

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-Hayatul Muslimeen

2023

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Online publication



Al-Hayatul Muslimeen

2023



**Dandenong Madrasa Online Publication**



# Al-Hayatul Muslimeen-2023

*(The life the Muslimeen -2023)*

## Writers:

Mufti Hisham bin Hashem  
Brother Maydur Rahman Khan  
Brother Tahmidul Islam  
Hafidh Abdullah  
Zainab Hashim

&

Sister Naziya Kazi  
Umaizah Raqeeb  
Abdullah Raqeeb  
Fariyad Dewan  
Amnah Azeem

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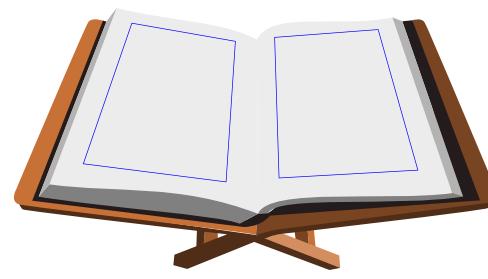
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قَالَ إِنَّمَا أَلْعِلْمُ عِنْدَ اللَّهِ وَأَبْلَغُكُمْ  
مَا أَرْسَلْتُ بِهِ

He Said, “The knowledge is only with Allah. I only convey to you what I have been sent with.”



# The importance of Seeking knowledge, virtues and manners

Written by  
Mufti Hisham bin Hashem



In the name of Allah, the Most Merciful, Most Gracious

The importance of knowledge is infinite in Islam. The first command for a Muslim is (أَقْرَأْ) meaning “Read”, strive hard to Achieve knowledge. Knowledge cannot be separated from Islam and Islamic knowledge is prevalent in every aspect of Islam. Proper practice of Islam is not possible without knowledge as well as practicing Islam is not possible in family life, social life or state life without knowledge. Tabi Umar ibn Aul Aziz (R.H) said-

من عمل على غير علم كان ما يفسد أكثر مما يصلح

If a person act without knowledge, he will do his harm instead of virtues.

(Tarikhe Tabari, 6/572)

There are different level and part in Deeni knowledge. One part is duty law or command for each individual (Fardhe Ayn) and another is duty compensation or sufficing command (Fadhe Kifayah). Fardhe Ayn called to those commands of Allah, which is copulsary to every Muslims, In regards these kind of knowledge this Hadeeth has been mentioned

طلب العلم فريضة على كل مسلم

Seeking knowledge is obligatory upon every Muslim.

Iman-Aqeedah (Faith and belief), Ibadat-devotion (Worship), Muamalat-Muasharat (Islamic social life) , and all major part of Islam are included in this knowledge. It is obligatory upon every Muslim to learn this knowledge and should teach to everybody subordinate to each and every individual Muslim. No Excuse will be accepted and none can be blamed except himself on the day of judgment if one fails to learn this much knowledge.

The 2nd kind of knowledge is Fardhe Kifaya, which is not obligatory upon each individual but collectively obligatory upon everyone. In other words, if one individual fulfills the duty on behalf of the community that will be sufficient on the other hand if everybody fails to fulfill then entire community will be sinful. This kind of knowledge is very wide and spacious. In short, taking a deep dive into all aspects of Deeni knowledge. However, as it is obligatory upon everyone collectively, we should be aware about this knowledge as well. None should think, that group of people should learn this knowledge, rather everyone should strive to learn.

It is narrated in Hadeeth in regards to

this kind of knowledge that,

يَحْمِلُ هَذَا الْعِلْمَ مِنْ كُلِّ خَلْفٍ عَدُولٌ يَنْفُونَ عَنْهُ تَحْرِيفَ الْفَالِيْنَ وَاتِّخَالَ الْمُبْطَلِيْنَ وَتَأْوِيلَ الْجَاهِلِيْنَ

“This knowledge will be carried by the trustworthy of every successive generation, by keeping it free from the corruption of limit breaker, the distortions of falsifiers, and the interpretations of the ignorant.” ( Sharhu Mushkilil Asr, Hadeeth 3884, Sharfu Ashabil Hadeeth, Khatib Bagdadi, page- 29, Bogyatul Multamis, Alay, page- page 34)

Ilm is called “Mauquf Ilaihi” meaning all actions of Deen dependent on this. i.e. prescribed deeds. Imam Bukhari (R.H) gave a title in Sahih al-Bukhari,

باب العلم قبل القول والعمل

(The knowledge of a topic is before every word and action of that specific topic)

Because of this reason Hakeemul Ummah, Hadhrat Maulana Ashraf Ali Thanvi (R.H) said, “Whatever command is given for an action, the same command is given to the acquisition of the knowledge of that action. In other words, if the practice

of Islam is obligatory, the knowledge of that action is also obligatory. If the action is Wajib, acquiring the knowledge of that action is also Wajib. If the action is Sunnah, acquiring the knowledge of that action is also Sunnah. Similarly, if the action is forbidden, It is obligatory to have the knowledge of that action. It is wajib to learn the knowledge of that action which is Makruhe Tahrimi (مکروہ - تحریمی - Actions disliked in the same vein as Haram actions, but does not have definitive proof and instead uses speculative evidence for their prohibition). In other words, whatever action is given more importance in Islam, its also more important to study on that subject of Islam. Because without having right knowledge, right action is not possible.

#### The importance given in Quraan and Sunnah about the acquisition of knowledge:

The entire Holy Quraan is Knowledge. Learning Quraan, teaching Quraan, giving the lesson of Quraan, everything included as acquisition of knowledge of Deen. In whatever place it is mentioned to cling to the Quraan, everywhere the necessity of study of knowledge of Quraan is also given importance. The importance of knowledge of Quraan is like the importance of Quraan. Because Allah SWT revealed the Quraan so that we learn its knowledge and carry out deeds as per our knowledge. Allah SWT mentioned to Nabi Kareem (Sallallahu Alaihi wa Sallam) and said-

وَأَنْزَلْنَا إِلَيْكَ أَذْكُر لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ

And We have sent down to you (O Prophet) the Reminder, so that you may explain to people what has been revealed for them, and perhaps they will reflect. (Surah Nahl, Ayah 44)

It is mentioned in another Ayah-

هُوَ الَّذِي بَعَثَ فِي الْأَمَمِينَ رَسُولًا مِّنْهُمْ يَتَلَوُ عَلَيْهِمْ آيَاتِهِ وَيُرْكِيْهِمْ وَيُعَلِّمُهُمْ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

He is the One who raised for them (people) a messenger from among themselves who will recite to them His revelations, purify them, and teach them the Book and wisdom, for indeed they had previously been clearly in astray. (Surah Juma'ah, Ayah-2)

So we want to fulfill the purpose, for which the Prophet (Alaihimussalam) were sent with and Quraan was revealed, then it is incumbent upon us to learn the knowledge of Quraan and Sunnah. So that on the day of judgment , the Prophet (Alaihimussalam) don't complain against us to Allah SWT-

يَرَبِّ إِنَّ قَوْمِيْ مَتَّخِدُوا هَذَا الْقُرْءَانَ مَهْجُورًا

The Messenger has cried, "O my Lord! My people have indeed received this Quran with neglect." (Surah Furqaan, Ayah 30)

In Surah Kahef Allah SWT mentioned the incident of Hazrat Musa (Alaihissalam) and Hazrat Khidhr (Alaihissalam) and it is shown us that a very high-ranking prophet is also making sacrifice to learn knowledge of Deen from a man of knowledge and wisdom and going to that person to learn knowledge.

هَلْ أَتَيْعُكَ عَلَىٰ أَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا

Musa (Alaihissalam) said to him, "May I follow you, provided that you teach me some of the right guidance you have been taught?" (Surah Kahf, Ayah- 66)

The incident of Hazrat Musa (A.S) and

Khidhr (Alaihissalam) is mentioned elaborately at the end of Surah Khaf, there are so many things to learn for a seeker of knowledge from this incident.

Allah SWT taught Duaa to Nabi (Sallallahu Alaihi wa Sallam in the Quraan-

وَقُلْ رَبِّ زِدْنِي عِلْمًا

And pray, "My Lord! Increase me in knowledge." (Surah Taha, Ayah-114)

Allama Quatubi (R.H) said

If any other action was more dear to Allah than knowledge of Deen, then he would command all the great people like the Prophet (Alaihimussalam) to make Duaa to increase it. The Messenger of Allah (Sallallahu Alaihi wa Sallam) was only commanded to make Duaa to increase knowledge in the Quraan and none other action.

It is mentioned in another verse of the Quraan that-

وَمَا كَانَ الْمُؤْمِنُونَ لَيَنْفِرُوا كَافَّةً فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لَيَتَفَقَّهُوا فِي الدِّينِ وَلَيُنَذِّرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

it is not necessary for the believers to march forth all at once. Only a party from each group should march forth, leaving the rest to gain religious knowledge then enlighten their people when they return to them, so that they 'too' may beware 'of evil'. (Surah Tawba, Ayah-122)

Renowned Mufassir Allama Qurtubi (R.H) said,

" This verse of the Quraan is a proof of the obligation of the study of knowledge of Deen." He again said " Seeking Knowledge of Deen is a matter of great

honor, no other action can be equal to that. -Tafseer Qurtubi 8/266, 268

We can clearly understand by reading the Seerah of Nabi Kareem ( Sallallahu Alaihi wa Sallam), He considered knowledge of Deen as an important obligation and also encouraged His Ummah to give great importance to learn and give importance to knowledge. He has given so much encouragement about knowledge and described so much virtues of acquiring knowledge, that even the elderly people got encouraged and started to learn knowledge of Deen. Not only that, the reluctance to learn knowledge is considered as a crime which needs punishments.

After learning about the reluctance of a nation to learn knowledge of Deen Nabi Kareem (Sallallahu alaihi wa Sallam) said,

ما بال أقوام لا يُفقيهون جيرانهم ويعليمونهم ولا يتعظونهم ولا يأمرونهم؟ وما بال أقوام لا يتعلمون من جيرانهم ولا يتفقهون ولا يتعظون؟ والله ليعلمن أقوام جيرانهم ويفقهونهم ويعظونهم ويأمرونهم وينهونهم، وليتعلمون أقوام من جيرانهم ويتفقهون ويتعظون أو لاعجلنهم بالعقوبة

What happened to those people that they do not teach the understanding and knowledge of Deen to each others neighbors; do not call towards good deeds, do not forbid their bad deeds? And what happened to the other nation that they do not learn from others? Do not try to understand and learn knowledge of Deen, and the right council of Deen?

I swear! they will teach their neighbors about Deen, will make them understand about the subjects of religion, will enjoin them towards righteous deeds, and will forbid them from evil deeds and those who do not know will learn from them, understand every religious matters ,understand all subjects of Deen

Otherwise, I'll punish both of you. (Al-Mujamul Kabeer , Tabrani, Majmauz Zawaaid 1/168)

### The virtues of learning knowledge:

In the first revelation of Quraan was revealed with the encouragement of learning knowledge,

أَقْرَأْ رَبِّكَ الَّذِي خَلَقَ، خَلَقَ الْإِنْسَنَ مِنْ عَلَقٍ، أَقْرَأْ وَرَبِّكَ الْأَكْرَمُ الَّذِي عَلَمَ بِالْقَلْمَنْ عَلَمَ الْإِنْسَنَ مَا لَمْ يَعْلَمْ

Read, 'O Prophet,' in the name of your Lord Who created, created humans from a clinging clot. Read! And your Lord is the Most Generous,Who taught by the pen, taught humanity what they knew not. ( Surah Alaq, Ayah 1-5)

It is mentioned in another Ayah-

قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ

Say, 'O Prophet,' "Are those who know equal to those who do not know?"(Surah Zumar, Ayah-9)

In Another Surah in the Quraan it is mentioned-

بَرْزَعَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَالَّذِينَ أَوْتُوا الْعِلْمَ دَرَجَتٌ

Allah will elevate those of you who are faithful, and 'raise' those gifted with knowledge in rank. (Surah Mujadalah, Ayah- 11)

The prophet (Sallallahu Alaihi wa Sallam said)

مَنْ يُرِدُ اللَّهُ بِهِ خَيْرًا يُفَقِّهُ فِي الدِّينِ

If Allah intends goodness for someone, he gives him understanding of the religion (Sahih Al-Bukhari-71, Sahih Al-Muslim- 1037)

He mentioned in another Hadeeth-

لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ رَجُلٌ آتَاهُ اللَّهُ مَا لَأَفْسَلَطَ عَلَى هَلْكَتِهِ فِي الْحَقِّ وَرَجُلٌ آتَاهُ اللَّهُ الْحِكْمَةَ فَهُوَ يَقْضِي بِهَا وَيَعْلَمُهَا

There is no envy but in two cases: a man whom Allah has given wealth and he spends it rightly, and a man whom Allah has given wisdom and he judges and teaches with it. ( Sahih Al-Bukhari- 73, Sahih Al-Muslim 816)

He said in another Hadeeth,

وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ

Whoever travels a path in search of knowledge, Allah will make easy for him a path to Paradise. (Sahih Ah-Muslim- 2699)

Hadrat Safwan bin Assal (R.D) said, I came to Nabi Kareem (Sallallahu Alaihi wa Sallam, He was sitting in the Masjid. I said to him " Ya Rasulullah (Sallallahu Alaihi wa Sallam), I have came to you to learn Ilm of Deen." Nabi (Sallallahu Alaihi wa Sallam said, "Marhaba (Welcome) the seeker of knowledge. Indeed the angles surrounds the seeker of knowledge and give the shade of their wings. Then they stands up collectively untill the 1st sky. All these things they do for the love of the seeker of knowledge".

( Akhlaqul Ulama, Arjuri- 1/37; Tabarani Kabeer- 7347; Majmauz Zawaaid, Hadeeth 550)

The path of the seeking of knowledge is also called as the path of Allah,

مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ كَانَ فِي سَبِيلِ اللَّهِ حَتَّى يَرْجِعَ

Whoever goes out seeking knowledge is in the way of Allah until he returns. ( Jame Tirmidhi, Hadeeth -2647)

It is narrated in another Hadeeth-  
مَنْ دَخَلَ مَسْجِدَنَا هَذَا لِيَتَعَلَّمَ خَيْرًا أَوْ لِيَعْلَمَهُ كَانَ كَالْمُجَاهِدِ فِي سَبِيلِ اللَّهِ

Whoever enters our mosque in order to teach goodness, or to learn it himself, he is striving in jihad in the way of Allah. (Sunan Ibn Majah, Hadeeth- 227, Musnad Ahmed, Hadeeth- 9419)

In another Hadeeth it was narrated this way,

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمْلُهُ إِلَّا مِنْ ثَلَاثَةِ إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ

When the human being dies, his deeds end except for three: ongoing charity, beneficial knowledge, or a righteous child who prays for him. (Sahih Al-Muslim-1631)

Again it was said,

خَيْرُكُمْ مَنْ تَعْلَمَ الْقُرْآنَ وَعَلَمَهُ

The best of you are those who learn the Quran and teach it. ( Sahih Al-Bukhari, Hadeeth 5027)

In another Hadeeth Nabi (Sallallahu Alaihi wa Sallam) said to Abu Dhar (R.D)-

عَنْ أَبِي ذَرٍّ، قَالَ قَالَ لِي رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - "يَا أَبَا ذَرٍّ لَأْنَ تَعْدُوَ فَتَعْلَمَ آيَةً مِنْ كِتَابِ اللَّهِ خَيْرٌ لَكَ مِنْ أَنْ تُصَلِّي مِائَةً رُكُعَةً وَلَأْنَ تَعْدُوَ فَتَعْلَمَ بَابًا مِنَ الْعِلْمِ عَمَلَ بِهِ أَوْ لَمْ يَعْمَلْ خَيْرٌ لَكَ مِنْ أَنْ تُصَلِّي أَلْفَ رُكُعَةً

O Abu Dharr! For you to come out in the morning and learn one Verse from the Book of Allah is better than praying one hundred Rak'ah of Salaah and learn a chapter of knowledge, whether it is acted upon or not, is better than praying one thousand Rak'ah of Salaah."

As pursuing the knowledge of Deen is very important action, following its etiquette is also very important. down below the etiquette's of learning knowledge will be discussed inshaAllah.

## 1) Purifying the Intention:

Pure intention is a big issue in all our action. Even difference between believers and Munafiq (hypocrite) starts from the intention. A believer is a believer because he has kept pure intention in embracing his faith. In other words, he embraces Imaan only to please Allah. And the hypocrite is a hypocrite for this reason, that he did not keep pure intention of embracing faith. A small action can turn great in the court of Allah because of pure intention. Again, many great deeds are lost due to having wrong intention.

In addition, many worldly temptations and desires come in the heart with the pure intention of pleasing Allah during learning knowledge and doing good action. It is very important for the seeker of knowledge to be careful and keep the intention purely for Allah SWT. The prophet (Sallallahu Alaihi wa Sallam) admonished us in this matter in the Hadeeth Shareef-

مَنْ تَعْلَمَ عِلْمًا مَا يَتَغَيَّبُ بِهِ وَجْهُ اللَّهِ عَزَّ وَجَلَّ لَا يَتَعْلَمُهُ إِلَّا لِيُصِيبَ بِهِ غَرَضًا مِنَ الدُّنْيَا لَمْ يَجِدْ عِرْفَ الْجَنَّةِ يَوْمَ الْقِيَامَةِ

He who does not acquire knowledge with the sole intention of seeking the Pleasure of Allah but for worldly gain, will not smell the fragrance of Jannah on the Day of Resurrection. ( Musnad Ahmad, Hadeeth-8457, Sunan Abu Daud, Hadeeth - 3664)

In another Hadeeth Nabi (Sallallahu Alaihi wa Sallam) said,

مَنْ طَلَبَ الْعِلْمَ لِيُجَاهِي بِهِ الْعُلَمَاءَ أَوْ لِيُمَارِي بِهِ السُّفَهَاءَ أَوْ يَصْرِفَ بِهِ وُجُوهَ النَّاسِ إِنَّمَا أَذْخَلَهُ اللَّهُ النَّارَ

Whoever seeks knowledge to impress the scholars, to argue with the foolish, or to attract the attention of people, Allah will admit him into Hellfire. ( Sunan al-Tirmidhi 2654, Sahih Ibn Hibban)

Renownd saint Bishr Hafi (R.H) said,

لَا أَعْلَمُ عَلَى وَجْهِ الْأَرْضِ عَمَلاً أَفْضَلَ مِنْ طَلَبِ الْعِلْمِ وَالْحَدِيثِ لِمَنْ أَتَقَى اللَّهَ حَسْنَتِ نِيَّتِهِ

In the face of this earth, I don't know of any kind of practice which is better than knowledge ; if the seeker of knowledge has pure intention and fear of Allah. (Al-Adabush Shariyyah, Ibn Muflih 2/37)

In the acquisition of knowledge of Deen we should have pure intention, will be humbled to know knowledge, to seek knowledge. Allah SWT becomes pleased when we learn knowledge of Deen. Knowledge of Deen helps us to get the recognition of Allah, we learn the order and things that forbidden by Allah SWT and we can keep going through the right path, the path of Siratul Mustaqeem. One can know and understand the words of the Kalam of Allah and His Messenger Sallallahu Alaihi Wasalam, the self-ignorance and all the wrong assumptions are removed through the knowledge of Deen. On top of all, one can learn the things loved by Allah SWT, the calls of Shariyah and the way to defeat the opponent of Deen. So we will learn knowledge of Deen only for these reasons and please Allah SWT, and will work hard to achieve these knowledge InshaAllah.

## 2) The method of learning Knowledge of Deen:

When one desiring to attaining knowledge, there are two ways of it.

One. Reading someones writing.  
Two. Learning from someone directly.

Both of these method has some Usul (principals) and manners of acquiring them. The most important principal of first method is to verify who wrote it. That is, my knowledge should be acquired from a book written by a Haqqani Ulama. The way to understand that, we should ask from a Haqqani Ula-

ma in regards to the book, should we read it or not. Another Important matter is, it is not enough to learn knowledge from books without going to Ulama. If we learn from books only, there is possibility to misunderstand or not understand the actual matter or It will remain obscure to me the way to put the knowledge into practice. Or because of having lack of knowledge, I may have disagreement about many matters of Shariyah and Islam, which can cause great loss and harm afterwards.

And that is why Nabi Kareem (Sallallahu Alaihi wa Sallam) said,

إِنَّمَا الْعِلْمُ بِالْتَّعْلِيمِ

Knowledge should be acquired through learning and teaching. (Sahih Al-Bukhari- 1/24)

Renowned Muhadith Khatib Baghdadi (R.H) said,

وَيَكُونُ قَدْ أَخْذَ فَقْهَهُ مِنْ أَفْوَاهِ الْعَلَمَاءِ لَا مِنَ الْمَصْفَحِ

The seeker of knowledge will understand and learn knowledge from the talks of Ulama, not from the books. (Al-Faqih wal Mutafaqqih, Khatib Baghdadi 2/193)

One of the verses of the Quraan Kareem also shows that the true method of learning knowledge is, learn directly from Ulama. It is mentioned in the Quraan-

فَسْأَلُوا أَهْلَ الْذِكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

Ask those who have knowledge (of the Scriptures) (Surah Nahl, Ayah-43)

Famous Faqih Allama Shatebi (R.H) written in his book Al-Muafakat in regards to this-

قَالُوا إِنَّ الْعِلْمَ كَانَ فِي صُدُورِ الرِّجَالِ ،

ثُمَّ أُنْتَقَلَ إِلَى الْكِتَابِ وَصَارَتْ مَفَاتِحَهُ  
بِأَيْدِيِ الرِّجَالِ

Ahlul Ilm said, Knowledge of Deen was protected in the heart of saints (wise) people, after that came in the books. But the key of knowledge still remained in their hands. (Al-Muafaqat, Shatebi 1/140)

For this reason, only reading of books is not enough for learning knowledge. We should read books and at the same time go to Ulama Ikram as well to learn knowledge. It is better to learn from Ulama than studying by self.

The great principle of the 2nd method of learning knowledge is, not to seek knowledge from a person who is not familiar or unknown.

In this case, I would have known whether I am learning from a person following right path or not. Or we should have notice, what does the other righteous Ulama saying about the person. Famous Tabeyi Hadrat Ibn Sirin (R.H) said,

إِنْ هَذَا عِلْمُ الدِّينِ ، فَانظُرُوا عَمَّنْ تَتَعَلَّمُ مِنْهُ  
تَأْخُذُونَ دِينَكُمْ

This knowledge (Knowledge of Quraan and Sunnah) is Deen (religion). So look, from whom the you acquiring your knowledge. (Sahih Al-Muslim 1/14)

**To acquiring knowledge needs a lot of effort:**

Hadrat Abdullah Ibn Masud (R.D) said-

إِنْ أَحَدَكُمْ لَمْ يَوْلِ عَالِمًا ، وَ إِنَّمَا الْعِلْمُ  
بِالْتَّعْلِيمِ

None of you learn knowledge since birth Knowledge is attained through learning. ( Al- Madkhal Ilas Sunanil Kubra, Baihaqi 1/67)

Somebody asked to Ibn Abbas (R.D) how

did he learn so much knowledge? He answered-

بِلِسَانِ سُؤَالٍ وَالْقَلْبُ عَقْوَلٌ

With a questioning tongue and an awaken heart ( Fadhlulus -Sahaba, Imam Ahmad 2/970, Al-Ahadu wal Mathani, Ibnu Abi Asim 3/293)

Hazrat Ibn Abbas (R.D's) hardship and sacrifice to acquire knowledge is renowned in the history of Islam. He was among the youth of Sahaba (R.D). After the sad demise of Nabi Kareem (S.W), he used to go to the eminent Sahaba Ikram (R.D) to seek knowledge. Because they were still alive . So he utilized this opportunity. The boys of the same age would get astonished and would say, “ there are so many great companions , do people come to learn from us?” They wouldn’t go but Ibn Abaas (R.D) kept learning from the Companions (R.D) by going near to them and asking them.

He said, when I came to the door of the house of such and such a companion, I used to wait. Sometimes it used to be that, the Sahabi (R.D) getting late to come and I was tired as well, then I used to make my Shawl as a pillow and would fall asleep at his door. And my body would be covered with dust because of wind. When Sahabi (R.D) would come at his door and found me like that, they said, “ Ya Allah ! What happened to the Prophet's (S.A.W) cousin?” Then would say to me, “ what didn’t you call me? if you’ve asked me I would’ve gone to your house to say that” I used to say “ No I’m a seeker, I am more in need to come to you”. After that I used to collect Hadiths from him.

Once a time came, when all the great companions had left from the world. The people gathered around me to get the prophetic knowledge. Then those Ansari boys looked at me and used to say-

كَانَ هَذَا الْفَتَيَّ أَعْقَلَ مِنَا

Indeed This young man was more smarter than us. (Sunan Darmi, Hadith 590; Tabakatu ibn Sa'd 2/284)

### Having a long companionship with the teacher:

The important thing of learning knowledge is companionship with the teacher for a long time. Our previous elders/ Akabir learnt from same teacher for long time, and had been coming and going for 30/40 years. Renowned Imam of the Arabic language Abu Ubaidah Ma'mar Ibnul Musanna (R.H) said, " I had been in the service of the famous Arabic linguist Yunus Ibn Abi Habib (R.H) for forty years. (Ofaiyatul Ayan, Ibn Khalliqan 2/416)

Imam Malik (R.H) has said,

كان الرجل يختلف إلى رجل ثالثين سنة  
يتعلم منه

Student (Of previous time) used to come and go to the teacher for thirty years and acquired knowledge from him. (Siyaru, Al-A'lamin Nubala, Zahabi 8/108)

### 'Qana'at (Contentment)' towards learning knowledge should be abandoned:

It is important to not to have 'Qanaat' or contentment in the matter of learning knowledge. A complete greed or love should have in the heart to learn knowledge. The knowledge of Deen should be acquired with great zeal, with progressive competition. The way worldly people get soaked into acquiring worldly benefit, the seeker of knowledge should get soaked into knowledge similarly. Nabi Kareem (Sallallahu Alaihi wa Sallam) said-

مَنْهُوْمَانِ لَا يَشْبَعُانِ طَالِبُهُمَا طَالِبُ عِلْمٍ  
وَطَالِبُ الدُّنْيَا

The seekers of two concerns are never

get satiated: the seeker of knowledge and the seeker of the world." (Mustadreek Hakam, Hadith 213; Shabul Iman, Bayhaqi, Hadith 9798)

So, my love and greed for acquiring knowledge will remain until my death.

### Shyness and pride are great obstacle to learn knowledge:

Pride is a terrible obstacle and disease. People get deprived of many goodness as well as knowledge of Deen because of having pride. There are many other people who has the desire to learn knowledge but because of shyness can't learn.

Renowned Tabe'ee Mujahid (R.D) said,

لَا يَتَعَلَّمُ الْعِلْمُ مُسْتَحِيٌ وَ مُسْتَكْبِرٌ

He who is shy and arrogant does not learn knowledge (Sahih Bukhari 1/38)

Shyness is a praiseworthy quality but unnecessary shyness is not good.

Hadrat Aishah (R.D) said about Ansary women-

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا نِعْمَ السَّيَاءُ  
نِسَاءُ الْأَنْصَارِ لَمْ يَكُنْ يَمْنَعُهُنَّ الْحَيَاءُ أَنْ  
يَتَفَقَّهْنَ فِي الدِّينِ وَ فِي رِوَايَةِ أُخْرَى قَالَتْ  
لَمْ يَكُنْ يَمْنَعُهُنَّ الْحَيَاءُ أَنْ يَسْأَلْنَ عَنِ الدِّينِ  
وَ يَتَفَقَّهْنَ فِيهِ

"How excellent are the women of the Ansar! They do not allow shyness to prevent them from understanding the religion." In another narration, Aisha said, "They do not allow shyness to prevent them from asking questions about the religion and seeking to understand it."

(Sahih Bukhari, Hadith 1/38)

And pride does not go with believers. Mumin would be humble, very polite in his dealing and life. And more humble in

Seeking knowledge. Why pride is in my heart! If a great prophet like Hazrat Musa (A.S), could walk behind Hazrat Khidhir (A.S) to seek knowledge, Then who am in comparison to Him. Why do I have pride in my heart?!

### Respect the bearer of Knowledge:

When Allah SWT and His Rasul (S.A.W) gave the declaration of the honor of someone openly, having ill-thinking about them is a sign of hypocrisy. The honor of an Alam and Taleb Ilm (Seeker of Knowledge) is given by Allah SWT and Rasulullah (S.A.W). So, nobody can belittle them.. Whoever will courage to do that will be belittled by Allah SWT and his Rasul (S.A.W). All the follower of Batil and Bid'aah and the people against Ulama are always united. Because only the Ulama's are get united against all misguided and misleading action and talks about that at first. That is why to identify the misguided and misleading people, one important sign is, they are against Ulama.

Imam Hasan Basri (R.H) said that, Abu Darda (R.D) and Ibn Masud (R.D) narrated,

كُنْ عَالِمًا أَوْ مُتَعَلِّمًا أَوْ مُسْتَمِعًا أَوْ مُحِبًا وَ لَا  
تَكُنْ خَامِسًا فَتَهَلِكَ، قَالَ قَلْتَ حَسْنٌ مِنْ  
الْخَمِيسِ؟ قَالَ الْمُبَتَدِعُ

Be a scholar, a learner, a listener, or a follower of scholar, and do not be a fifth person or you will perish. We asked, " who is the fifth one? Hasan Basri (R.H) said, " An Innovator (creator of Bid'ah)" (Al-ibanah, Ibn Battah, text 210; Almadkhal, Bayhaqi, 381; Jamiwu bayanil Ilm, Ibnu Abdil-Barr, narration 142)

Allah SWT mentioned the witness of an Ahlul Ilm as guidance-

شَهَدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَ أَمْلَئَكَهُ وَ أَوْلُوا  
الْعِلْمَ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ  
الْحَكِيمُ

Allah 'Himself' is a Witness that, there is no god 'worthy of worship' except Him—and so are the angels and people of knowledge. He is the Maintainer of justice. There is no god 'worthy of worship' except Him—the Almighty, All-Wise. (Surah Al-Imran, Ayah -18)

Renowned Mufassir Tabiyye Sudhi (R.H) said, the meaning of 'Ulul Ilm' is-

جَمِيعُ عِلَّمَاءِ الْمُؤْمِنِينَ

All the scholars of the believers.

Imam Qalbi (R.H) said the same. (Tafsir Al-Baghabi 1/402; Tafseer Ibn Abi Hatim 2/617)

Renownd Mufassir Imam Qurtubi (R.H) also gave importance to the view of Imam Sudhi (R.H)- (Tafseer Qurtubi)

In one Hadith Nabi Kareem (S.W) said,

إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ اُنْتَرَاعًا يَنْتَرِعُهُ مِنْ الْعِبَادِ وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ حَتَّىٰ إِذَا لَمْ يُقْرِبْ عَالِمًا اتَّهَدَ النَّاسُ رُءُوسًا جُهَاحًا فَسَلُّوْلُوا فَأَفْتَوْلُوا بِغَيْرِ عِلْمٍ فَضَلُّوْلُوا وَأَضَلُّوْلُوا

"Verily, Allah does not withhold knowledge by snatching it away from his servants, but rather He withholds knowledge by taking the souls of scholars, until no scholar remains and people follow ignorant leaders. They are asked and they issue judgments without knowledge. Thus, they are astray and lead others astray." ( Ṣaḥīḥ al-Bukhārī 100, Ṣaḥīḥ Muslim 2673)

Hazrat Abu Umama (RD) narrated, somebody asked about two person to the Prophet (S.W). One of them is was an 'Abid (pious worshiper)' and the other was a an 'Alim (religious scholar)' Then the Prophet said:

فَضْلُّ الْعَالَمِ عَلَى الْعَابِدِ كَفَضْلِي عَلَى أَذْنَانِكُمْ

The virtue of the scholar over the Abid

is like my virtue over the least of you. (Jame Tirmidhi, Hadith 2685)

He again said,

إِنَّ الْعُلَمَاءَ وَرَثَةُ الْأُنْبِيَاءِ إِنَّ الْأُنْبِيَاءَ لَمْ يُوَرِّثُوا دِيَنَارًا وَلَا دِرْهَمًا إِنَّمَا وَرَثُوا الْعِلْمَ فَمَنْ أَخْذَ بِهِ أَخْذَ بِحَظٍ وَافِرٍ

"Verily, the scholars are the inheritors of the Prophets. The Prophets do not leave behind gold or silver coins, but rather they only leave behind knowledge. Whoever takes it has taken hold of an abundant fortune." (Sunan Ibn Majah, Hadith 223; Musnad Ahmad, Hadith 21715; Abu Dawud, Hadith 3641)

Hazrat Anas (R.D) has narrated that, there were two brothers in the lifetime of Rasoolullah (S.A.W). One would come to Nabi Kareem (S.W) and seek for knowledge. Other brother was an occupant. Once the worldly occupant brother came to Rasulullah (SAW) and complained of his knowledge seeker brother (that is, he does not do any work of the world). Then Rasulullah (SAW) said that brother-

لَعْلَكَ تَرَزَّقُ بِهِ

You might be getting Rizq because of him (seeker of knowledge). (Jame Tirmidhi, Hadith- 2345)

Nabi Kareem (SAW) praised the Alim and seeker of knowledge and said-

إِنَّ الْمَلَائِكَةَ لَتَنْصَعُ أَجْنِحَتَهَا رَضِيَ لِطَالِبِ الْعِلْمِ وَإِنَّ الْعَالَمَ لَيَسْتَغْفِرُ لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ حَتَّىٰ الْحِيتَانُ فِي الْمَاءِ وَقَضَلُّ الْعَالَمِ عَلَى الْعَابِدِ كَفَضَلِ الْقَمَرِ عَلَى سَائِرِ الْكَوَاكِبِ

"Verily, the angels lower their wings in pleasure for the seeker of knowledge. The inhabitants of the heavens and earth, even the fish in the depths of the water, seek forgiveness for the scholar. The virtue of the scholar over the Abid

worshiper) is like the superiority of the moon over the stars." (Musnad Ahmad, Hadith 21715; Jame At-Tirmidhi, Hadith 2682, 2685; Fathul Bari, Ibn Hajar 1/161)

Note, Some theologians have explained the sentence "لَتَنْصَعُ أَجْنِحَتَهَا" as 'spreads the wings.' Some other Muhibbin say that the meaning of this is, 'Showing respect to the seeker of knowledge.' Some other Ulama has said, ' Stopping ascending towards heaven and again descend to come back for the remembrance of Allah.'

Basically, all of these meaning has been taken for this sentence. (Ma'ilmus Sunan 4/183; Mirkatul Mafatih 1/296 in the explanation of the Hadith)

May Allah SWT gives us Tawfiq to understand the importance of knowledge and gives us Taufiq to seek the knowledge with Adab (reverence). Ameen.

**Mufti Hisham bin Hashem**

Adviser and managing panel of  
Dandenong Madrasa



“Whoever travels a path in search of knowledge, Allah will make easy for him a path to Paradise. People do not gather in the houses of Allah, reciting the book of Allah and studying it together, but that tranquility will descend upon them, mercy will cover them, angels will surround them, and Allah will mention them to those near him.”

Al-Hadith

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ أُسْتَقْمُوا تَنَزَّلُ  
عَلَيْهِمُ الْمَلَائِكَةُ لَا تَخَافُوا وَلَا تَحْزُنُوا وَأَبْشِرُوا  
بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ

Surely those who say, “Our Lord is Allah,” and then remain steadfast, the angels descend upon them, 'saying,' “Do not fear, nor grieve. Rather, rejoice in the good news of Paradise, which you have been promised.

# Indeed we have been created for Akhirah

Written by

**Maydur Rahman Khan**

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

(May peace, blessings and Mercy be upon you)

Alhamdulillah all praise to Allah Jallah Shanahu who has given us life and a purpose of life. What is the purpose of life? That we prepare for Akirah as this duniya is temporary and Akirah is everlasting.

My dear friends, the problems of the world are not the real problems. Today so much discussion and so much concern and so much effort to remove the problems. These problems can only be removed by Allah Ta'ala and nobody else. Rather we need to keep obeying the commands of Allah within every problem.

This is easy if we focus on Akirah as that is the time when the real problems begins. Why is that the problem? Because we have to give accountability in front of Allah. The questions will be asked about how we have spent our time, wealth and abilities. So to be successful we need to prepare for this by using the time, wealth and abilities in the way that will please Allah Ta'ala. And only he or she can do that by making effort of laaa illaha illalha.

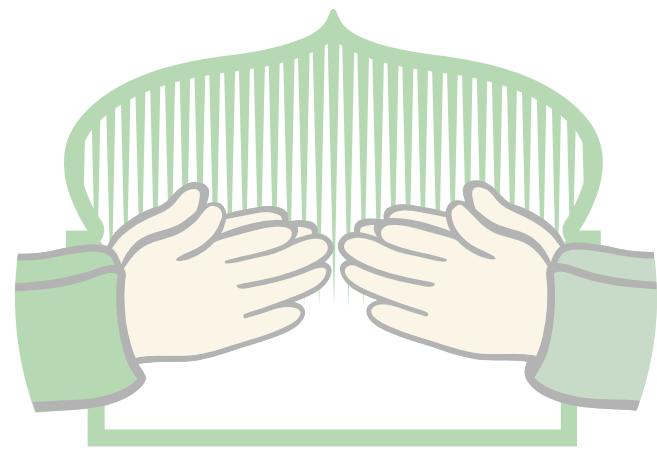
Through this Kalimah we will be able to fulfill the rights of Allah, the rights of my family, the rights of my neighbors and all the creations because I have the fear of Allah and will not take advantage of others.

For this short period of life If we make this effort we will be successful eternally and then be able to enjoy the real comforts in the hereafter.

So my friends let's dedicate this short life to correcting our faith by making the effort of this kalimah and bring it into our hearts.

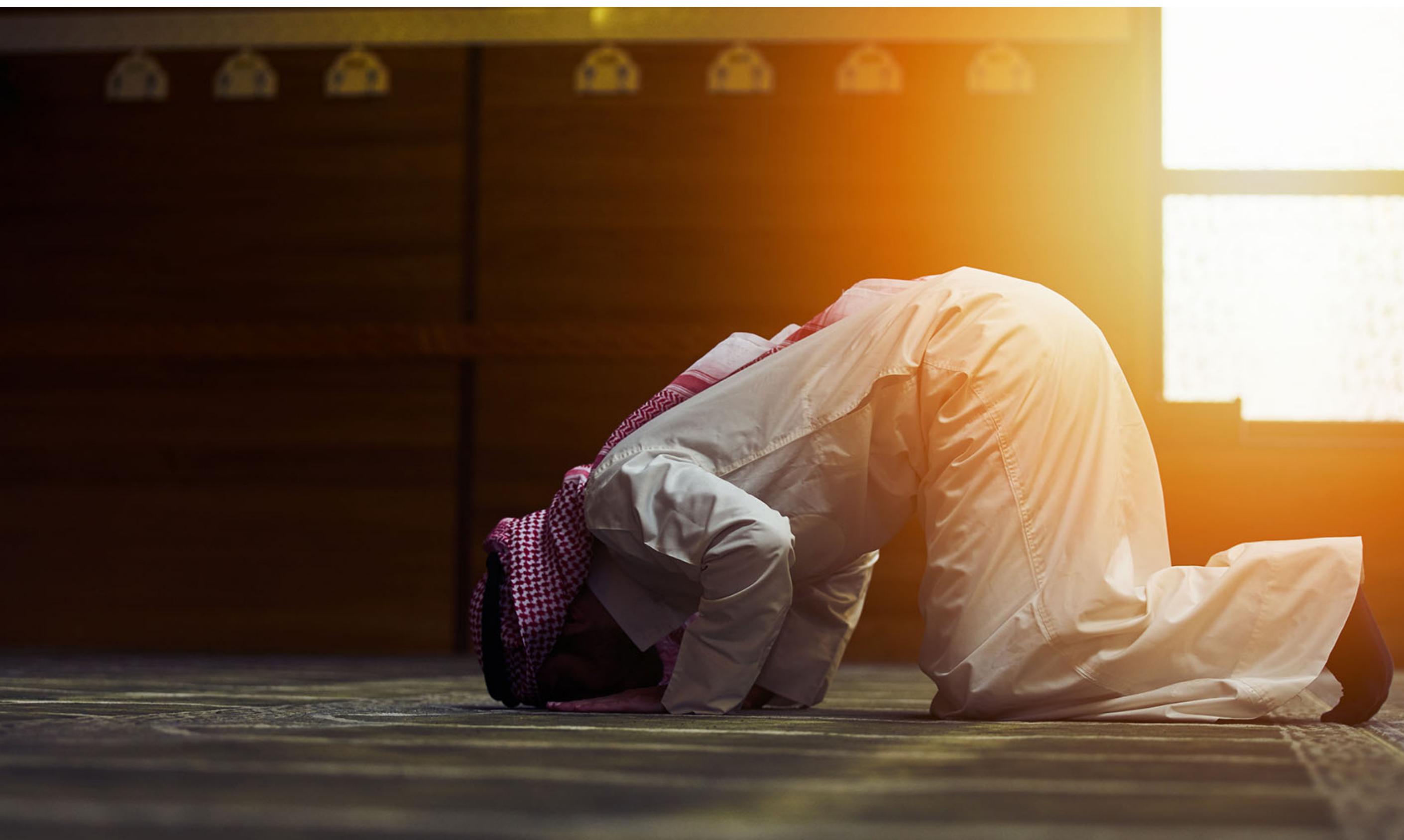
**Maydur Rahman Khan**

(*Founder and Director of Dandenong Madrasa*)



“Whoever calls to guidance will have a reward similar to those who follow him, without decreasing from their rewards at all. Whoever calls to misguidance will have sin upon him similar to those who follow him, without decreasing from their sins at all.”

Al-Hadith



يَا أَيُّهَا الَّذِينَ إِيمَنُوا لَا تَتَّخِذُوا الْكُفَّارِينَ  
أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۚ أَتَرِيدُونَ أَنْ  
تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَنًا مُّبِينًا

O you who believe, do not take the disbelievers for friends (somebody trusted with) instead of the believers. Do you want to produce before Allah a clear evidence against yourselves?



# History of Zionism in the Middle-east



Written by  
**Tahmidul Islam**

Those who rule Israel are mainly European Jews. They are called Ashkenazi Jews. They are the Jews who came from Europe and settled in Palestine territory.

There are some Arab Jews who were already in Palestine. And some came from other Arab countries. They are called Mizrahi Jews. Hispanics have some Jews as well.

But the elite class is - Ashkenazi Jews. They are the ones who were expelled from Germany and France and then occupied the land of the Palestine. They are extremely violent, xenophobic and rich. They are the elite class of Israel. The culture of the Arab Jews does not match with their culture in any way.

According to Judaism, it is strictly forbidden for Jews to form a separate nation until the coming of the Messiah (Dajjal to Muslims). This is why Orthodox Jews and Jewish clerics in other countries are opposed to Israel. Because this state is forbidden according to Judaism.

Although it claims to be a religious country, Israel is not a Jewish country, it is a Zionist country. Simply put - Zionism is a political term for Jewish nationalism. Being Jewish is not a requirement to be a Zionist. That is, non-Jews can also be Zionists. Again, Jews do not mean Zionists.

Zionism is probably called Judaism in English. Hindu's and Hinduism are not the same, they are very similar. Zionism is called Judaism. So the founder of Zionism is Theodore Hertzl, the father of the State of Israel. His movement's supporters, dreamed of a separate country for the Jews, and that would be in the Holy Land of Palestine.

However, he could not visit Israel in his lifetime. But he tried in various ways. He wrote to the Ottoman caliph Abdul Hamid and offered to allocate some land near Baitul Muqaddas for the Jews. In return, all debts of Turkey will be paid. When the Caliph rejected this proposal, Theodore sent another proposal in May 1901 to his close friend Polish Philip Neulinski. This time various gifts were offered for the Caliph, including a large amount of gold.

It should be noted that the Jews have long owned a great amount of wealth through other trades and usury. The banking concept itself came from the Jews from their usury business. Because of this, their property was abundant.

Khalifa Abdul Hamid said - The land of Palestine is not my only wealth that I will write down. It is owned by every drop of blood of every Muslim. I can't let that happen while I'm alive. Caliph Abdul Hamid died, the Ottoman Caliphate was destroyed. The Caliphate has been abolished. British won the

war. Theodore Hertzl is dead. But his ideology is getting stronger day by day. His dream country has been established. The British made room in Palestine for Jews who had been killed from Europe. The land of Theodore's dreams was founded on the blood of the Palestinians. Millions of people became refugees, Lost homes and lives.

The Zionists then had an armed militia. They killed the Palestinians, burned village after village and occupied the land.

And they were specially assisted by the British. Even though this Israel founded for the Jews, the Jews are the victims of discrimination. Black Jews are also discriminated . They protested against this to the streets of isreal many times with this issue. Arab Jews are the most victims. Because their language is Arabic, their dress code is like Arab Muslims. They don't get jobs because they speak Arabic, they don't get jobs because they dress like Arabs.

Despite being Jewish in religion, they are subjected to discrimination, bullying and harassment because they are not the same in race. They are told to hate Arabs. So those who were previously in Arab countries, i.e. old people, cannot accept this. therefore they protested but Still there is no benefit. So it is easy to imagine how those people, who do this behaviour to the Jews of their own religion, will treat the Arab Muslims!

Again we can see, Israel has received direct support from the British and Americans since its inception. American soldiers are also said to have fought for Israel in the Arab Israel War. Even now, when Israel kills Palestinians, kills women and children and takes them to jail, still they protects Israel directly.

They routinely violate UN law, international law, human rights, and war crime laws. But it doesn't matter to them. Because there is America. They defend Israel openly. Israel has no borders. Because, they are occupying every day. Any day a Jewish settler will come and tell you this house is mine. Then the Israeli police will come and throw you out, take the men to jail. Then the bulldozers will come and raze your house. After that, houses will be built there for the Jews with government money. This is the story of Palestine every single day.

Evicted from their homes of hundreds of years, the Palestinians became refugees in one day. they had to take shelter somewhere as a refugee. Thus they occupy houses every day and the Palestinians become refugees. The money spent on building homes for the Jews also comes from America, both publicly and privately.

Again, about \$4 billion in military aid comes to Israel each year. Visas are almost free for Israelis in Western countries. They get scholarships in prestigious universities. Apart from this, almost all big companies have billions of dollars of investment in Israel. They invest in education sector, invest in research sector, invest in tourism sector. On the other hand, the Palestinians do not know whether their houses will remain until tomorrow.

I don't know if there will be remain any life, I don't even know if the school will remain there.

Palestinians are not allowed to have an army or police force. There is a force called the Palestinian Security Force, they are not allowed to carry any heavy weapons. Yasser Arfat's PLO accepted this in an agreement with Israel.

As a result, even though Mahmud Abbas is the president, he has no power at work. While occupying Israel, it has occupied Palestine in such a way - the Gaza Strip on one side, the West Bank on the other. Israel in the middle.

It is more like Bangladesh and the Pakistan like West Bank and Gaza, Israel like India in the middle.

For ease of reference, Gaza is Bangladesh, the West Bank is Pakistan. India is Israel in the middle. (I said for the convenience of understanding geographical location or map). Israelis can travel almost visa-free to 133 countries in the world, but Palestinians have to get permission from Israel to move from one place to another. If someone from the Palestinian Gaza Strip wants to go to the West Bank of Palestine, they have to apply long in advance. Even in 90% cases permission is not available. Israel only allows it if it is satisfied with the questioning.

Most Gazans have never seen the Al Aqsa Mosque. Because Al Aqsa is in the West Bank. The PLO and Hamas are two political parties in Palestine. Hamas has a majority in Gaza and the PLO in the West Bank. However, in 2006, Hamas came to power in Palestine after winning over the PLO in the all-Palestinian elections. Ismail Haniya became Prime Minister. Mahmud Abbas took over as Prime Minister. Mahmoud Abbas's PLO agreed to demilitarize Palestine and the West Bank under all Israeli conditions, but Gaza's Hamas did not accept it.

There is no army on Israeli terms in the West Bank. There are security forces, who have only one police force in their name. The condition that they have is

to help the Israeli police. They have no heavy weapons. The light weapons are also provided by Israel. Their car is also given by Israel. Which is also Israel always tracks.

Palestinian security forces cannot do anything even if a Palestinian is forcibly and illegally captured. This is why the Israeli police can search any house in the West Bank at any time. Most of the stone pelting we see is from the West Bank. Because they are not allowed to have weapons. They takes possession of the house if they wants, that too in the West Bank. Because of the Israeli occupation of the West Bank.

Although the residents here have a fair amount of freedom of movement, they cannot say when the houses will be vacated. Neither Fatah nor PLO can do anything about it. On the other hand, the Hamas-ruled Gaza Strip does not accept any of Israel's conditions. They have military. The Israeli police cannot enter their territory. They provide security there themselves. They have artillery units. They have heavy weapons. Most of which they make themselves.

The Israeli settlers were far from here until the war started, the Israeli police and the Israeli army cannot enter. Israel has blockaded the Gaza Strip from all sides due to Israel's non-acceptance of the conditions. Israelis on both sides of Gaza, Egypt on one side and the sea on the other. Israel has placed a land, air and sea blockade on them. The Gaza Strip is said to be the largest prison in the world. Abdel Fattah al-Sisi has removed the wall on the border with Egypt. There were underground tunnels for the movement of Palestinians, he closed them too. When Egypt opened its borders to the Palestinians after Mohammed Mursi came to power, Israel saw Morsi as the biggest threat. A coalition of Israel, Saudi Arabia and the Emirates ousted Mursi and brought Sisi to power.

Saudi Arabia was the first to congratulate Sisi at that time. Although Israel's motives and theirs were different, the goal was the same. Since then, that border has been closed for Palestine. Egypt demolished the houses on the Egyptian border with bulldozers to block the tunnel.

The education rate in Hamas-ruled Gaza is 99%. When houses were destroyed by Israeli attacks, they first repaired the schools. They have an international standard university. There was an airport in Gaza, called Gaza International Airport, which was also destroyed by the settlers. There is no airport in all of Palestine of Gaza side at this moment.

Israel fought two full-scale wars with the Palestinian resistance movement Hamas. The Israeli army suffered heavy casualties. Israel retreated after the 2014 war caused heavy casualties among Israeli soldiers. About 100 Israeli soldiers were killed in this war, which lasted from July 8 to August 26, while two thousand Palestinians were martyred. But it was also a huge blow to Israel.

In the Gaza Strip, food and essential medicines are smuggled. Iran smuggles arms and money to Qatar. In addition, Turkey uses the sea border and the Israeli border to deliver shiploads of food, medicine and daily necessities to Gaza. Israel once sank a Turkish ship. Saudi Arabia and other Arab countries send a large part of their donations to Palestine. But it goes not to Gaza but to the West Bank.

Israel is repeatedly telling Hamas - if you accept our conditions, disband the army, surrender your weapons, disarm, then we will lift your blockade. You can go wherever you want. You can work here with us. You can buy what you want to buy. Mahmoud Abbas's PLO accepted this condition in the West Bank, but Ismail Haniya's and

and Khalid Mishal's Hamas in the Gaza Strip did not. Because of which they are inside the blocked.

For this reason, Palestinians in the West Bank threw rocks and stones at Israel, but Palestinians in the Gaza Strip fought with weapons, firing missiles at Israel. However, the Israeli advanced defense system Iron Dome destroys the Palestinian missiles while they are in the air. However, this time Israel's Iron Dome was not able to intercept all Hamas missiles. Many missiles hit streets and buildings in various Israeli cities. Israel and its allies are quite surprised by this.

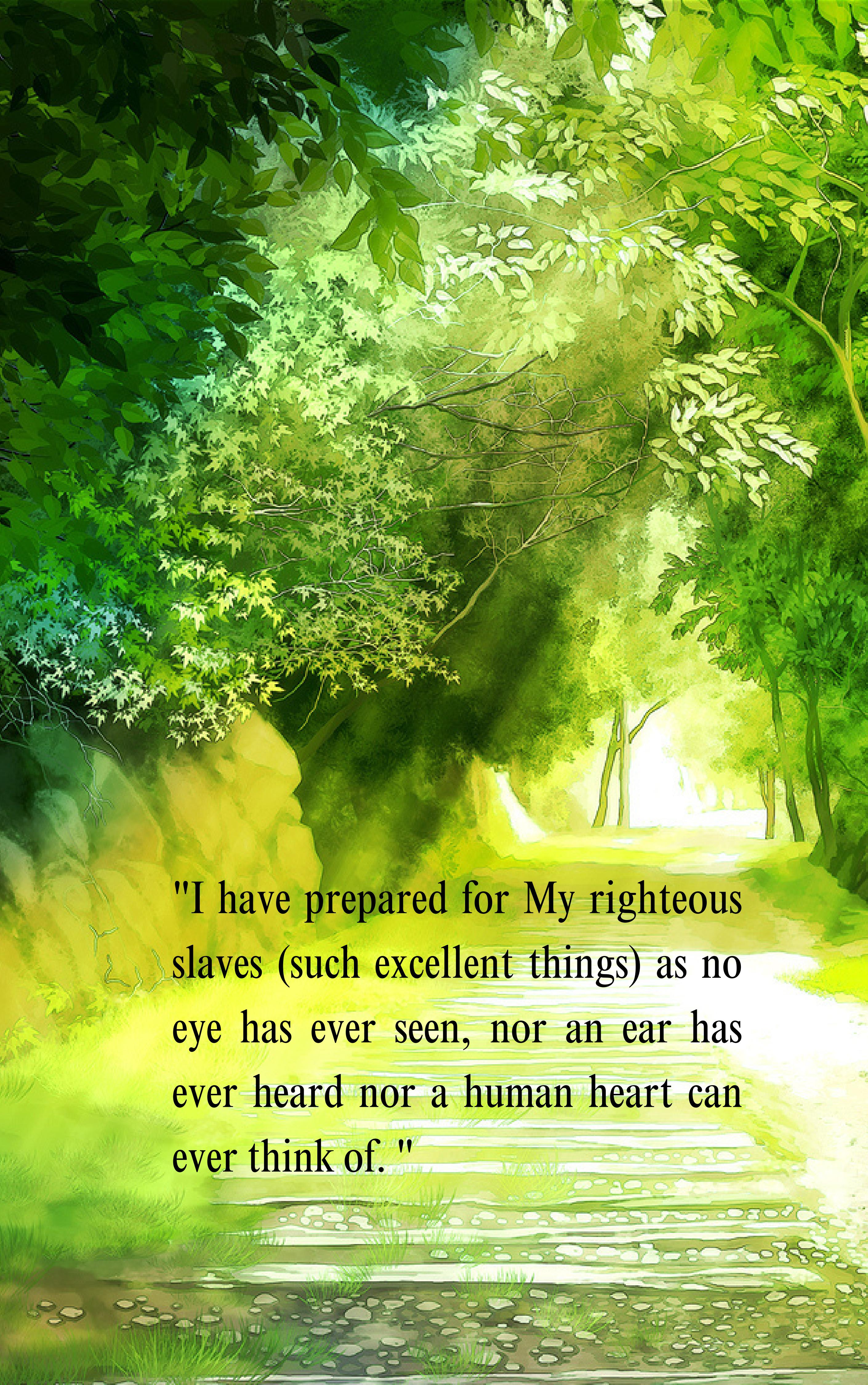
Although Ismail Haniye said about this last year. The Iron Dome is now questionable. Because Hamas missiles are not advanced missiles. These are, they make from pipes and other discarded materials. There is a discussion about how safe Iron Dome is after these handmade rockets hit.

About four billion dollars in annual military aid, billions of dollars in education and research investment, almost visa-free. Ravel, scholarships in famous universities, dedicated support from America, Canada, Britain, Australia, most of the Europe, while comparing Israel with the besieged Palestine, those of you who say "how much Israel has advanced in science while Palestine has not advanced in science?", do not you feel shame of you to say these things?

We are far from our brothers and sisters but our hearts are together. Lets make Duaa and Amaal open heartedly, so that, the most gracious and mighty Lord Allah (S.W.T) help our brothers and Sisters in Palestine because the Kuffer fight with weapon and the believers weapon is 'Duaa.'

**Tahmidul Islam**  
**Islamic Writer**



A vibrant, sunlit garden scene. In the foreground, a path made of large, light-colored stones leads towards a bright, open area. To the left, a large tree with dark green leaves and a prominent, textured trunk is visible. The background is filled with more trees and foliage, creating a sense of depth and a bright, airy atmosphere.

"I have prepared for My righteous slaves (such excellent things) as no eye has ever seen, nor an ear has ever heard nor a human heart can ever think of."

وَوَصَّيْنَا الْإِنْسَنَ بِوْلَدِيهِ حَمَلَتْهُ أُمُّهُ، وَهُنَّا  
عَلَى وَهْنٍ وَفِصَلُهُ، فِي عَامَيْنِ أَنْ أَشْكُرْ لِي  
وَلِوْلَدِيْكَ إِلَى الْمَصِيرِ

And We have commanded people to honour their parents. Their mothers bore them through hardship upon hardship, and their weaning period takes two years. So be grateful to Me and your parents. To Me is the final return.

# Honor of Mothers in Islam

Written by  
**Umme Hisham bin Hashem**

Alhamdulillah!!! Thanks be to Allah that Al Hayatul Muslim 2023 going to be published again. In fact, the reason is the shukriya is that, this is not an ordinary magazine, it is an effort of the Muslim Ummah to develop Imaan (faith) and practice (Amaal). Allah Ta'ala has given us 3 blessings

1. We are human beings.
2. We are Muslims.
3. We are Ummah of Mohammad (S.A.W)

Another special blessing among these blessings is that Allah SWT has created us among the female Alhamdulillah, Almighty Allah has given women a lot of dignity, because women are the nation of mothers, the honor of mothers is very high. Abdullah ibn Umar (R.D) once saw a young Yemeni man doing Tawaf with his mother on his back and reciting the poetry -

I am like a loyal camel to my mother,  
if I am hurt by her reins, I bear it silently.

He wanted to know and asked, " O Ibn Umar! Am I able to repay the Haqq of my mother? He replied that, he did not repay for even a long breath of his mother. Abu Huraira (RD) said that once Marwan appointed him to a position in administrative work, he and his mother used to live in two rooms next to each other, and when he would go out of the house, he would address his mother's door and say "Assalamu Alaiki ya Ummati wa Rahmatullahi Wabarakatuhu" , (Oh mother May Allah SWT bless you! peace and mercy be upon you) In response, the mother used to say Wa Alaika ya bunaiya wa Rahmatullahi wa Barakatuhu. After that, Abu Huraira (R.D) used to say again, May Allah have mercy on you for the way you brought me up in my childhood. In response, the mother said, May Allah have mercy on you as you are behaving well towards me in my old age.

One of the Companions (R.D) of the Prophet (S.A.W) wanted to know,

"O Messenger of Allah! Who is the most deserving person to benefit from me? He said, 'Your mother.' This is how He said 3 times and 4th time said 'Your father'."

A lot of responsibility is hidden behind it, being a mother is a very difficult responsibility. I gave birth to a child and became a mother, not only that, It is not so easy. Motherhood is not like, planting a seed and hoping that it will become a tree and fill with fruits and flowers. I have to take care of the small seedling of the tree, I have to watch it in the sun, rain, winter and heat, then at the right time, all my sacrifices is given back by Allah, Allah Ta'ala beautifies that tree with flowers and fruits. Similarly, I will try to purify myself when I decide to become a mother, after that I will protect myself from all mischief of the time of conception and birth, and I will stay free from sin. InshaAllah, the child will see the light of the world in a good environment! He will get his mother's lap, that will be his first Madrasah. Kids learn from this Madrasah the Taqwa, Tawqul, Patience , gratefulness and contentment ( The lap of mother).

From this Madrasa kids learn to respect each person differently, white, black, rich and poor, all people are worthy of respect, everyone expects an address from his own place. When the mother instills in the tender heart of her child that no matter who he is, his identity is a human being comes first! If the child grows up like this, the mother will no longer have to worry about the child's behavior with the creation of Allah , inshaAllah.

The more a mother can sacrifice for the sake of her children, the more successful she will be. For a mother children are special deposit given by Allah Ta'ala, I have to sacrifice a lot to earn the right of this deposit, I want my children to be Sheikhul Hadis, Mujadde AlFesani, Junayed Baghdadi, Bayezid Bostami (R.H). But if I am not willing to sacrifice, is it possible? The more a mother can sacrifice for the sake of her children, the more successful she will be. If I want to maintain my party attendance, cultural program, my comfort, then my hope will remain only hope, look back a little and see the time of the Tabi'in ! Abdul Qadir Jilani (R.H) became an orphan at a young age, the mother was very pious and taught Deeni knowledge to the child at home, When he was at the age of 7, the mother sent him with the bussiness caravan to Baghdad to acquire further knowledge, said a small admonition at the time of farewell, "Baba, do not tell a lie under any circumstances." Then we know the story. When the leader of the robbers wanted to know why he told them that he has money with him? He replied that my mother told me not to lie, the leader regretted and said, "If my mother had brought me up properly, I would not have become a robber today. He repented and became a Muslim with the whole group."

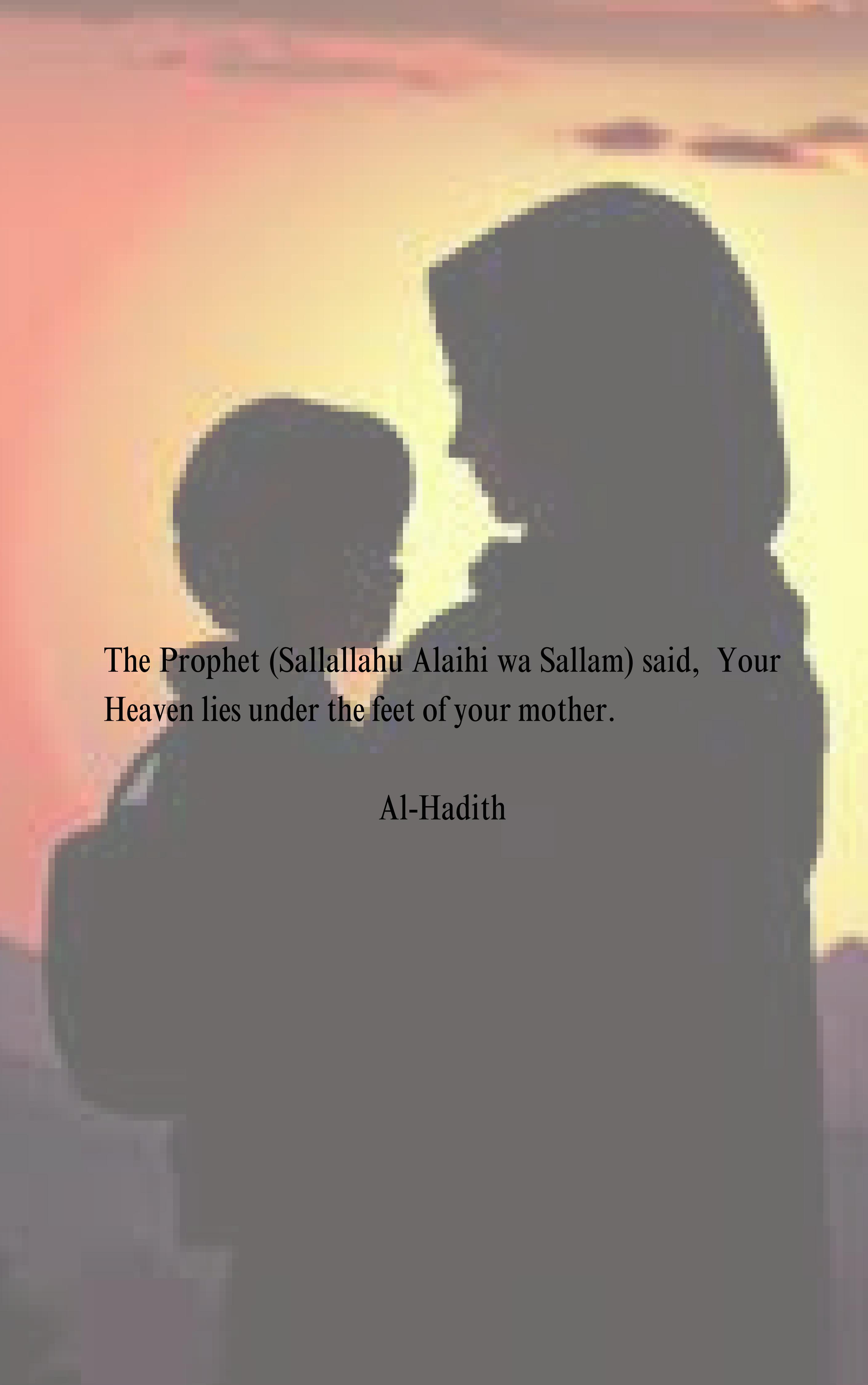
A mother can make a house a paradise with love and compassion, with wise rules but again a mother's negligence, carelessness and lack of wisdom can make a house a pit of hell. I will mix with my the children in such a way that they will be my friends! When they grow up like this, if the relationship with parents is good, then going out, making new friends will have no need. Kids will not look for someone else to express their feelings, pain, and hurts. Sisters! How long do children stay with us? when they are a little older, Allah's command is to separate the bed, then gradually with time, it will be seen that they became older and started their own life. There was a time my eating and sleeping may not have been properly fulfilled because of giving time to the children, today they are adorning their life and making the work of Deen, Alhamdulillah. That's how I will be alone in my place at the end, so therefore, I should spend whatever time I have to strengthen the bond, to give Deen to them so that, my child becomes a Sadaqa Jaria for me in the Akhirah.

Loving your child is equivalent to charity, you can buy paradise by loving the child! How!! Once a poor woman came to Ayisha (RD) with a baby in her lap and expressed her hunger, Ammajan Aaishah (R.D) gave the woman 2 dates. She kept one for herself and gave the other to her child. The child ate his date and raised his hand towards the mother. Aishah (R.D) told this incident to the Prophet (S.A.W). The Prophet (S.A.W) heard and said, "Aishah... She bought paradise with half a date."

My child will be the reason for my salvation on the day of judgment, InshaAllah. If I can Up bring him/her up properly. We know that Imam Bukhari (R.H) was such a great person,. There are 30,000 Hadiths written by him. His name was Muhammad bin Ismail (R.H). Allah Ta'ala gave him such knowledge that he wrote a book , such Azimusshan that no one can become a scholar without reading it. He wrote that book! . His mother's contribution was behind his growth. His mother was a very pious woman. It is known about his mother that, Imam Bukhari(R.H) fell ill and lost his sight when he was a child. The loving mother,was greatly anxious for her son's well-being, She made Duaa to Allah Ta'ala again and again. Once one night she saw in a dream. Prophet Ibrahim (A.S.) sitting near her head, said to her, "Allah has accepted your prayers, your son has regained his sight. The next morning." The mother woke up and saw that her son Muhammad had indeed regained his sight.

Imam Bukhari (R.H) was brought up by his mother who lost his father in his childhood, and received his education from his mother. He memorized the Quraan at the age of 6, studied Hadith with Abdullah Ibn Mubarak (R.H) at the age of 10. At the age of 11, he went to Hajj and continued to collect Hadiths from the Muhaddithin of Makkah. He went from Mecca to Medina to collect Hadiths. During this time, he wrote a book called "Qajayas Sahaba wat Tabi'een". He traveled to different countries to collect Hadiths and returned to his motherland Bukhara after 16 years Then in Bukhara he expanded the scope of such knowledge that Bukhara was called the seat of knowledge after Madinah. Who started his education? The mother! What did the mother earn, as long as the Madaris will remain on this earth, the scholars and Ulama will remain, and the good actions will continue, the rewards will continue to reach in grave. Our life is very short, long journey waiting ahead, provision for Akhirah is small. Lets, We all make intention, InshAllah, that our laps should not be like the laps of the Jews or christian. We Muslim mothers will make sure from our laps to revive the Deen of the future. Allah loves the intention of the servant, as soon as the intention is made, reward of good action begins in the book of deed. May Allah accepts all of us. Ameen. Wama Tawfiqi Illabillah.

**Umme Hisham bin Hashem**  
(Mother in law of br Maydur Rahman)



The Prophet (Sallallahu Alaihi wa Sallam) said, Your Heaven lies under the feet of your mother.

Al-Hadith

# Writings of Respected Teachers and parents

Dandenong Madrasa Online Publication  
Al-hayatul Muslimeen 2023

# Major (Kabaair) Sin

Written by  
**Zainab Hashim**

## What is a Major Sin?

Major sins are those acts that Allah (SWT) and his messenger have forbidden in the Holy Quran and Sunnah, and those which have been made clear by the actions of the first righteous generation of Muslims, who are known as the companions of the prophet (SAW). Allah, the almighty, has guaranteed in his glorious book (The Quran) to cancel out trivial bad deeds for those who avoid the major sins and the prohibited acts. There are many major sins a person can do and so for us being Muslims we have to and should avoid them at all times.

It has been said in the Quran,

إِن تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفَّرُ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلُكُمْ مُّذْخَلًا كَرِيمًا

“If you avoid the great sins you are forbidden to commit, we will cancel out your (other) evil deeds for you and admit you (to Paradise) through a noble entrance.” (Surah Al-Nisa, 4:31)

Therefore, this tells us, Allah the highest, has guaranteed the Garden of Paradise to those who avoid the great sins. It has also been stated in the Quran by Allah,

وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْأَثْمِ وَالْفَوْحَشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ

“Those who avoid the greatest of sins and indecencies, and forgive when they are angry ...” (Surah Al-Shura, 42:37)

The messenger of Allah (SAW) has said, “The five daily prayers, and Friday to Friday next, and Ramadhan to next Ramadhan, make atonement to what happened between one and the other, if great sins have been avoided...”

By this, we have therefore to determine what major sins are in order that Muslims should avoid them. There has been found difference of opinion among the scholars in this respect. Some of them say that they are 7 major sins. And those are depended on the prophet's saying, “Avoid the seven noxious things.” The Prophet (SAW) mentioned them as,

“Associating anything with Allah, magic, killing one who Allah has declared inviolate without a just cause, consuming the wealth of an orphan, devouring Usury, turning back when the host advances, and slandering chaste women who are believers through inattentive.”

Ibn Abbas (R.D) said, “There are closer to seventy than seven...” and really, he was right in that fact. The above-mentioned tradition does not confine major sins to those seven only, it does not only contain those major sins but much more as well. What evidence and argument's show is that anyone who commits one of the great crimes that calls for a prescribed punishment in this world such as murder, theft, and fornication; or commits any prohibited

act for which there is a wearing of torment, anger, and threat by Allah in the hereafter, or a deed whose doer is cursed by our Prophet (SAW), his crime falls no doubt in the category of ‘Major’ sins.

Of course, there are some sins which are more serious than others, and the punishment of those sins will only be decided entirely by Allah (SWT). We see that the Prophet (SAW) had included shirk, (including something or someone with Allah) among the major Sins, though the doer of such greater sin will remain forever in Jahannam (Hell Fire) and will never be forgiven. Allah the Almighty says, “ Allah does not forgive one’s associating (others) with him. He forgives anyone he wishes to for anything other than that.”

**Zainab Hashim**

*(Hifdhul Quraan Teacher of Dandenong Madrasah)*



“If you avoid great sins which you are forbidden, We will expiate from you your (small) sins and cause you to enter an honorable (place of) entering.”

# Importance of Father in Islam

Written by  
**Sister Naziya Kazi**

Allhumdulilah once again I got this opportunity to inspire myself to express the importance of Islam in one's life. But this year as I grab this opportunity; I wanted to focus on struggles & sacrifices or bring to the limelight the importance of not a muslimah or a mother but a Muslim FATHER in one's life.

And quoting a Beautiful Hadith here :

It was narrated that Abu Hurayrah رضي الله عنه said: A man came to the Prophet Muhammad ﷺ and said: O Messenger of Allah, which of the people is most deserving of my good companionship? He Prophet Muhammad ﷺ said: "Your mother." He said: Then who? He Prophet Muhammad ﷺ said: "Then your mother." He said: Then who? He Prophet Muhammad ﷺ said: "Then your mother." He said: Then who? He Prophet Muhammad ﷺ said: "Then your father." (Narrated by al-Bukhaari (5626) and Muslim (2548).

This Hadith does teaches us that a mother has three times rights upon us but that doesn't mean we completely neglect the father. Please do not even think of neglecting your father as اللہ says HIMSELF in Quran :

"And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honor. And lower unto them the wing of submission and humility through mercy, and say: 'My Lord! Bestow on them Your Mercy as they did bring me up when I was small'" [al-Israa' 17:23-25].

In this verse, Allah سُبْحَانَهُ وَتَعَالَى may He be glorified and exalted, has enjoined sincerity of worship to Him alone, and alongside that He has enjoined kindness towards parents. The mention of honouring parents alongside worshipping Him alone, may He be glorified and exalted, also occurs in other verses, such as the verse in Soorah an-Nisaa':

"Worship Allah and join none with Him in worship, and do good to parents" [an-Nisaa' 4:36].

The verse in soorah al-Baqarah, "And (remember) when We took a covenant from the Children of Israel, (saying): Worship none but Allah (Alone) and be dutiful and good to parents" [al-Baqarah 2:83].

And the verse in Soorah al-Luqmaan, "give thanks to Me and to your parents, unto Me is the final destination" [Luqmaan 31:14].

Elsewhere, Allah SWT explained that honoring parents is obligatory, even if they are mushrikeen who call their child to ascribe partners to Allah, as it says in Soorah al- Luqmaan, "But if they (both) strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in the world kindly" [Luqmaan 31:15]

And in Soorah al-Ankaboot, “And We have enjoined on man to be good and dutiful to his parents, but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return, and I shall tell you what you used to do” [al-Ankaboot 29:8].

In these verses Allah may HE be glorified and exalted, mentions honoring parents alongside worshiping Him alone (Tawheed). This is indicative of the emphasis placed on the command to honor both the parents. Hence it's a duty upon every Muslim child to honour, respect, protect & love both the parent

Yes we do see our mothers a lot around us specially if they are a dedicated homemakers. Taking care of children's needs, cooking food for the family; keeping both the house and kids clean and tidy. But this won't be possible if someone else is not out there in the shadow or behind the scene or in the background striving hard with their time, efforts & sweat that all these needs are taken care of. Struggling to keep a roof on their families heads, bills paid on time so families don't run out of food, electricity or water. School/ Uni fees are being paid and families are clothed well enough.

Mothers do take care of family internally with their hard work but once again that will be incomplete if there's no one sacrificing or working hard in the background; running things smoothly externally and whose sacrifices aren't realised often. In Islam, fathers are not only providers of material needs but are also expected to be a source of emotional support for their families. Fathers play a crucial role in creating a loving and supportive environment where children feel secure and cherished. Fathers are bestowed with a sacred duty, as outlined in the teachings of Islam, to provide love, guidance, and support to their children. Islam places a significant emphasis on the father's role as a provider and protector. Just as Allah is the ultimate provider and protector, fathers are entrusted with the spiritual guidance of their children. They are responsible for instilling Islamic values, ethics, and morals in their offspring. The Prophet Muhammad ﷺ is the exemplary role model for fathers, showcasing through his actions and teachings the importance of nurturing a strong connection with Allah سُبْحَانَهُ وَتَعَالَى

Abd-Allah (may Allah be pleased with him) narrated that the Messenger of Allah Nabi Muhammad (S.W.A) said: “Each of you is a shepherd and is responsible for his flock. The ruler who is in charge of people is a shepherd and is responsible for them. The man is the shepherd of his household and is responsible for them. The woman is the shepherd of her husband's house and child and is responsible for them. The slave is the shepherd of his master's wealth and is responsible for it. Each of you is a shepherd and each of you is responsible for his flock . (Narrated by al-Bukhari, 2416; Muslim, 1829)

So both the parents must take care of teaching their children the duties of Islam and other virtues that are recommended in shari'ah, and worldly matters that they need in order to live a decent life in this world. And Fathers have that extra duty and are encouraged to lead their families in prayers, impart knowledge about the Quran/ Sunnah and exemplify righteous behavior for their kids to follow. As the children will always see, look & follow these actions; fathers not only contribute to the spiritual development of their children but also help them grow into pious individuals. And the same children will become a Sadaqah Jaariyah for their parents.

The Prophet Muhammad (S.W.A) said: "When a person dies, all his deeds come to an end except three: First a Sadaqah Jaariyah; an ongoing charity, e.g. a waqf or endowment). Second a beneficial knowledge which he has left behind. And third a righteous child who will pray for him." (Reported by al-Tirmidhi, no 1376; Shahih Hadith).

The role of a father extends beyond mere provision and protection; fathers are also tasked with the education and mentorship of their children. In Islam, seeking knowledge is highly encouraged, and fathers are urged to facilitate the intellectual and moral development of their offspring. Though there are plenty of examples we can extract from Quran & Sunnah from our Prophets ( peace be upon them all) but the one that hits me the most is one of the best & the all time examples; the best gems of advices are none other than what we learn in Soorah al-Luqman.

وَإِذْ قَالَ لُقْمَانَ لِابْنِهِ وَهُوَ يَعْظُمُهُ، يَبْنَى لَا تُشْرِكْ بِاللَّهِ إِنَّ الْشَّرْكَ لَظُلْمٌ عَظِيمٌ

And when Luqmān said to his son while he was advising him, "O my dear son, do not associate (anything) with Allah. Indeed, association (with Him) is great injustice." (Surah Luqman 31:13)

يَبْنَىٰ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي أَلْأَرْضِ يَأْتِ بِهَا اللَّهُ  
لَطِيفٌ خَبِيرٌ

(Luqman added,) “O my dear son! (Even) if a deed were the weight of a mustard seed—be it (hidden) in a rock or in the heavens or the earth—Allah will bring it forth. Surely Allah is Most Subtle, All-Aware.”(Surah Luqman 31:16)

يَبْنَىَ أَقِيمُ الصَّلَاةَ وَأَمْرُ بِالْمَعْرُوفِ وَأَنْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ مَا أَصَابَكَ إِنَّ ذَلِكَ مِنْ عَزْمٍ أَلَّا مُورِ

“O, my dear son! Establish prayer, encourage what is good and forbid what is evil, and endure patiently whatever befalls you. Surely this is a resolve to aspire to.” (Surah Luqman, 31:17)

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ. وَأَقْصِدْ فِي مَشِيكَ وَأَغْضِضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ

“And do not turn your cheek (in contempt) towards people and do not walk through the earth exultantly. Indeed, Allah does not like whoever is arrogant and boastful. And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of donkeys.” (Surah Luqman 31:18-19).

By this beautiful example of Soorah al-Luqman we learn that a father figure serve as mentors, guiding & teaching their children the right aqeedah, tawheed and the deep core of Islamic teachings and through life's challenges, offering wisdom, and teaching valuable life skills. The relationship between a father and his children is seen as a source of learning and growth, where the father's experiences and knowledge become a beacon for the younger generation.

In Islam, the role of a father is multifaceted, encompassing provision, protection, spiritual guidance, education, and emotional support. Fathers are considered instrumental in shaping the character and values of their children, ultimately contributing to the well-being of the entire family and, by extension, the broader society. By fulfilling their responsibilities with devotion and integrity, fathers in Islam not only adhere to the teachings of the Quran and the Sunnah but also play a vital role in building a righteous and harmonious community. The importance of fathers in Islam is a testament to the holistic approach Islam takes towards family life, recognizing the interconnectedness of individual roles within the family unit.

No matter how young or old he is;  
No matter how sick or healthy he is;

No matter how cold or hot the weather is;  
No matter how big or small his job is;  
No matter how far or close the travelling to work is ;  
No matter how rude or friendly his boss is;  
No matter early in the morning or late in evening it is;

He is the Wali of the house; the head of the family and for whom all these above don't stop him from going out of the way or seeking that sustenance for his family that Allah سُبْحَانَهُ وَتَعَالَى has blessed him with. And how blessed are those who has a father to take care of them. He is and always will be that core to one's family. Even though as males we always see them not so expressive as mothers to show their love but for them their family always lives in their hearts.

Side Note:- Though my emphasis was focused mostly on fathers who go out to seek sustenance for their families but that doesn't mean mothers who do the same jobs are any less. Each of them have an Aamaanah given by Allah (SWT) and they both play a vital role in fulfilling their family's needs equally; but not all the situations are same. Just like not all the fingers on our hands are the same. Each has a duty set by the Creator accordingly. In conclusion the one reading this; if both or any of your parents are alive; please honour them; respect them, protect them and show them .that love & mercy what we will be needing from our CREATOR the most on the day when the accounts will be taken

And if any of them isn't alive then become a Sadaqah Jaariyah for them by making dua for them and enlightening their life of Barzaakh. May Allah (SWT) bless both our parents and have mercy upon them & make us all a sadaqah Jaariyah for our parents and may each new generation be a sadaqah Jaariyah for their previous generation. Ameen.

**Sister Naziya Kazi**

*Respected parent*





# Beloved Student's

Al-hayatul Muslimin 2023  
Dandenong Madrasa online publication

# The mosquito and the King

Written by

**Umaizah Raqeeb**

*(Hifdhul Quraan and Islamic studies (Advanced level) student)*

On a beautiful day in Babylon, a mosquito flew into the palace of Namrud by the command of Allah, then it flew into the nose of Namrud and strait up-to his brain. Namrud was the King of the time of Ibrahim (A.S) who denied the call of Ibrahim (A.S), he was a very proud king who thought himself the mighty lord (Naudhubillah) of the world. His nation would fear him, therefore, accepted him as their god.

Allah SWT sent a mere mosquito to punish him, the mosquito started moving here and there inside his brain. this caused him lots of migraine and pain. Because of the irritation, he started thinking how to get rid of this. An idea came in his dull brain that, he told the people of Babylon and anybody comes from outside, to enter his palace and slap his head with their sandal because it relieved his pain temporarily.

One day, a villager came in the city and as soon as he entered in the city, he was told to enter in the palace and slap the King's head with his sandal. The villager didn't afford to buy soft and supple sandals of city dwellers. He was wearing his wooden clogs. The rule of the nation, the king should get slapped on his head by every passer by of the road next to his palace !!!

Treading and squelching with his wooden clogs, the simple villager reaches to the bedchamber of the king, then he took off his wooden clogs and thwacked Namrud's head. Due to the harshness of the wooden clogs, Namrud died then and there, the mosquito came out as well.

Allah SWT is so powerful that He can make the littlest things to harm such a rich and strong person of time. We should have perfect Yaqeen in Allah, lets make our Imaan perfect through good Amaal and good call.

Jazakumullah khair

# The teacher and the student

Written by  
**Umaizah Raqeeb**

*(Islamic studies (Advanced level) student)*

There was a boy who was loved and admired by his teacher. He was an extremely ordinary boy, therefore, the other students were very curious about why he was the teacher's favorite. When the teacher found out about the students' curiosity, he gave his students a special assignment. He gave all of them a chicken and told his students to hide in a place nobody could see and slaughter a chicken and he also said them to bring the slaughtered chicken back to the Madrasah. The students thought this would be a very easy task to do.

The next day, every single student went to slaughter their chicken in a suitable place they could find and then all of them came back with their slaughtered chicken except the teacher's favorite student. The other students were laughing at him and were sure that the teacher would be angry at him.

When the teacher entered the classroom, he asked each student, where they slaughtered their chicken. Everybody answered and said their story of slaughtering the chicken secretly. Suddenly, the teacher noticed that his favorite student's chicken is still alive and he realized that he didn't slaughter the chicken. The teacher asked the boy, why didn't he slaughter the chicken, the boy answered him that he was never alone because Allah (SWT) was always watching him.

The teacher smiled and the students all learned about why the teacher loved the student so much. It was because of his sincerity.

Indeed, Allah (SWT) loves sincerity in every action. A small action with sincerity has great value in the sight of Allah. We learned this beautiful Hadith at class-

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ  
(Indeed, all action depends on Intention)

Lets have sincere Intention in all our action. That will be rewarded by Allah SWT in manifold on the day of judgment InshaAllah.

# Unique love for the Prophet (S.A.W)

Written by

**Abdullah Raqeeb**

*(Islamic studies (Advanced level) student)*

Wahab bin Qubus (R.D) someone who loved the prophet (S.W.A) very dearly and used visit the prophet (S.W.A) very often with his herd of goats. He was a village shepherd, his goats were with them more often.

One day, Wahab bin Qubus (R.D) came to visit the prophet (S.W.A) as usual with his goats. He brought his nephew with him on that day to introduce him with the prophet (S.W.A)

But soon he reached in Madina, he heard the Prophet (S.W.A) is not there, he went to the Battal of Uhud. as soon as he realized the Prophet (S.A.W) is in the Battlefeil, he left his nephew and all his goats, and rushed to the Uhud to fight by the side of Prophet (S.W.A)

When he reached in the Battal field he saw a group of Kuffar going to attack the prophet (S.W.A) and the prophet (S.W.A) announced, “ Whoever destroys this people, will be my companion in Jannah.”

Wahab (R.D) marched ahead and scattered all of them. This happened two more times. The prophet (S.W.A) gave him the glad-tidings of Jannah. No sooner he heard that he entered in the thick of enemy and faught until his martyrdom.

The prophet (S.W.A) buried Wahab bin Qubus (R.D) in his own hands and garunteed him Jannah.

Moral: The Sahaba's loved and protected the Prophet (S.W.A) with all their strength, we should try to protect his Sunnah with all our strength and life.

Jazakallah Khair

# The Story of Sulaiman (A.S) and Queen Bilkis

Written by

**Abdullah bin Maydur Rahman**

*(Islamic studies (Advanced level) student)*

Sulaiman (Solomon) (A.S) was the Son of Dawd (David) (A.S). Allah S.W.T gave him a vast kingdom of this entire world as gift, he was also given great knowledge and wisdom, and the ability to talk and understand the talks of the animals.

Wherever he would go, his animal kingdom would remain with him too. One day, Sulaiman (A.S) called every birds. When everybody were present, the Hudhud bird (hoopoes bird) was not in the gathering. Sulaiman (A.S) waited for Hudhud, then finally Hudhud came after long time.

Sulaiman (A.S) was displeased with Hudhud, but the bird said not to get angry in hurry. Then Hudud said, “I came across a country where a women is the ruler of the country. I have seen them, they worship the Sun.”

Suliman (A.S) wrote a letter with the Dawah to one Allah and not to worship the Sun. Sulaiman (A.S) gave the letter to Hudhud to take the letter to Queen of Saba (Sheba). Hudhud flew back to the land of Saba and kept the letter to Queens palace.

When the queen got the letter, she grew anxious. She took council with her officials and decided to come to Sulaiman (A.S). Before she arrived, Sulaiman (A.S) ordered to decorate the place to welcome the queen. He brought the queens throne and made more beautiful to show her the power and Qudrat of Allah.

The Queen arrived and got amazed by the beatiful welcome of the court of Sulaiman (A.S) she got mire ashtonished by looking at her throne. She understood this is only possible by prophet to bring such a secured throne from her palace. She understood the of Sulaiman (A.S) is true. She accepted Islam and became a dutiful slave of Allah.

Allah SWT is the most powerful, he used a bird to send the call of Islam to a mighty queen and the Queen accepted the faith afterwards. InshaAllah we the best of creation ask Allah to accept us to be Dayee of His Deen Islam. Ameen.

Jazakumullah khair

# Prophet Muhammad (S.A.W) is As-Saadiq

Written by

## Fariyad Dewan

(Hifdhul Quraan student)

One day when everybody in Mekkah was sleeping, prophet (Muhammad) woke up and called to the people of Mekkah. Everybody came out and asked him what happened. He said, “ If I told you that there was an army behind mount Saafa would you believe me”?

They said of course we would believe you, because you’re As-Sadiq (The most truthful). The prophet (S.AW) called them towards Islam and said this Islam will save them from the fire of hell .

Then from the crown his uncle, Abu Lahab hit him with a stone and said, “ you woke us up for this reason.” Then everybody started laughing and humiliating him, even though deep in their heart they knew that he never lied.

Refection: I feel like that Prophet Muhammad (S.A.W) was very truthful. He never told a lie and everybody in Makkah loved him trusted him.

### Moral of the story:

The call of Islam is the most true and beautiful call but its heavy for the arrogant people.



# Tajweed Rules

Written by

Amnah Azeem

(Hifdhul Quraan Student)

ق غ خ ظ ط ض ص

If zer before Allah and Allah-Humma, then read Allah light otherwise bold.

## Qalqalah

Bounce voice, if the following 5 have (Sukoon, not shad). Even if sukoon or shad due to Waqf (Stop).

د ج ب ط ق

## Noon Rules

No Ghunna if the following letters after noon Saakin ل or Tanween ة

Izhar: ا ء ح خ ع غ

Idgham: ل ر

Ikhfa: Always Ghunnah if after Noon Saakin or Tanween -> any/all other letters

E.g. مِنْ شَرِّ الْوَسَوَاسِ هَذِهِ الْخَنَّاسِ

Minn sharil

Expectation: No Ghunna for the following 4 words (and their variants).

بَشَانٌ صَنْوَانٌ مَنْوَانٌ خَنَّانٌ

E.g. كَانُوكُنْتُمْ بُنْيَانٌ قَرْصُوصٌ كَفَرُوا الْحَيُّونُ الدُّنْيَا وَيَسْخَرُونُ صَنْوَانٌ وَعَبِيرُ صَنْوَانٌ يُسْقِي بُنْيَانًا

Note that Ghunna and Ikhfa sound similar but they are different.

E.g. Red is Ghunna, Green is Ikhfa (compare their sounds)

إِنَّمَا أَنْشَأْنَاهُنَّ إِنْشَاءً

## Meen-Ghunnah (Iqlab)

If after noon Saakin or Tanween -> ب

E.g. الْأَنْبِيَاءُ

## Meem Rules (Ikhfa Shafwi)

Ghunna if Ba or Meem after Meem Sakin (otherwise no Ghunnah)

م ب -> م

# *Students drawing with wisdom*



Al-Hayatul Muslimeen 2023  
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# Inshirah Asif

*(Arabic Calligraphy student)*

**There is no god but Allah, Muhammad  
(S.W.A) is His messenger.**



# Inshirah Asif

*(Arabic Calligraphy student)*

The most beautiful call is Azaan.



# Inshirah Asif

*(Arabic Calligraphy student)*

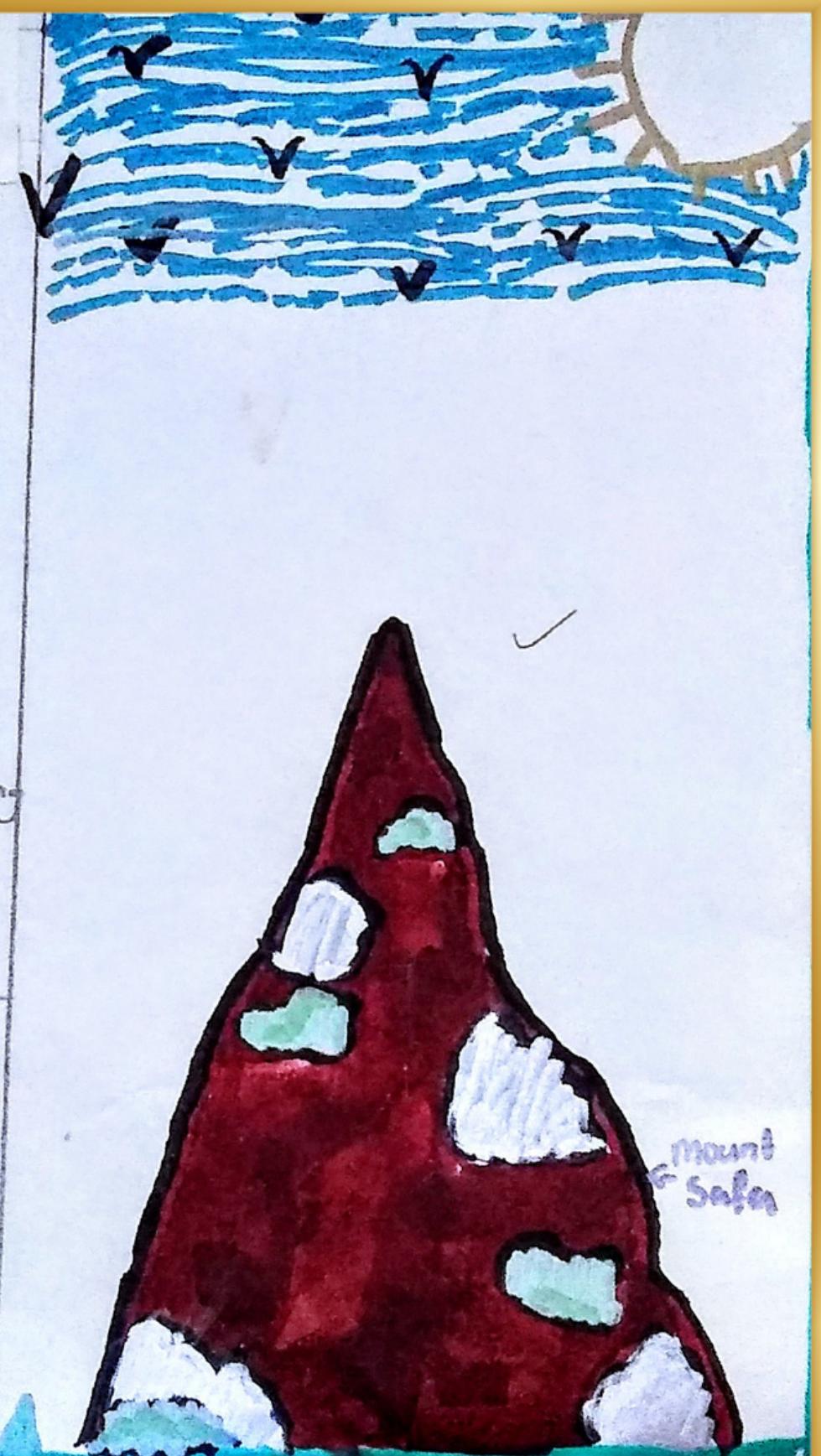
Allah SWT sent pure water from the sky, for the benefit of mankind and He decorated this world with colorful flowers, indeed there is wisdom hidden in these creation for the prudent people.

## Prophet Muhammad (saw) as As-Saadiq

One early morning when everybody in Makkah was sleeping, Prophet Muhammad woke up and called to the people of Makkah. Everybody came out and asked him what happened. He said "If I told you that there was an army behind Mount Saafir would you believe me?" They said of course we would believe you, because you're As-Saadiq. Then from the crowd his uncle, Abu Lahab hit him with a stone and said, "You woke us up for this reason!" Then everyone started laughing and humiliating him, even though deep in their heart they knew that he never lied.

### Reflection

I feel like that Prophet Muhammad was very truthful. He never told a lie and everybody in Makkah love him and trust him.



# Fariyad Dewan

(Hifdhul Quraan student)

The call towards truth was the lifetime effort of Prophet Muhammad (S.W.A)

# Sunnah food recipes



Al-hayatul Muslimeen 2023  
Dandenong Madrasa Online publication

Sayyidina Hadhrat Ibn Abbas (R.D) said,

“ The Messenger of Allah (S.A.W) used to spend many nights in a row hungry and his family could find no supper, and usually their bread was barley bread.”

## Barley bread



# Barley Bread

## Ingredients:

- 1 cup of warm water
- 1 tablespoon honey
- 1 cups barley flour
- 2cups whole-wheat flour
- 1 tablespoon olive oil
- 1 teaspoon salt

## Method:

- Start with Bismillah, then in a large mixing bowl, Combine the barley flour, whole wheat flour, and honey.
- Fold in olive oil, salt and  $\frac{1}{2}$  cup of flour. Knead in additional flour until the dough begins to come away from the sides of the bowl. Transfer to onto a lightly floured counter-top and knead very well for 10 minutes. Add more flour if needed. Form to dough into a large ball, place into a lightly oiled mixing bowl and set aside for 10 minutes.
- Make small balls out of the dough. And roll each balls into a flat bread.
- Bake in oven for 10 minutes in 180' C or fry on a pan turning with spatula until getting puffed.
- Barley bread is best eaten imminently. Serve with roasted meat or Dubba (Gourd) and meat curry. Nabi (S.A.W) used to like gourd curry very much. Lets make it, revive one Sunnah and enjoy healthy life!

Narrated by Hadhrat Abdur-Rahman bin Abu Bakr (R.D) that,

“ We were one hundred and thirty men sitting with the Prophet. The Prophet (S.A.W) said, "Have anyone of you have any food with him?" It happened that one man had one Sa' of wheat flour (or so) which was turned into dough then. After a while a tall Beduin came, with his heard of sheep. The Prophet (S.A.W) asked, 'Will you sell us (a sheep), or give (it to) us as a gift?' The pagan said, "No, but I will sell it " So the Prophet bought from him a sheep which was slaughtered, and then the Prophet (S.A.W) ordered others, that sheep to be roasted. By Allah, none of those one hundred and thirty men but had his share of those things. The Prophet (S.A.W) gave to those who were present, and also kept a share for those who were absent He then served that cooked sheep in two big trays and we all ate together our fill; yet there remained a part of it in those two trays which I carried on the camel.”

## Roasted meat



# Roasted lamb

## Ingredients:

- 5 lbs Lamb Leg bone in
- ¼ cup Garlic Cloves whole
- 1 tsp Salt
- ½ tsp Cardamom ground
- ½ tsp Cumin ground
- ½ tsp Black Pepper ground

## Method:

Start with Bismillah and make good Niyyah to Allah that , “Ya Allah I’m cooking this food for the Khidmah of my family, accept it from me and put Barakah in it so that after consuming this food all my family members can do more and more effort of Deen that takes them near to you.”

Then give some cuts over the lamb-meat . Put all the ingredients in it and marinade. set aside for overnight or prior to an hour. Preheat oven to 220°C. Wrap the meat in foil and place in a baking dish. Cook at 220°C for 1 and 1/2 hours. Remove from oven and allow to rest for 15 minutes.

We find in several Hadith Nabi (S.A.W) ate roasted meat itself, he suggested to chew the meat properly in one Hadith. Chew the meat, eat it and revive Sunnah, How beautiful is our Deen! Alhamdulillah!!

Aishah (R.D) said,

Allah's Messenger (S.W.A) used to say , ' The Talbina soothes the heart of the patient and relieves him from some of his sadness.' And also He suggested Talbinah for any kind of desiese related to stomach.

## Talbinah



# Talbinah

## Ingredients:

- 1 Cup Barley
- 1 liter Milk
- 1/2 cup Dates/ honey

## Method:

- Start with good Niyyah and say Bismillah. Then wash the barley well and soak for 3-4 hours.
- In a pan, bring milk to boil and add the soaked barley.
- Cook for about 10 minutes.
- Now add honey, add honey as the last step of cooking.
- Cook for about 10 more minutes more.
- decorate with chopped nuts and dry fruits if you wish to!
- Serve to gastric patients or mournful person. Talbinah is a Sunnah treatment for these issues.
- Or just cook and eat as a Sunnah dessert.



واحسن منك لم تر قط عيني  
وأجمل منك لم تلد النساء

خلقت مبراً من كل عيب  
كانك قد خلقت كما تشاء

My eyes have not seen a person better than you,  
No woman gave birth to a person more beautiful  
than you!

You were created flawless, without the slightest  
blemish,

It seems you were created according to your wish!

Hassan bin Thabit (R.D)



# Tibb-be Nabvi

*(Prophetic medicine)*

Al-Hayatul Muslimeen-2023  
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# Prophetic Medicine

Imama Ahmad (R.H) narrated, Usama bin Shuraik (R.D) said that, “ Once I was with the prophet (S.W.A), a Bedouin came to him and said? ‘ O Messenger of Allah, should we seek medicine?’ He said, ‘Yes, O slave of Allah, seek medicine, for Allah has not created a disease except that he has also created its cure, except for one illness.’ They said, ‘And what is that?’ He said, ‘Old age.’

Allah SWT created illness as a test and elevation at the same time. Through sickness Allah SWT forgives the sins of his slaves and elevate his ranks. Abu Darda (R.D) used to say, ‘ I love sickness because of forgiveness of my sins. People reaches to such high ranks through illness sometimes that is not even possible to reach through lots of Aamals and good actions Subhanallah! therefore, this illness is a Rahmah of Allah because it expiates sins. On the other hand this sickness is a test from Allah, Allah always testing us in this world to see who is truthful in his conviction of faith and true lover of Allah in every condition of life. We see prophet Aiyyub (A.H) went through sickness over sickness for years after years as test, Allah SWT tested his patience and gratefulness. Aiyyub (A.S) passed in his test and his example became a source of wisdom and solace for all the believers going though different kind of illness.

As Allah SWT created everything in this world as pairs, every sickness has its remedy as well. When we seek medicine, we should seek the cure from the light of prophetic Sunnah. When the medicine is not given properly or given over doses of medicine that may side effect and create another new disease. Similarly if the dose is less than the required amount, that's not beneficial as well. But look at Sunnah, there is wisdom and better health hidden in the beautiful lifestyle of our prophet (S.W.A). How beautifully he managed every single things and left for us a path of pleasure of Allah Alhamdulillah. Prophetic medicine are such medicine which does not have any side effects. Rather this remedy has better cure than any other treatment and ensures better health from the core.

Our prophet (S.W.A) was the Tabib (Docter) of soul and body and Habib (beloved) for his Ummah, he showed the appropriate medication for every single diseases. He showed the way of the treatments of different things. Among his teachings, he cured the problem of the soul at first and said,

أَلَا وَإِنَّ فِي الْجَسَدِ مُضْعَفَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ أَلَا وَهِيَ الْقُلْبُ

“Verily, in the body is a piece of flesh which, if sound, the entire body is sound, and if corrupt, the entire body is corrupt. Truly, it is the heart.”

When this soul is correct the body does the correct things that pleases Allah SWT. When the life is full of good action and worship of Allah, the commands of Allah are fulfilled then the body system automatically remains more sound, heart remains content and the brain and mind remains sound. But when we start displeasing Allah SWT our body starts betrayal as well. This is an amazing system of the love of Allah, in how many ways He always calling to his slaves so that the slave turn to him!! Just think of a person who loves to maintain good health and knows fulfilling the commands of Allah will give good health and mind will start fulfilling the commands of Allah without further question. Why? because he knows there is goodness hidden for him. Look deeply at the system of Allah, it clearly shows Allah wants his slaves to come back to him, to love him, to obey him. May Allah give us Taufiq to obey that beloved Lord, whose Rahmah always seeking means to take his slaves near and very near. Ameen.

However, when a sickness befall on us, at first we should ask help from Allah. This is the Sunnah of Nabi (S.W.A) whenever any problem appeared at home or outside he resorted to Salah. So seek help of Allah through Salah and Duaa. Then give Sadaqa, Sadaqa has great power to solve any problem or sickness. After that whatever medicine Nabi (S.W.A) suggested for that condition and situation use that medicine.

Our beloved Prophet (S.W.A) informed us about the goodness of many sources. We will discuss about Citrus and recitation of Quraan for remedy of different sickness this year InshaAllah.

### **Recitation of Quraan:**

Quraan is the word of Allah. Often recitation of the Kalam of Allah keeps the mind fresh and removes Shaitaan away from us. When Shaitaan is away from us, it can't put any waswasa in our hearts, which helps us to have less and in some cases no anxiety. When mind is fresh, concern of world is less in heart and mind, people can have more sound sleep. And scientifically its proved sound and proper sleep solves so many health and skin issues. In simple words, recite more Quraan, to have good physical and mental health.

Reciting Quraan by looking strengthens the eye sight. Helps to have strong memory and saves from the diseases of forgetfulness ( Dementia ). Keeps a person happy and positive. Pondering over little while the meaning of the verses of the Quraan increases deep insight and wisdom. Makes a person near to Allah, increases the reward of the book of Deeds. Most importantly helps to get a friend in the darkness of the grave. When a person makes Quraan his best friend in this world, it will remain his friend in the hereafter too. This is such a friend who will never leave the reader of the Quraan in this world, in the darkness of the grave and even not on the day of judgment. Everywhere this Quraan will remain with him as the most trustworthy friend. So make connection with this friend in this very world and enjoy good health here and good abode in the hereafter InshaAllah!

### **Health benefit of citrus:**

The benefit of this fruit was similitude with the recitation of Quraan by Nabi kareem (S.A.W) in the Hadith Shareef. Nabi (S.W.A) said,

الْمُؤْمِنُ الَّذِي يَقْرَأُ الْقُرْآنَ وَيَعْمَلُ بِهِ كَالْأُتْرُجَةِ، طَعْمُهَا طَيِّبٌ وَرِيحُهَا طَيِّبٌ

“ The example of the believer who reads Quraan is the example of the citrus; it's taste is sweet and has pleasant smell.”

There are four parts in the citrus and these four elements have four kinds of benefit Subhanallah! First is the peel of citrus, it has many benefits.

**The peel of citrus:** Allah SWT made the peel of the citrus with so many tiny bubbles which works kind of a bubble wrap. When we buy valuable things made of fragile materials. Those stuffs always come with bubble wrap around it. The citrus fruit inside full of pulps which contains juices. Allah SWT made the peel like a bubble wrap so that the citrus juice remains protected inside. Look at the wisdom and Qudrah of Allah Subhanallah!

moreover, The scent of the peel work as a refreshing agent which is used worldwide as air freshener. The zest of

the peel is used as flavour for making desserts. It helps to give favour in the food and dicipiates foul scents. It also helps the digestive system of our body. When the peel is burnt that creates another useful thing, the ashes of the peel can be used as ointment against leprosy.

**The pith:** 2nd part of citrus is the pith or the spongy part underneath the peel. This part also has so many benefits Subhanallah! The extract of the pith helps to relieves bile, controls vomiting issues, sooth hot pulsation, relieves jaundice when it taken as a drink in those sicknesses. It also helps removing skin spots when taken as a lotion or moisturizer . It also help removing stain from the cloths. It also helps against depression, strengthen the stomach health also quenches the thirst when takes as drink. Subhanallah! Indeed Allah did not create anything in vein, there is sing of Allah SWT in every single thing. only prudent people can understand. Allah SWT created this universe for his human being and they have been created for Allah SWT. And this short life has been given to please that mighty Lord with best possible means and way.

**The pulp:** The 3rd part of this fruit is the pulp. The pulp of this fruit is another amazing creation. Allah SWT created thousands of tiny pockets inside this fruit which contain the delicious and tasty juice, and these are called the pulp. This pulp is very tasty, the juice gives refreshment in hot weather and treatments in cold weather. Allah SWT created cure of cold the fever in this amazing fruit and that is why He gave this fruit in abundance in cold countries. Whole year round we find this fruit in cold countries. On the other hand in hot countries it grows in summer which helps to have hydrant body after getting sweltered. Amazing are the bounties of Allah Azza wa Jallah.

Abu Dhar Ghifari (R.D) said, “ Eating the pulp relieves hemorrhoids.”

**The seed:** The 4rth part is the seed. This tiny white seeds has great benefits. When the skin of the seed is removed and cooked and taken as a drink with warm water, it helps against deadly poisons (take around twenty five grams). When the seeds are crushed and placed on stings of scorpions, it also helps against that. The seed helps against all types of poisons and venomous stings.

Not only that, the great people of previous time would say, just only looking at citrus gives comfort in the eye sight.

This is such a beneficial fruit which only can be similitude with the recitation of Quraan. It has so many benefit in it, The Ulama says, when citrus is at home no Jinns can enter at home. Subhanallah!!

Once a Persian ruler got angry with his doctors and then he ordered them to be jailed. When they were asked which food they want to take with them? they answered ‘citrus.’ when they where asked why did they chose this in particular ? They answered,

“Because, it turns into a type of fragrant, its sight is pleasant, its peel smells good, its pulp is a fruit, its pulp is a fruit, its seed is an antidote and it contains fat.”

True indeed the Ilm of Nabi (S.A.W) was perfect and whatever he said was true. Just one similerity he mentioned and that helped us to found out the reason why did he do that? Subhanallah! Indeed this are the same benefit we find with reciting the Quraan with so many other benefits!!

Abu Sa'id Khudri (R.D) said,

“The byzantine king gave the messenger of Allah a berrel of ginger as gift and he gave each person a part of it. I too got a piece.”

Ginger helps the digestive process, opens the clogs of liver that are caused by coldness and wetness and helps decomposing thick gases from the intestine and the stomach. Help against nausea. specially during pregnancy period helps women to get rid of nausea issues.

## Ginger



It is narrated in Abu Dawd Shareef, “ Once Nabi (saw) was given butter and dates by two children.”

Nabi (saw) loved to eat butter. Butter has many health benefits. It helps against tumors that appear in the ear, lung and ear lobe. Any tumors that attack the women and children. If butter is placed on the gums of babies when teeth grows it helps to grow teeth faster and sooth the pain.

## Butter

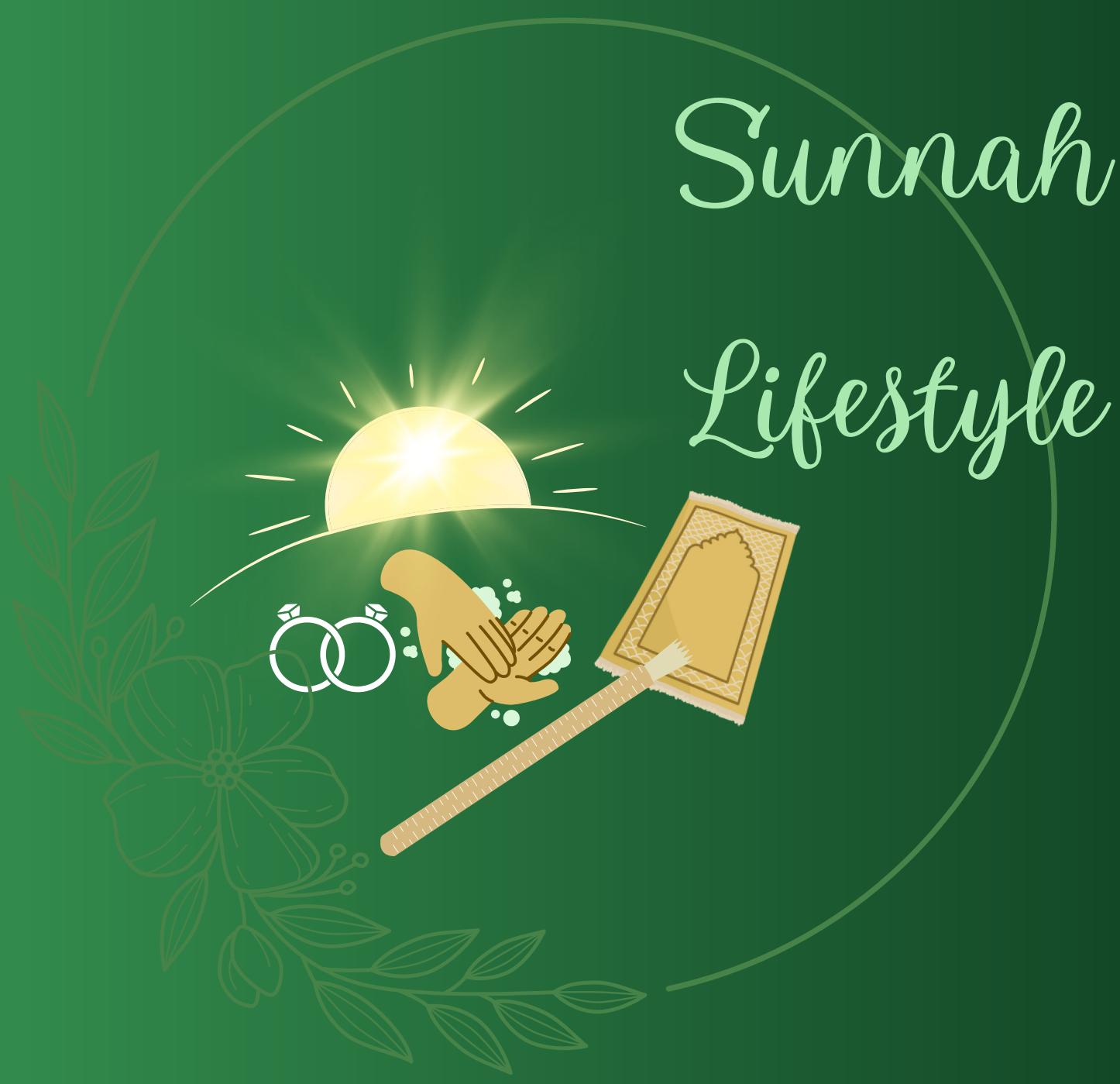


Ali (R.D) reported to have said, “ Eat pomegranate with its pulp because it coats the stomach.”

Pomegranate juice cooked with some honey helps as eye ointment. It clears is yellow color from the eye and removes thick wetness.

## Pomegranate





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# Wake up early morning

Our beloved Prophet (S.A.W) made Duaa for the Barakah of early morning. Make a habit of waking up early. Amaal, Study, business or household chores anything done in the morning that is full of Barakah. Nabi (S.A.W) used to walk for a while then sometimes he would drink warm water mixed with honey in the morning. Ummahatul Mu'minin used to make Amaal for long time after Fajr prayer. Sahaba (R.D) used to start their Aamal, learning, trade and farming in the early morning.

Lets take advantage of this bounty of Allah. Wake up early, do some Aamal then walk for a while or do some exercise , have warm milk or tea and then start your work , Allah SWT will make you successful InshaAllah.



# Pray Salaah as much as possible

Among all Aamaal Nabi (saw) emphasized His Ummah mostly on Salaah. He himself was costant in Salah. Salaah was said the coolness of His eyes. Even at the last moment, His last word was Salaah. Shaitaan can't hold on a person as long as he is particular in Salaah. Salaah makes life easy in both worlds.

Be perticular in Salaah. Do not miss Fard Salaah. Try to do Nafl Salaah. Allah will increase sustenance, bestow good physical and mental health, peace will be at home, Barakah in everything will be provided, anxiety will be removed, Entire creation will love you and the creator of everything will also love you.



# Stay with Wudu (Ablusion) always

Once Nabi (S.A.W) had seen in His dream, Bilal (R.D) entering into Jannah with Him. He asked which of his action made him near to Nabi (S.A.W) in Jannah too? He answered, “whenever his wudu breaks, he always renew the Wudu again and pray two Rak’ah or as many Salaah possible.” From this Hadith we understand that Staying with wudu takes a person near to Jannah. We know that, In Jannah people will never face sickness, old age, sadness and depression or any negative things. Similarly, a person always in Wudu, will be blessed with all these sign’s in this very world too inshaAllah. Allah SWT kept goodness of Akhirah and Duniya both in an action. We learnt Wudu will make sure the entrance of Jannah, same way, wudu will make sure to have happiness in this world as well.

And Wudu is the state of the people of Jannah. In Jannah people will never face the need to relieve themselves or the issues of breaking wudu rather thats a place of forever purity. Lets stay with the state of the people of Jannah in this very world inshaAllah, Allah will keep us physically and mentally happy and pure inshaAllah.



# Keep doing Miswaak again and again

Nabi (S.A.W), Ummahatul Mu'minin and Sahaba - Sahabiyyah Ikram (R.D) were very particular in doing Miswak. Nabi (S.A.W) even said in one Hadith, “ If it was not hard for the Ummah, he would make them to do Miswak before every Salaah.” He would do Miswak before Salah, before and after eating, before and after sleep, Before and after going to somewhere. He even used to keep a Miswak near to Him before sleep. When He was near to His deathbed, Aishah (R.D) chews a Miswak to soften it then gave to Him, then Nabi (S.W.A) did Miswak even in that condition. Muhaddithin Ikram said, doing Miswak makes a person recite Kalima in deathbed.

We understand how great benefit hidden in this beautiful action. Ummul Mu'minin Maymuna (R.D) also was very particular in doing Miswak. It is said she always used to keep busy herself either in doing Miswak or praying Salaah or doing household chores. These are the beautiful action of Sunnah, may Allah gives us Taufiq to follow.



# Nikah Is the Sunnah of Nabi (S. A. W)

It was narrated from Aishah (R.D) that: Nabi (S.A.W) said: “Marriage is part of my sunnah, and whoever does not follow my sunnah has nothing to do with me.”

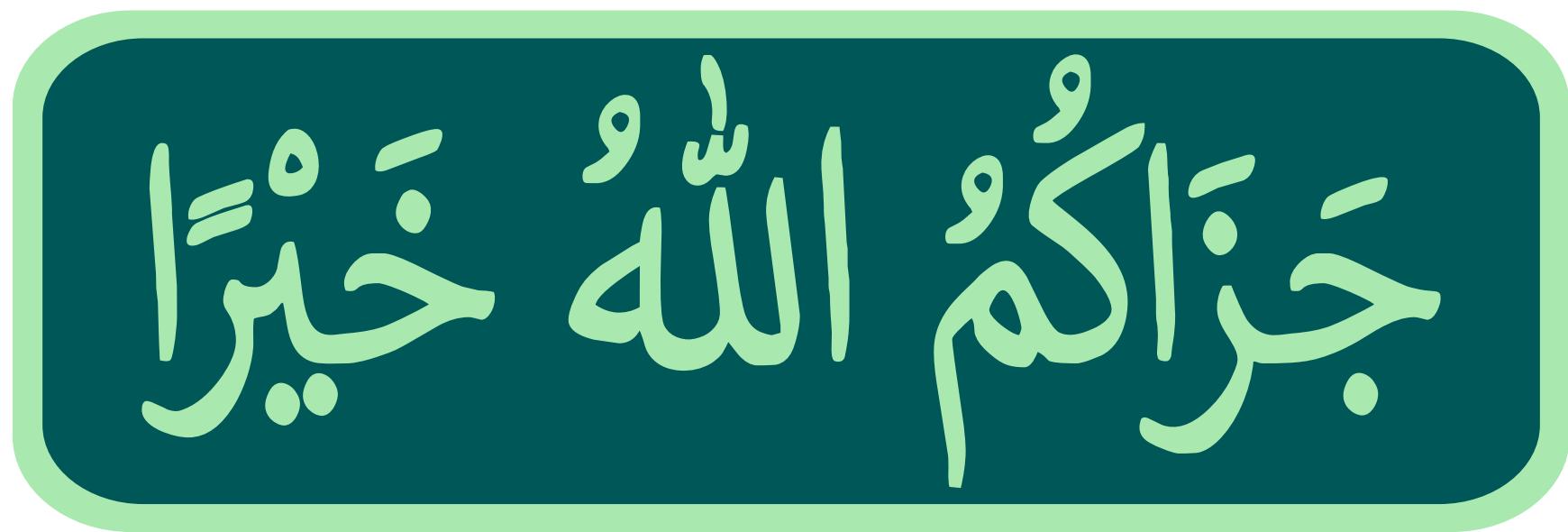
Islam came to eliminate everything that disgraces the human being. Marriage is such beautiful practice that ensures the human chain to continue with the most dignified and pure way, ensures a pure life with happiness and dignity. Marriage makes our Imaan complete, our spouses are half of our Imaan. The human history started with this relationship and will this relationship remain until Jannah. Nabi (S.W.A) encouraged again and again to the youth to get married. Ali (R.D) said as soon as a match for a young girl is found give her marriage. Because the protection of Imaan and safety of a girl perfectly can be ensured by her husband. Similarly the Imaan of a man will remain complete and strong by the company of his wife. But Shaitaan always tries to break marriage or make a person not to get married so that mischief and corruption spreads through the world.

To the Muslim boys, get married and follow the Sunnah of marriage life to ensure a perfect marriage life, women are soft natured, do not break their heart with wrong words or harsh behaviour, remember your one beautiful word can make her entire day perfect, protect her with kindness.

To the Muslim girls, lesser the desire of this worldly vanity to enjoy happy marriage life, no matter how rich family are you from remember your spouse is half of your Imaan which is more valuable than this entire world. Respect him, Support him, take him as your guardian and Ameer. Do not break his heart by disrespectful words. Your support and respect can make him very great personality in this world and in the Akhirah InshaAllah



# Epilogue



We are going to end the magazine, Shukr to Allah SWT who gave us Taufique to do this effort Alhamdulillah. We are grateful to Him SWT for helping us to finish another successful year Alhamdulillah. We did nothing and completely nothing, It was His help behind every single steps. Indeed not a single leaf falls without His command. He is the great, whose greatness is unimaginable, whose kindness is immeasurable, whose Rahmah surround us every single moment. Ya Rabbi give us Taifiq to be thankful to you always and forever. Ameen.

A massive Jazakumullahu Khairan Kathiran to all the beautiful hearts who remained with our Madrasa from the beginning to the end of the year and trusted us, supported us publicly or silently and made Duaa for our success. We believe your Duaa and support are helping us to grow and to flourish. May Allah gives you huge rewards and Barakah in your life and progeny, make your abode in the highest heaven in Jannah. MashaAllah, Barakallah, Taqabbalallah. Ameen.

Jazakumullah khair to everyone to enrich the magazine with your beautiful writings MashaAllah. Each and every writing was amazing. May Allah give Barakah to your efforts and make a means of Hidayah for the entire mankind. Ameen.

At the end of the year, we would like to give huge jazakumullah khair to the beloved teachers, parents and students, the whole year round you worked very hard. No matter what was the weather condition or whatever health situation was there, you were always on time to teach Deen to the children. Even the cold evening with heavy windy weather, when you and child both went through fever, didn't stop you to come to teach Deen to your child. We were amazed and tearful to see such love for knowledge of Deen. May Allah accept all of your dreams. Ameen. Look how beautifully Allah SWT gave back your hardworks, each and every students got amazing progress in their study in this year MashaAllah. Mubarakbad to your sacrifice, well done to your steadfastness, grateful to see your effort, MashaAllah. May Allah increase your effort more and more. Ameen.

Dear teachers and students, we hope you will give more effort on next year inshaAllah. Remember your handwork and effort will change all the circumstances and conditions of time InshaAllah. Our Duaa is always and forever with you InshaAllah. Jazakumullah khair.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

وَمَا بِكُمْ مِّنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الظُّرُفَ فَإِلَيْهِ تَجْرُونَ

*(And whatever you have of favor – it is from Allah. Then when adversity touches you, to Him you cry for help)*



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