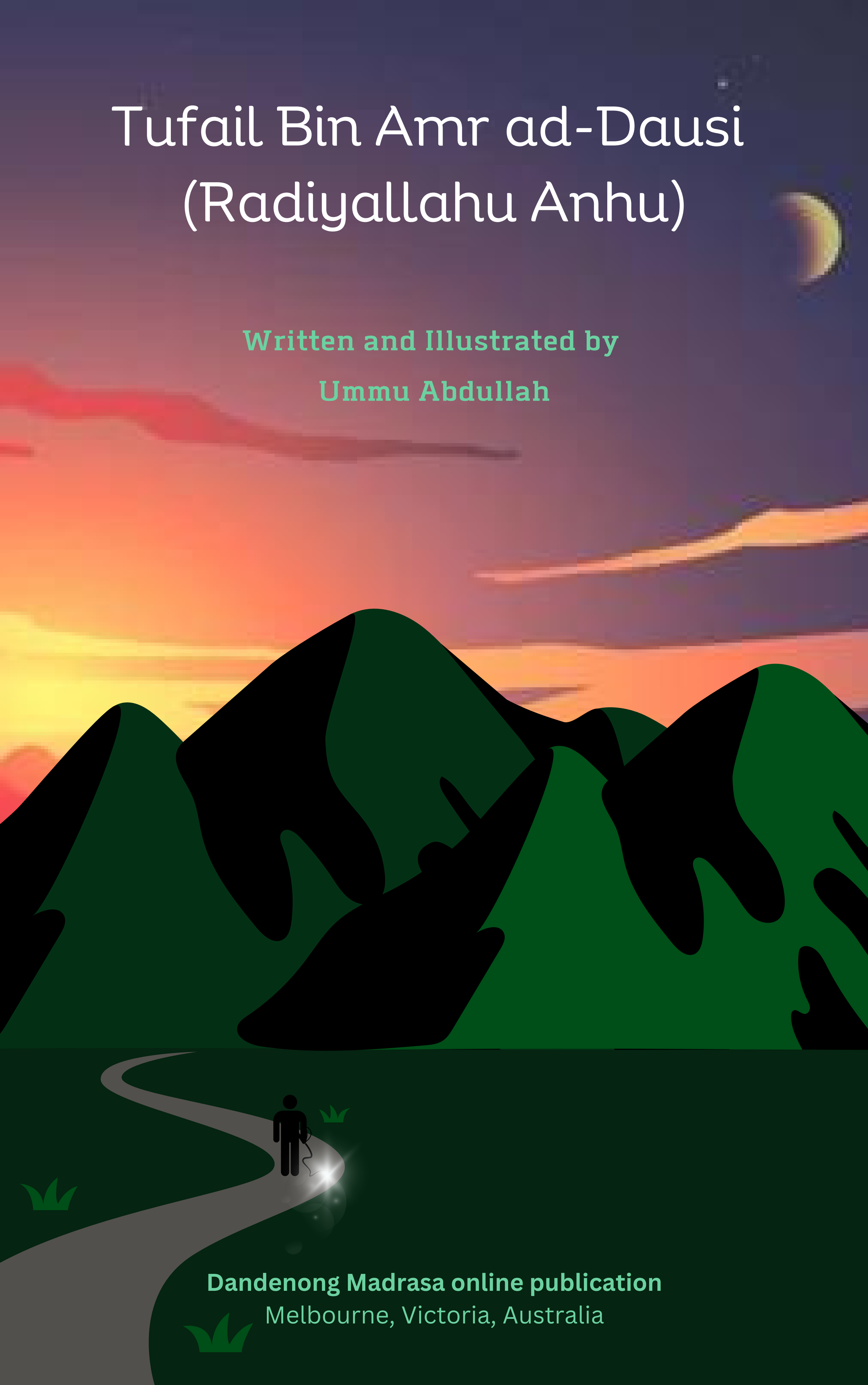


Tufail Bin Amr ad-Dausi (Radiyahallahu Anhu)

Written and Illustrated by
Ummu Abdullah



Dandenong Madrasa online publication
Melbourne, Victoria, Australia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tufail Bin Amr ad-Dausi (Radiyahallahu Anhu)

Written and Illustrated by
Ummu Abdullah

1st Edition 2023

Jazakumullah khair to sister Ummu
Sumayyah for her effort on this book

Dandenong Madrasa online publication

Web- www.dandenongmdrasa.com

Email-info@dandenongmdrasa.com

Melbourne, Victoria, Australia

Tufail bin Amr ad-Dausi was a wise man and poet from the land of Daus. One day he went to Makkah during the time of Nabi (Sallallahu Alaihi wa Sallam). The Quraish were very conscious about any newcomer in Makkah, making sure they do not meet Nabi (Sallallahu Alaihi wa Sallam). As soon as Tufail entered into Makkah some of the Qurashites went to him and said, "O Tufail, this man is creating problems among us, dividing our parties, his speech is like magic that causes division between father and son, brother and brother, wife and husband. We fear the same might happen to you and your nation too if you listen to him, so do not listen to his words."



They told him and convinced him so much that Tufail was determined to not meet Nabi (Sallallahu Alaihi wa Sallam), to not talk to him, and to not even listen to him. For that purpose he put cotton in his ears so that he cannot get enchanted by this man's magical words. Then he went to Masjidul Haram and saw the Messenger of Allah (Sallallahu Alaihi wa Sallam) praying Salat. After that Nabi (Sallallahu Alaihi wa Sallam) started giving Dawah. Tufail stood close to him. Although he put cotton in his ears he could still hear some of the words of Nabi (Sallallahu Alaihi wa Sallam), and the effect of those beautiful words entered into his heart.



It was such a beautiful speech that Tufail said to himself, "I am a wise person, I can differentiate between good and bad. There is nothing wrong with listening to this man. If he says something good to me I'll accept it, and if he says something unpleasant I'll reject it." So he listened to his speech carefully and attentively. After that he followed Nabi (Sallallahu Alaihi wa Sallam) until his home and entered there with him."



Tufail was amazed by this man so he said to him, "O Muhammad, your nation said such-and-such until I was determined to not hear you, so I put cotton inside both of my ears, but Allah willed that I hear your speech. Please tell me about your mission." Nabi (Sallallahu Alaihi wa Sallam) called him to Islam and recited some Ayah from the Noble Quraan. Tufail's heart was enlightened and he was mesmerised by listening to the heavenly Revelation. He said with delight, "I have never heard a better speech than this!" and immediately embraced Islam.



Then Tufail (R.D) said to Nabi (Sallallahu Alaihi wa Sallam), "Ya Rasulallah (Sallallahu Alaihi wa Sallam), I am a person who is obeyed by my nation. I will call my people to Islam, so give me a sign which will help me to call them towards Islam." The Prophet (Sallallahu Alaihi wa Sallam) made Duaa for him. He then left for his nation, and eventually he reached a valley and it became dark. All of a sudden a light came out from between his two eyes. He made Duaa to Allah to take the light away from his face so that his people do not misunderstand him. Then the light appeared at the end of his whip.



He then reached his nation and his elderly father came to see him but Tufail (R.D) said to him, "I am not among you now, I have accepted Islam and have decided to follow Muhammad (Sallallahu Alaihi wa Sallam). His elderly father said, "My dear son, my religion is your religion." Then he took a bath and embraced Islam. Then his wife and entire family embraced Islam too. The Sahaba (R.D) used to have this desire in their hearts, that whatever good fortune they have, other people may have the same goodness in their lives too. It was the quality (Sifaat) of Arab people from the beginning. So Tufail (R.D) went outside to call his nation to Islam. He called them again and again but they were taking time to accept the message.



Tufail (R.D) got worried, so he came to Nabi (Sallallahu Alaihi wa Sallam) and said, "Ya Rasulallah, my nation is not embracing Islam, curse them." But Nabi (Sallallahu Alaihi wa Sallam) made Duaa for them, "Ya Allah, give Hidayah to the people of Daus." Then he said to Tufail (R.D) to give them Dawah towards Islam again and to be soft in treatment to them. Tufail (R.D) went back to his nation and started the work of Dawah again with softness. Many years passed. Nabi (Sallallahu Alaihi wa Sallam) migrated to Madinah, and the battles of Badr, Uhud and Khandak also took place. On the other hand in the land of Daus, Tufail (R.D) kept giving Dawah after Dawah after Dawah to his nation.



Finally, Allah gave him success in his patience and effort. Approximately 70 to 80 families of the Daus tribe accepted Islam. Tufail (R.D) met Nabi (Sallallahu Alaihi wa Sallam) with all of them at the time of battle of Khaibar. Hadrat Abu Hurairah (R.D) had also accepted Islam on his hands. Tufail (R.D) then started living in Madinah with the other Muslims of Daus.



My dear little hearts, success comes in life through years of sacrifice, it does not come instantly. But achieving success in life requires patience, perseverance and a sacrificial heart. Our goal is Jannah, to get that beautiful home. This life is the only place to make preparation, so let's start from our childhood to do the work that pleases Allah SWT, and if any hurdle comes in between never get frustrated, rather keep giving more effort, because you will be the final winner on the day of judgment inshaAllah.

The final crown will be on your head inshaAllah.

Dandenong Madrasa online publication

