

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Al-Hayatul Muslimeen

2024



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# *Al Hayatul Muslimeen - 2024*

*(The life of the Muslimeen -2024)*

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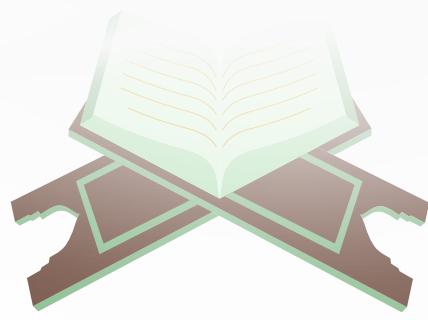


# Writings of Ulama Ikram and Elders

Al-Hayatul Mulimeen- 2024

كَمَا أَرْسَلْنَا فِيْكُمْ رَسُولًا مِنْكُمْ يَتْلُو أَعْلَيْكُمْ إِيمَانًا وَيُزَكِّيْكُمْ  
وَيُعَلِّمُكُمُ الْكِتَبَ وَالْحِكْمَةَ وَيُعَلِّمُكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ

Just as we have sent among you a messenger from yourselves reciting to you our verses and purifying you and teaching you the books and wisdom and teaching you that which you did not know.



# Recitation of Quraan: An excellent Amaal

Written by  
**Mufti Hisham bin Hashem**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, Most Gracious

Quraan Majeed is the guidance for mankind. After the demise of Sayyidina Muhammad Mustafa (Sallallahu Alaihi wa Sallam), this Kalamullah is the book of guidance for all ages, all countries, all languages, tribes, people and cultures until the day of judgment. That's why Al-Quraan is the biggest Mujiza (Miracle) of Nabi (Sallallahu Alaihi wa Sallam).

It's not that only the discussion of the code of Shariyah has been described in the Quraan; rather, the events of the Prophets and Messengers A.S and the events of the past have been described as well. The incidents of past generations and nations, their action, and the result of that have been described, so as have the descriptions of various aspects of life in the hereafter and the result of our good or bad action in the hereafter. Therefore, if a person wants, they can see themselves in the mirror of Quraan. Contemplate over and have the understanding of oneself, discover the true meaning of life and glimpses of his future life in the hereafter.

The introduction of Al-Quraanul Majeed is not limited here only. In reality, this is the word of the Rabb of the Universe, Allah Rabbul Alamin. A heavenly book. A book without which the success of this world and the hereafter is impossible.

## The teaching and learning of Quraan:

There are various ways to create a connection with the Quraan. Reciting Quraan, listening to the recitation of others, learning the recitation, and Tafseer, teaching others, contemplating over the verses, phrases, and meaning, etc. Recitation of Quraan is the easiest and most important among all. After the revelation of Quraan, at first the Prophet (Sallallahu Alaihi wa Sallam) recited this Kalam, read with Sahaba (R.D.), and taught the recitation. He was the first teacher of Quraan. From then until today, all the great people who taught the Quraan are the successors and heirs of the Prophet (Sallallahu Alaihi wa Sallam). The Prophet (Sallallahu Alaihi wa Sallam) said about their greatness that:

خَيْرُكُمْ مَنْ تَعْلَمَ الْقُرْآنَ وَعَلَمَهُ

The best among you (Muslims) are those who learn the Qur'an and teaches it .

(Sahih al-Bukhari 5027)

## The recitation of the Quraan:

Ever since the Quran was revealed to the Prophet (Sallallahu Alaihi wa Sallam), the best Amaal for all the believers in all eras was the recitation of the Quraan inside and outside of Salaah. There are many amazing incidents and practices of the recitation of Quraan in history.

There are events of two or three complete recitation of Quraan in one night, in the biographies of the elders . But those are the miracle of Allah. Otherwise, how much time are there in the long nights of the years? At this time, it can be said that, reciting the two complete Quraan in one night - is nothing but a miracle. There are encouragement in the hadith to recite in slow manner with nice pronunciation and voice. That is why Sahaba RD used to finish the Quraan in 3 days and 3 nights, many in seven days many in a month. Many Shuyukh used to recite by counting the moon calender. The first day of the month 1st juz and the last day the last Juz. Infact those who got the taste of Tilawah, Their Tilawah is always keeps going on. A day passing without recitation is even worse than passing a day without food to them.

with the general recitation of Quraan, it is important to recite some specific and certain surahs and verses which will be recited daily or at a special times everyday. In the Hadith the reciting of certain surah or verse has also given importance with its benefit. We are quoting two/three Hadith here.

Sayyidina Hadrat Abu Masud (R.D) narrated that the prophet saw has said,

مَنْ قَرَأَ بِالْآيَتَيْنِ مِنْ آخِرِ سُورَةِ الْبَقَرَةِ فِي لَيْلَةٍ كَفَتَاهُ

If somebody recited the last two Verses of Surat Al-Baqara at night, that will be sufficient for him.  
(Sahih Bukhari, Hadith 5009)

Abu Sa'eed Khudri (RD) narrated that the prophet saw asked the Sahaba RD,

عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ، رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِأَصْحَابِهِ " أَيَعْجِزُ أَحَدُكُمْ أَنْ يَقْرَأَ ثُلُثَ الْقُرْآنِ فِي لَيْلَةٍ " . فَشَقَّ ذَلِكَ عَلَيْهِمْ وَقَالُوا أَيْنَا يُطِيقُ ذَلِكَ يَا رَسُولَ اللَّهِ فَقَالَ " اللَّهُ الْوَاحِدُ الصَّمَدُ ثُلُثُ الْقُرْآنِ " .

Is it difficult for any of you to recite one third of the Qur'an in one night?" This suggestion was difficult for them so they said, "Who among us has the power to do so, O Allah's Messenger?" Allah Apostle saw replied: " Allah (the) One, the Self-Sufficient Master Whom all creatures need, Surat Al-Ikhlas is equal to one third of the Qur'an." (Sahih Bukhari, Hadith 5015)

In another hadith the recital of Surah Falaq and Nas was mentioned. Sayyidatina Hadrat Aishah RD narrated that,

عَنْ عَائِشَةَ - رَضِيَ اللَّهُ عَنْهَا - قَالَتْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَوَى إِلَى فِرَاشِهِ نَفَثَ فِي كَفَّيْهِ بِقُلْ هُوَ اللَّهُ أَحَدٌ وَبِالْمَعْوَذَةِ جَمِيعًا، ثُمَّ يَمْسَحُ بِهِمَا وَجْهَهُ، وَمَا بَلَغَتْ يَدَاهُ مِنْ جَسَدِهِ .

Whenever messenger of Allah SAW went to bed, he used to recite Surat-al-Ikhlas, Surat-al-Falaq and Surat-an- Nas and then blow on his palms and pass them over his face and those parts of his body that his hands could reach. And when he fell ill, he used to order me to do like that for him.” (Sahih bukhari, Hadith- 5748)

In another rewayat in is narrated,

يَمْسُحُ بِهِمَا مَا اسْتَطَاعَ مِنْ جَسَدِهِ يَبْدأُ بِهِمَا عَلَى رَأْسِهِ وَوَجْهِهِ وَمَا أَقْبَلَ مِنْ جَسَدِهِ يَفْعَلُ ذَلِكَ ثَلَاثَ مَرَّاتٍ.

then rub his hands over whatever parts of his body he was able to rub, starting with his head, face and front of his body. He used to do that three times.” ( Sahih Bukhari, Hadith 5017)

The multiple benefits of these Amels are mentioned from the Prophet (SAW). In which some of these hadiths mentioned some of the specific benefits as well. Essentially, these practices have been implemented and encouraged by Him for the various reasons and benefits of the Ummah. It is recommended for us to perform these practices according to the narratives of the Hadiths.

## The benefit of the recitation of the Quraan:

Some of the benefits of some Surahs and Ayats of the Holy Qur'anul Majeed have been narrated in the Hadiths. Among them an important verse is "Ayatul kursi ." Abu Huraira RD narrated an incident about the benefit of this verse in the Hadiths, which came in Sahih Bukhari and in many other books in short or elaborately.

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ وَكَلَّنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِحَفْظِ زَكَاةِ رَمَضَانَ فَأَتَانِي آتٍ فَجَعَلَ يَحْتُو مِنَ الطَّعَامِ فَأَخَذْتُهُ فَقُلْتُ لَأَرْفَعَنَكَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَصَّ الْحَدِيثَ فَقَالَ إِذَا أُوْيِتَ إِلَى فِرَاشِكَ فَاقْرَأْ آيَةَ الْكُرْسِيِّ لَنْ يَزَالَ مَعْلَكَ مِنَ اللَّهِ حَافِظُ وَلَا يَقْرِبُكَ شَيْطَانٌ حَتَّى تُضْبِحَ وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "صَدَقَكَ وَهُوَ كَذُوبٌ ذَلِكَ شَيْطَانٌ

Allah's Messenger saw ordered me to guard the Zakat revenue of Ramadan. Then somebody came to me and started stealing from the foodstuff. I caught him and said, "I will take you to Allah's Messenger saw. Then Abu Huraira RD described the whole narration and said: That person said (to me), "(Please don't take me to Allah's Messenger saw and I will tell you a few words by which Allah will benefit you.) When you go to your bed, recite Ayat-ul-Kursi, for then there will be a guard from Allah who will protect you all night long, and Shsitan will not be able to come near you till dawn." (When the Prophet heard the story) he said (to me), "He (who came to you at night) told you the truth although he is a liar; and it was Shaitan." (Sahih Bukhari- Hadith 5010)

جَبَرَهُ أَنَّهُ كَانَ لَهُمْ جُرْنٌ فِيهِ تَمْرٌ وَكَانَ أَبِي يَتَعَاهِدُهُ فَوَجَدَهُ يَنْقُصُ فَحَرَسَهُ فَإِذَا هُوَ بِدَابَّةٍ تُشِيهُ الْغَلَامَ الْمُحْتَلِمَ قَالَ فَسَلَّمَتْ فَرَدَ السَّلَامَ فَقُلْتُ مَنْ أَنْتَ أَجِنْ أَمْ إِنْسِي؟ قَالَ جِنٌّ قَالَ فَنَأَوْلَنِي يَدَكَ فَنَأَوْلَنِي يَدَهُ فَإِذَا يَدُ كَلْبٍ وَشَعْرُ كَلْبٍ قَالَ هَكَذَا خَلْقُ الْجِنِّ قَالَ لَقَدْ عَلِمْتَ الْجِنَّ مَا فِيهِمْ أَشَدُ مِنِّي قَالَ لَهُ أَبِي مَا

حَمَلَكَ عَلَىٰ مَا صَنَعْتَ؟ قَالَ بَلَغَنَا أَنَّكَ رَجُلٌ تُحِبُّ الصَّدَقَةَ فَأَخْبَبْنَا أَنْ نُصِيبَ مِنْ طَعَامِكَ قَالَ أَبَّيْ فَمَا الَّذِي يُحِيرُنَا مِنْكُمْ؟ قَالَ هَذِهِ الْآيَةُ الْكُرْسِيُّ ثُمَّ عَدَا أَبَيْ إِلَى النَّبِيِّ ﷺ فَأَخْبَرَهُ فَقَالَ النَّبِيُّ ﷺ «صَدَقَ الْخَيْثُ»

He informed him that they had a container with dates in it. Ubayy RD was responsible for it, so he found it to be decreasing, and he guarded it. Then he saw a creature resembling a young boy. He said, "I give my greetings," and the creature replied with a return of greetings. So I said, "Are you a jinn or a human?" The creature said, "I am a jinn." He said, "Extend your hand to me," and the creature extended its hand. Then he saw a hand resembling a dog's hand and hair like a dog's hair. He said, "This is how the jinn are created." Ubayy RD said to him, "What made you do what you did?" The creature said, "We heard that you are a man who loves charity, so we wanted to share in your food." Ubayy RD said, "What will protect us from you?" The creature said, "This is the Ayat al-Kursi." Then Ubayy RD went to the Prophet saw and informed him, and the Prophet ssw said, "The impure one has spoken the truth. (Nasa'i, Sunan Kubara, Hadith 10730; Sahih Ibn Hibban, Hadith 784; Mustadraek Hakam, Hadith 2064)

## Some special Surah's and Quraanic verse:

The entire Qur'an Majid is the revelation and word of Allah Ta'ala, full of light and guidance. If you read it from any place, you will get ten rewards. However, some verses and surahs are special, which have been mentioned in the Hadith specifically.

عَنْ عَبْدِ اللَّهِ بْنِ عَيْسَى، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنْ أَبْنِ عَبَّاسٍ، قَالَ بَيْنَمَا جِبْرِيلُ قَاعِدٌ عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَمِعَ نَقِيْضًا مِنْ فَوْقِهِ فَرَفَعَ رَأْسَهُ فَقَالَ هَذَا بَابٌ مِنَ السَّمَاءِ فُتَحَ الْيَوْمَ لَمْ يُفْتَحْ قَطُّ إِلَّا الْيَوْمَ فَنَزَّلَ مِنْهُ مَلَكٌ فَقَالَ هَذَا مَلَكُ نَزَّلَ إِلَى الْأَرْضِ لَمْ يَنْزِلْ قَطُّ إِلَّا الْيَوْمَ فَسَلَّمَ وَقَالَ أَبْشِرْ بِنُورَيْنِ أُوتِيَّتُهُمَا لَمْ يُؤْتُهُمَا نَبِيٌّ قَبْلَكَ فَاتِحَةُ الْكِتَابِ وَخَوَاتِيمُ سُورَةِ الْبَقَرَةِ لَنْ تَقْرَأْ بِحَرْفٍ مِنْهُمَا إِلَّا أُغْطِيَتْهُ

Ibn 'Abbas RD reported that while Jibrail AS was sitting with the Apostle of Allah saw he heard a creaking sound above him. He lifted his head and said: This is a gate opened in heaven today which had never been opened before. Then when an angel descended through it, he said: This is an angel who came down to the earth who had never come down before. He greeted and said: Rejoice in two lights given to you which have not been given to any prophet before you: Fatihat al-Kitab and the concluding verses of Surah al-Baqara. You will never recite a letter from them for which you will not be given (a reward). (Sahih Muslim, Hadith 806)

A few more hadiths have come about the benefit and importance of Surah Fatiha. Among them, it is one that has come to the narration, is a great boon, and an achievement for mankind.

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "مَنْ صَلَّى صَلَاةً لَمْ يَقْرَأْ فِيهَا يَأْمُمُ الْقُرْآنِ فَهُنَّ خِدَاجٌ - ثَلَاثَةٌ - غَيْرُ تَمَامٍ" . فَقِيلَ لِأَبِي هُرَيْرَةَ إِنَّا نَكُونُ وَرَاءَ الْإِمَامِ . فَقَالَ اقْرَأْ بِهَا فِي نَفْسِكَ فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ" قَالَ اللَّهُ تَعَالَى قَسَمْتُ الصَّلَاةَ بَيْنِي وَبَيْنَ عَبْدِي نِصْفَيْنِ وَلِعَبْدِي مَا

سَأَلَ فَإِذَا قَالَ الْعَبْدُ {الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ} . قَالَ اللَّهُ تَعَالَى حَمْدَنِي عَبْدِي وَإِذَا قَالَ {الرَّحْمَنُ الرَّحِيمُ} . قَالَ اللَّهُ تَعَالَى أَنْتَ عَلَيَّ عَبْدِي . وَإِذَا قَالَ {مَالِكِ يَوْمَ الدِّينِ} . قَالَ مَجْدَنِي عَبْدِي - وَقَالَ مَرَّةً فَوْضَ إِلَيْهِ عَبْدِي - فَإِذَا قَالَ {إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ} . قَالَ هَذَا بَيْنِي وَبَيْنِ عَبْدِي وَلِعَبْدِي مَا سَأَلَ . فَإِذَا قَالَ {إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ \* صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ} . قَالَ هَذَا لِعَبْدِي وَلِعَبْدِي مَا سَأَلَ " . قَالَ سُفِيَّانُ حَدَّثَنِي بِهِ الْعَلَاءُ بْنُ عَبْدِ الرَّحْمَنِ بْنِ يَعْقُوبَ دَخَلْتُ عَلَيْهِ وَهُوَ مَرِيضٌ فِي بَيْتِهِ فَسَأَلْتُهُ أَنَا عَنْهُ .

Abu Huraira RD reported: The Apostle of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: If anyone observes prayer in which he does not recite Umm al-Qur'an, It is deficient [he said this three times] and not complete. It was said to Abu Huraira RD: At times we are behind the Imam. He said: Recite it inwardly, for he had heard the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) declare that Allah the Exalted had said: I have divided the prayer into two halves between Me and My servant, and My servant will receive what he asks. When the servant says: Praise be to Allah, the Lord of the universe, Allah the Most High says: My servant has praised Me. And when he (the servant) says: The Most Compassionate, the Merciful, Allah the Most High says: My servant has lauded Me. And when he (the servant) says: Master of the Day of judgment, He remarks: My servant has glorified Me. and sometimes He would say: My servant entrusted (his affairs) to Me. And when he (the worshipper) says: Thee do we worship and of Thee do we ask help, He (Allah) says: This is between Me and My servant, and My servant will receive what he asks for. Then, when he (the worshipper) says: Guide us to the straight path, the path of those to whom Thou hast been Gracious not of those who have incurred Thy displeasure, nor of those who have gone astray, He (Allah) says: This is for My servant, and My servant will receive what he asks for. Sufyan said: 'Ala bin 'Abd al-Rahman bin Ya'qub narrated it to me when I went to him and he was confined to his home on account of illness, and I asked him about it. (Sahih Muslim 359)

Therefore, special virtues and benefits are given to some surahs and some verses because of their content or otherwise. Outwardly it is understandable the reason for the benefit is that these verses and surahs can be recited more and more, which benefits can be easily obtained.

In one Hadith, the discussion of the benefit of Surah Ikhlas has been described as the Surah describing the qualities of Allah SWT; therefore, the recital of this Surah fetches more reward. Sayyidatina Hadrat Ayesha (RD) narrated one Hadith in which she taught a companion to recite Surah Ikhlas over and over again in Salah. When the cause was asked to her, she replied,

عَنْ عَائِشَةَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَعَثَ رَجُلًا عَلَى سَرِيَّةِ {الرَّحْمَنِ الرَّحِيمِ} فَلَمَّا رَجَعُوا ذَكَرُوا ذَلِكَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ "سَلُوْهُ لَأُّشِّنِي يَصْنَعُ ذَلِكَ". قُلْ هُوَ اللَّهُ أَحَدٌ فَلَمَّا رَجَعُوا ذَكَرُوا ذَلِكَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ "سَلُوْهُ لَأُّشِّنِي يَصْنَعُ ذَلِكَ". فَسَأَلُوهُ فَقَالَ لَأَنَّهَا صَفَةُ الرَّحْمَنِ، وَأَنَا أُحِبُّ أَنْ أَقْرَأَ بِهَا. فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَخْبِرُوهُ أَنَّ اللَّهَ يُحِبُّهُ

Narrated 'Aisha RD: The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) sent (an army unit) under the command of a man who used to lead his companions in the prayers and would finish his recitation with the Surah Ikhlas: 'Say He is Allah, the One.' (112.1) When they returned (from the battle), they mentioned that to the Prophet. He said

(to them), "Ask him why he does so." They asked him and he said, "I do so because it mentions the qualities of the Beneficent and I love to recite it (in my prayer)." The Prophet; said (to them), "Tell him that Allah loves him." (Sahih Bukhari 7375)

The same thing about Ayatul kursi . The discussion of the Sifaat of Allah is described in it. Renowned Sahabi Ubay bin Kaab RD has said,

عَنْ أَبِي بْنِ كَفْبَرٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "يَا أَبَا الْمُنْذِرِ أَتَدْرِي أَيْ أَيَّةٍ مِّنْ كِتَابِ اللَّهِ مَعَكَ أَعْظَمُ". قَالَ قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ "يَا أَبَا الْمُنْذِرِ أَتَدْرِي أَيْ أَيَّةٍ مِّنْ كِتَابِ اللَّهِ مَعَكَ أَعْظَمُ". قَالَ قُلْتُ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ . قَالَ فَضَرَبَ فِي صَدْرِي وَقَالَ "وَاللَّهِ لِيَهُنَّكَ الْعِلْمُ أَبَا الْمُنْذِرِ".

Ubayy bin ka'b RD said: Allah's Messenger (ﷺ) said: O Abu' al-Mundhir, do you know the verse from the Book of Allah which, according to you, is the greatest? I said: Allah and His Apostle (ﷺ) know best. He again said: Abu'l-Mundhir, do you know the verse from the Book of Allah which, according to you, is the greatest? I said: Allah, there is no god but He, the Living, the Eternal. Thereupon he struck me on my breast and said: May knowledge be pleasant for you, O Abu'l-Mundhir! (Sahih Muslim, Hadith 810)

## Desire to read any specific Surah:

Discussion of Hadith came in regard to reciting the Quraanul Majeed, reciting any specific Surah, or liking any Surah with special attention and greatness. This kind of Hadith came from Anas RD. According to a hadith narrated by a companion, who used to pray Salah with Surahs Ikhlas only. Sahaba RD informed the prophet saw about this,

فَلَمَّا أَتَاهُمُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَخْبَرُوهُ الْخَبَرَ فَقَالَ "يَا فُلَانُ مَا يَمْنَعُكَ أَنْ تَفْعَلَ مَا يَأْمُرُكَ بِهِ أَصْحَابُكَ وَمَا يَحْمِلُكَ عَلَى لُزُومِ هَذِهِ السُّورَةِ فِي كُلِّ رَكْعَةٍ". فَقَالَ إِنِّي أُحِبُّهَا. فَقَالَ "حُبُّكَ إِيَّاهَا أَدْخِلَكَ الْجَنَّةَ

The Prophet saw addressed him and said, "O so-and-so, what forbids you from doing what your companions ask you to do ? Why do you read this Surah particularly in every Rak'a ?" He repiled, "I love this Surah." The Prophet saw said, "Your love for this Surah will make you enter Paradise." (Sahih Bukhari 774)

We notice the importance of Surah Ikhlas in many Ahadith. It is very easy to give effort to memorize this small Surah with right pronunciation for everyone. In one Hadith the prophet saw commanded one Sahabi to recite Surah Ikhlas, Falaq and Nas 3 times in the morning and in the evening.

{ قُلْ هُوَ اللَّهُ أَحَدٌ } وَالْمُعَوَّذَتَيْنِ حِينَ تُمْسِي وَحِينَ تُصْبِحُ ثَلَاثَ مَرَّاتٍ تَكْفِيلَ مِنْ كُلِّ شَنْءٍ }

Say, He is Allah, One," and al-Mu'awwadhatan three times in the morning and evening; they will serve you for every purpose. ( Jaim al-Tirmidhi, hadith 3575; Sunan Abu Dawud, Hadith 5082)

## May Allah makes the Quraanul Majid, the spring of our heart:

In addition to the above benefits and virtues, there are many more benefits and virtues mentioned in Hadith Sharif. Isn't this enough for a believer to love reciting the Qur'an, that this is the Kalam of Allah? The word of the Rabbul Alamin (Lord of the universe)?

Al-Qur'an is the best of all heavenly books and is protected in the Lauhul Mahfuz. Qraan was revealed to the best of all human beings, Sayyid ul-Ambiaa wal Mursaleen Hazrat Muhammad Mustafaa (SAW). Who said jealousy is only permissible on two people-

لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ رَجُلٌ عَلَّمَهُ اللَّهُ الْقُرْآنَ فَهُوَ يَتْلُوهُ آنَاءَ النَّهَارِ فَسَمِعَهُ جَارُهُ فَقَالَ لَيْتَنِي أُوتِيَتُ مِثْلَ مَا أُوتِيَ فَلَمْ فَعَمِلْتُ مِثْلَ مَا يَعْمَلُ، وَرَجُلٌ آتَاهُ اللَّهُ مَالًا فَهُوَ يُهْلِكُهُ فِي الْحَقِّ فَقَالَ رَجُلٌ لَيْتَنِي أُوتِيَتُ مِثْلَ مَا أُوتِيَ فَلَمْ فَعَمِلْتُ مِثْلَ مَا يَعْمَلُ

Narrated Abu Huraira RD: Allah's Messenger (ﷺ) I said, "No jealousy except of two men: A man whom Allah has taught the Qur'an and he recites it during the hours of the night and during the hours of the day, and his neighbor listens to him and says, 'I wish I had been given what has been given to so-and-so, so that I might do what he does; and a man whom Allah has given wealth and he spends it on what is just and right, whereupon an other man May say, 'I wish I had been given what so-and-so has been given, for then I would do what he does.' " (Sahih Bukhari, Hadith- 5082)

Besies he made Duaa and taught us to make Duaa this way,

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ أَمْتِكَ ابْنُ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَاؤُكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمِّيَتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتُهُ فِي كِتَابِكَ أَوْ عَلِمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْتَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي وَنُورَ بَصَرِي وَجِلَاءَ حُزْنِي وَذَهَابَ هَمِّي

'O Allah, I am Your servant, the son of Your servant ( meaning the father) the son of Your servent ( meaning the mother) My forelock is in Your hand, Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You have named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Quran the life of my heart and the light of my chest, and a departure for my sorrow and a release for my anxiety,'

May Allah accept us to practice upon the above words. Ameen.

**Mufti Hisham bin Hashem**

(Adviser of Dandenong Madrasa)

وَإِنَّ الْمَلَائِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضاً لِطَالِبِ الْعِلْمِ وَإِنَّ الْعَالَمَ  
لَيَسْتَغْفِرُ لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ وَالْجِيَّاتُ فِي  
جَوْفِ الْمَاءِ وَإِنَّ فَضْلَ الْعَالَمِ عَلَى الْعَابِدِ كَفَضْلٌ الْقَمَرِ لَيْلَةَ الْبَدْرِ  
عَلَى سَائِرِ الْكَوَاكِبِ وَإِنَّ الْعُلَمَاءَ وَرَثَةُ الْأُنْبِيَاءِ وَإِنَّ الْأُنْبِيَاءَ لَمْ  
يُوَرِّثُوا دِينَارًا وَلَا دِرْهَمًا وَرَثُوا الْعِلْمَ فَمَنْ أَخْذَهُ أَخْذَ بَحَظَ وَافِرٍ

Verily, the angels lower their wings for the seeker of knowledge. The inhabitants of the heavens and earth, even the fish in the depths of the water, seek forgiveness for the scholar. The virtue of the scholar over the worshiper is like the superiority of the moon over the stars. The scholars are the inheritors of the Prophets. They do not leave behind gold or silver coins, but rather they leave behind knowledge. Whoever has taken hold of it has been given an abundant share.

Al-Hadith

# Our connection with Allah swt

Written by  
**Maydur Rahman Khan**

السلام عليك ورحمة الله وبركاته  
(May peace, blessings and Mercy be upon you)

Alhamdulillah, my dear respected elders and parents, another year has passed and it's important to check our progress. A doctor checks the diagnosis of the patient. What is his condition, so we should check what is the condition of our iman. what is the condition of the fear of Allah in me.

To reflect upon this we can take the hadith of the prophet (saws) as He was passing by Harith ibn Malik RD, He asked him how are you o' Harith? He said o' prophet (saws) I am a mumin? The prophet (saws) asked him what is your evidence? Harith RD said o prophet of Allah I have turned away from the world and I spend my days in fasting and my nights in salat and its as if I can see the Arsh and I can hear the people of Jannah and the screams of the people of Jahannam. Nabi (saws) said, “your heart has been enlightened.”

So my friends we need to check our Iman and check our connection with Allah. Are we turning to Allah or are we turning to makhluq? When Ambiya AS faced any difficulty they would turn to Allah (Ta'ala). Zakaraiyah (Alaymus salam) had no child so He made such a strong Duaa that Allah Ta'ala turned to him and gave him a child who with the glad tiding that the child will be a prophet. Musa (Alaymus Salam) had accidentally killed a man and so had to leave his land, so He made Duaa for his provision, Allah Ta'lah gave him such a provision that he married the daughter of Sohaib (Alaymus salam) and lived on the farm for the next 10 years. Therefore when we face difficulty what's my connection with Allah. Is my Iman strong enough to resolve my difficulty with Allah as He is the only one who can solve the problems. Even if the entire mankind put together to solve my problem, cannot solve my problem until Allah swt wills.

So my friends let's use our time to build our connection with our creator as He is the only one who can change our condition.

Jazakhummah khair may Allah assist each and everyone in their Duaas. Ameen.

**Maydur Rahman Khan**  
(Founder and Director of Dandenong Madrasa)

“Whoever is concerned about the world, Allah will disorder his affairs, make poverty appear before his eyes, and he will not get anything from the world but what has been decreed for him. Whoever is concerned about the Hereafter, Allah will settle his affairs, make him content in his heart, and the world will reluctantly come to him.”

Al-Hadith

“(It happens that) I start the prayer intending to prolong it, but on hearing the cries of a child, I shorten the prayer because I know that the cries of the child will incite its mother’s passions.”

(Sahih Al-Bukhari)

# Children's Tarbiyyah is our responsibility

Written by

**Umme Mufti Hisham bin Hashem**

Respected parents and beloved students,

Assalamu Alaikum wa Rahmatullahi wa Barakatuhu. Alhamdulillah, the long-awaited "Al-Hayatul Muslimeen" is going to be published for the 3rd time. This is not only a magazine; I feel it is a guidance of Deen, MashaAllah! May Allah put lots of Barakah in this magazine. Ameen.

MashaAllah, beloved students, you are the seekers of knowledge; your value is a lot in the sight of Allah, the angels, and all the creations of this earth. Your parents sins will be wiped out on the day of judgment, and they will be honored and proud because of you. But us, who are the parents, will this bounty be achieved easily? We have lots of responsibility! Childhood is the most pure and important time of a human's life. If the parent can weave the teaching of Aqeed, truthfulness, trustworthiness, Adab & Akhlaq, and the strength to reveal the truth and justice in this pure heart that will remain as a provision for their whole life, inshaAllah. Childhood is very valuable.

Whatever is taught in this time will be ingrained in the tender heart. Ulama Ikram says children are the amanah to their parents, and the fulfillment of the right of this amanah is our responsibility. The hearts of the kids are like white canvases; any design desired can be drawn on it, can be taught any path, and whatever path parents will teach kids, they will learn that, inshaAllah. If we bring them up with the right upbringing, then they will be successful. On the other hand, if we teach anything opposite, that will be a breach of that trust (Amanah) Allah swt entrusted to us, and life will become like a four-legged animal, and parents will be disgraced in front of Allah swt.

Therefore, on the shoulders of the parents is a huge responsibility. Allah swt mentioned,

يَأَيُّهَا الَّذِينَ ءَامَنُواْ قُوْاْ أَنْفُسَكُمْ وَأَهْلِيْكُمْ نَارًا وَقُوْدُهَا الْنَّاسُ وَالْحِجَارَةُ

"O believers, save yourself and your family from the fire of Jahannam, the provision of which will be people and stone." (Surah Tahrif)

Ali RD has said, Teach and educate your family members about adaab and knowledge of deen."

Knowledge of deen and right tarbiyyah is the biggest gift from parents for their children. Our children either Jannah or Jahannam for us. We should decide what we want. Let's make intentions that our progeny will be brought up like the way Nabi (saw) did upbringing. And that will only be possible when we follow the Sunnah of Nabi (saw) in every step. Allah swt said, "And if you follow him, you will be guided."

Nabi Kareem saw and said the way that pleases Allah swt. Sahaba Rd followed every single steps and became successful. Did tarbiyyah to their children, as a result that time is called the golden age, and the people

were the golden people. A gardener takes care of his garden with patience, kindness, and softness; similarly, when we think about the tarbiyyah of our children with more kindness and hikmah like a gardener, Allah will help me to become successful, inshaAllah. Therefore, there is no way to take the Tarbiyyah of our children lightly. If we are heedless about the tarbiyyah of our children in the name of me time, gossip, and hanging out with friends and family, and going to and fro, on the day of judgment these children will complain to Allah and will say,

رَبَّنَا أَرِنَا الَّذِينَ أَضَلْنَا مِنَ الْجِنِّ وَالْإِنْسِنِ نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونُوا مِنَ الْأَسْفَلِينَ

Our Lord! Show us those jinn and humans who led us astray: we will put them under our feet so that they will be among the lowest 'in Hell'."

Therefore, let's ponder what we want. Today the child will grow up listening to the hymning of mother from the lap of mother, and soon, when they start to talk, the hymning of the Quran will come out from the mouth, inshaAllah. On the other hand, if a child grows up watching the biggest fitna for children, cartoons, then a time will come when I will say, "What to do? The child doesn't eat without cartoons and doesn't eat without a phone."

Dear mothers, let's be cautious; the time won't come back. If I make them sleep telling the story of the heroism of Sahsba Rd, they will turn to Bilal, Umar, Ali, Junaid, and Khalid Saifullah of this age, inshaAllah. If the children grow up with this Fikr, then inshaAllah, when they grow up, no matter how big and strong the tank that comes to destroy the stealth of Islam is, they will have a small stone at hand with Allahuakbar. On the other hand, if we cannot grow that Jazba of Imaan, then, mashaAllah, a small cockroach, cat, or dog will be enough to scare them.

We are mothers, very much valuable. The prophet said about the honor of mothers that,

عَنْ مُعَاذِ بْنِ جَبَلٍ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَالَّذِي نَفِيَ بِيَدِهِ إِنَّ السُّقْطَ لَيَجْرِي أَمْمَهُ بِسَرَرِهِ إِلَى  
الجنةِ إِذَا احْتَسَبَهُ

Mu'adh ibn Jabal, RD, reported: The Prophet, peace and blessings be upon him, said, "By the One in whose hand is my soul, the miscarried fetus will carry his mother by his umbilical cord into Paradise if she was seeking its reward."

Islam gave the highest honor to the mothers. The fetus, which was not born, but Allah swt promised Paradise for that. Subhanallah! Rafe Rd narrated that I have seen the prophet saw to give Azan after Fatima Rd gave birth to Hasan bin Ali Rd. Imam Ibnil Qayyem RH said the mystery behind calling Azan and Iqamah in the ear of the newborn is that the first call of Azan will enter the heart of the child, and, by the Qudrah of Allah, the greatness of Allah will enter the heart of the child, and that will be easier for him to follow Deen. When I fulfill the rights of my Amanah, Allah swt kept a great reward for that. Therefore, this is our responsibility: to bring up our children with love and kindness and to be stern or scold when it is necessary. When my intention is stronger, no matter what challenges come up, with the Sunnah of Nani saw, Allah will make us successful, inshaAllah. We will teach them Adaabs, Adaab with mom and dad, Adaab with teachers, elders, and kindness to the youngsters, speaking with respect with elders.

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرِو عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ رَضِيَ الرَّبُّ فِي رِضَى الْوَالِدِ وَسَخَطُ الرَّبُّ فِي سَخَطِ الْوَالِدِ

The pleasure of the Lord is in the pleasure of the parents, and the displeasure of the Lord is in the displeasure of the parents.”

When the temperature decreases, the weather becomes cool. How much we try to keep our children warm! Protect them from getting cold and fever; we prepare hot food, hot clothing, and a hot environment so that our children stay healthy. Similarly, an air of darkness, mischief, and de-religiousness appeared everywhere. To save our children from that, let's make our home an environment of Deen, feed our children Halal food, and clothe them with Sunnah dress. InshaAllah these children will become our helpers one day. If we lack in Amaal, they will fix that and help us to do Amaal. InshaAllah, may Allah grant us Taufiq.Ameen.

**Umme Mufti Hisham bin Hashem**

*(Mother in law of brother Maydur Rahman Khan)*



إِن يَنْصُرُكُمْ اللَّهُ فَلَا غَالِبٌ لَكُمْ وَإِن يَخْذُلُكُمْ فَمَن ذَا أَلَّذِي  
يَنْصُرُكُمْ مَنْ بَعْدِهِ وَعَلَى اللَّهِ فَلِيَتَوَكَّلِ الْمُؤْمِنُونَ

If Allah should aid you, no one can overcome you;  
but if He should forsake you, who is there that can  
aid you after Him? And upon Allah let the believers  
rely.

Surah Al-Imran Ayat 160

# The Significance of Tawakkul in the Lives of Muslims.

Written by  
**Ahliya Mufti Hisham bin Hashem**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tawakkul, a fundamental principle in Islam, which teaches us to submit to Allah Subhana wa Ta'ala and trust that everything happens in accordance with His will. Tawakkul is a truly beautiful concept. It is about completely relying on Allah for protection and direction. That means we have a strong belief that Allah will protect us and take care of us even if everything around us seems to be falling apart or going wrong. It involves letting go of our anxieties and fears to Him, trusting that His plan will always be superior to ours. When we practice Tawakkul, we can be sure that Allah will consistently lead us in the direction of our best interests. When we fully rely on Allah's wisdom and love, we will experience a deep sense of calm and assurance. The verse of the Holy Quran says: "And most of them do not believe in Allah without associating others with Him 'in worship'." 12:106). Let's explain it: the majority of believers and most of us do shirk hiddenly because we believe that our lives are influenced by many other factors. We think the people who are truly doing things for me are my parents, my husband, my child, my coworkers, my boss, my professor, my teacher, or someone else. My perspective is this. My car serves as a means of transportation for me. This doesn't seem like God to me. Similarly, our home or family members are given by Allah. Allah (SWT) is the only independent Being involved in all events. He (SWT) is in control and makes things happen, and if He (SWT) wants nothing to happen, nothing will happen. The verses of the Holy Qur'an are clear on this point. We have to expect good from Allah and have a good assumption from our lord. Prophet (SAW) says that Allah has said,

أَنَا عِنْدَ طَنَّ عَبْدِي  
 "I am what my servant expects of Me."

If he expects good, he will get it, and if he expects bad, he will get it. It can simply be defined as being hopeful, having Husn Al Dhan, holding on, and persevering with complete yaqeen in Al-Wakeel when it's impossible. To believe with all certainty that your lord will not abandon you and that his aid will come, no matter what. Any fire, any storm, any drop of water cannot harm you if he doesn't will it, and no one can shield you if he desires to harm you.

قُلْ حَسْبِنِي اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

Say: "Sufficient for me is Allah; in Him those who trust (believers) must put their trust." (Quran, 39:38)

There are many stories of Tawakkul in Allah of prophets in the Quran. Let's discuss some of them:

A. The Tawakkul of Prophet Ibrahim (PBUH): Prophet Ibrahim (AS) was born in a city where people worshiped idols. He tried to convince them to worship Allah (SWT) instead. However, they put him on fire as a severe punishment. After doing Tawakkul, He (SAW) said,

"Allah is sufficient for us and the best of those on whom to depend." Allah (SWT) protected him, and he got out of the fire safely. He (SWT) said,

قُلْنَا يَنَارٌ كُوْنِي بَرْدًا وَسَلَّمًا عَلَى إِبْرَاهِيمَ  
 "We ordered, 'O fire! Be cool and safe for Ibrahim!'" (Surah Al-Anbiya 21:69)

B. The Tawakkul of Prophet Musa (PBUH): Musa (AS), when he stood right in front of the sea with the Fir'awns army behind ready to attack him. At this point of time, when everyone from Bani Israael panicked and putting their hands down complained to Musa about their current situation, that prophet of Allah with all calmness, composition and belief stated a profound statement, "Kallaah inna mayiaa rabbi sayahdeen" [Musa] said,

كَلَّا إِنَّ مَعِنِي رَبِّي سَيِّهِدِينَ  
 "No! Indeed, with me is my Lord; He (SWT) will guide me. (Quran, 26:62)

That's the true definition of Trust, that's what Allah And most of them do not believe in Allah without associating others with Him 'in worship'. deserves and this is the attitude which He (SWT) loves.

C. The Tawakkul of Prophet Muhammad Mustafa (SAW): The greatest example of Tawakkul was the Prophet Muhammad Mustafa (SAW). After Muslims were defeated by their enemies for disobeying the Prophet's (SAW) orders during the Battle of Uhud, their enemy aimed at attacking them once again. As they performed Tawakkul in Allah, the Prophet (SAW) and the sincere believers declared:

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَأَخْشُوهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ (١٧٣) فَأَنْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَمْ يَمْسِسْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَنَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ

"Allah alone is sufficient 'as an aid ' for us and He is the best Protector." Allah then put fear in the hearts of their enemies. This story was told in ( 173–174 of Surah Al-Imran)

A man once asked Prophet Muhammad (SAW) how he could perform Tawakkul in leaving his camel safe, saying, "O Messenger of Allah! Shall I tie it and rely (upon Allah), or leave it loose and rely (on Allah)?" The Prophet (PBUH) said, "Tie it and rely (upon Allah)." The Istikhara prayer involves the meaning of Tawakkul, in which a Muslim asks Allah to guide him to the right path and delegates to Allah to choose for him when he gets confused. A Muslim who needs to be guided in his life plans should perform a two rak'ahs prayer and then ask Allah to guide him as Prophet Muhammad (PBUH) taught us. Prophet Muhammad (PBUH) used to teach

his companions how to perform Istikhara as he taught them the Surahs of the Quran. He taught us to say:

اللَّهُمَّ إِنِّي أَسْتَخِرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ، فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ وَلَا أَعْلَمُ، وَأَنْتَ عَلَّامُ الْغَيْوَبِ. اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي، وَمَعَاشِي، وَعَاقِبَةِ أُمْرِي، أَوْ قَالَ: فِي عَاجِلٍ أُمْرِي وَأَجِلِهِ، فَاقْدِرْهُ لِي، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي، وَمَعَاشِي، وَعَاقِبَةِ أُمْرِي، أَوْ قَالَ: عَاجِلٍ أُمْرِي وَأَجِلِهِ فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ، وَاقْدِرْهُ لِي الْخَيْرَ حَيْثُ كَانَ، ثُمَّ رَضِّنِي، وَيُسَمِّي حَاجَتَهُ

"O Allah, I ask You for the good by Your knowledge, and I ask You for strength by Your power, and I ask You for some of Your immense abundant favor. You have the power, and I do not. You know, and I do not know. You are the Knower of the Unseen Worlds. O Allah, if You know that this affair is good for me in my deen, my livelihood, and the end of my affair and its conclusion, then decree it for me. And if you know it is bad for me, then avert it from me and avert me from it. Decree the good wherever it is for me and then make me content." (Al-Adab Al-Mufrad 703)

We face difficulties entirely beyond our control and without a solution on the horizon. Although these times are emotionally taxing, we do have control over what we do. We must have tawakkul by sitting with our emotions and ensuring we do not react without

- Remembering Allah's and His magnificent attributes (He put us here and will get us out)
- Ensure our intentions are correct and try our best to act morally.
- Leave our expectations of the outcome with Him (SWT).

Allah says about people who do this ( are faithful and mindful of Him),

لَهُمْ أَلْبُشُرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

"For them is good news in this worldly life and the Hereafter. (Surah Yunus)

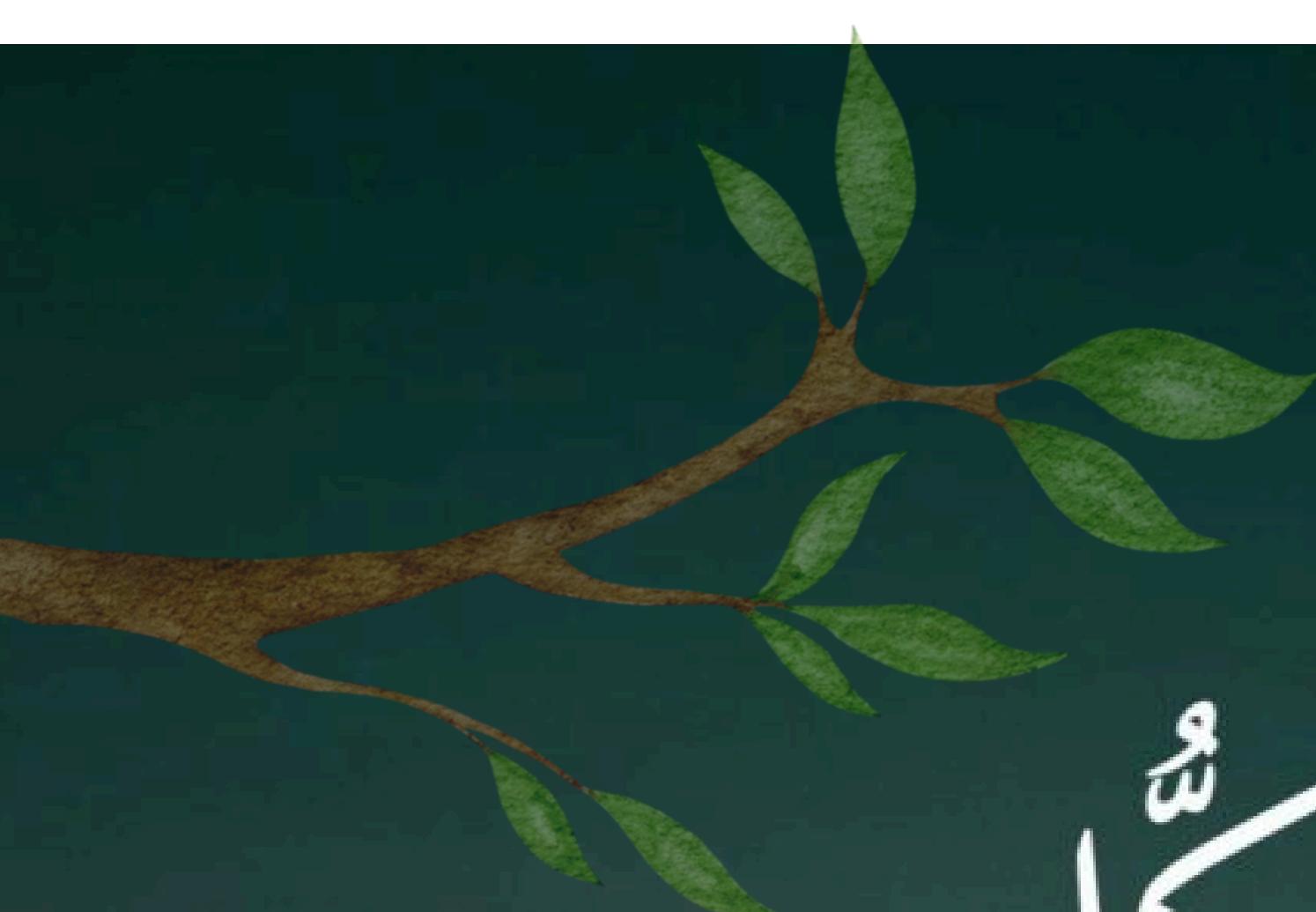
There is no change in the promise of Allah and whatever He said is true. Therefore, this glad-tiding is truly the ultimate victory for the Mutawakkilin (A person who puts trust in Allah only).

إِنَّ أَوْلَيَاءَ اللَّهِ لَا خُوفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ  
"Indeed the friend of Allah will have no fear nor will they grief."

So pray to Allah(SWT) be confident of a response. May Allah accept our effort and transform it into a source of mercy and blessings for us all. Ameen Yaa Rabbul Alamin.

**Ahliya Mufti Hisham bin Hashem**

*(Sister in law of brother Maydur Rahman khan)*



تَوَكُّل

Tawakul on Allah is the source of relief from every hardship.



اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ  
وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنْبَتُ وَبِكَ  
خَاصَّمْتُ اللَّهُمَّ إِنِّي أَعُوذُ بِعِزْتِكَ لَا  
إِلَهَ إِلَّا أَنْتَ أَنْ تُفْضِلُنِي أَنْتَ الْحَيُّ  
الَّذِي لَا يَمُوتُ وَالْجِنْ وَالْإِنْسُ  
يَمُوتُونَ

“O Allah, I have surrendered to you and I have faith in you. I trust in you and I have turned to you. I have contested my opponents for your sake. O Allah, I seek refuge in your power from going astray, for there is no God but you. You are the Living who never dies, while the jinn and humans die.”

# *Writings of Respected Teachers and parents*

Dandenong Madrasa Online Publication

Al-hayatul Muslimeen 2024

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# The sublime conduct of Nabi sallallahu Alayhi Wasallam regarding sleep

Written by

**Zainab Hashim**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The significance of sleeping with wudhū:

Ummul Mu'minīn, Sayyidah Aayesha Radiallāhu Anha narrates that whenever Nabi Sallallahu Alayhi Wasallam intended to sleep, he would first perform wudhū [ablution].

## Instruction to perform wudhū before sleeping:

Sayyiduna Barā Ibn 'Aazib Radiallāhu Anhuma narrates that Nabi Sallallahu Alayhi Wasallam said, "Perform wudhū before going to bed in the same manner in which you perform before wudhū offering salāh."

Note: Nabi Sallallahu Alayhi Wasallam always slept in a state of wudhū, and directed others to do so as well. Hafiz Ibn Hajar Rahimahullah has written that it is a Sunnah to sleep with wudhu. However, there is no need to perform a fresh wudhu, if the wudhu performed for Esha salah is still valid.

## Reward of a martyr for sleeping with wudhū:

Sayyiduna Anas Radiallāhu Anhu narrates that Nabī Sallallahu Alayhi Wasallam said that the person who sleeps in a state of wudhū, and passes away during the course of the night, will be a Shahid, i.e. he will attain the reward of a martyr.

## Supplication of the angels for sleeping with wudhū:

Sayyiduna "Umar Ibn 'Uyaynah, Radiallāhu Anhu narrates that Nabi Sallallahu Alayhi Wasallam said, "An angel shares the bed of the person who passes the night in a state of purity [i.e. wudhu]. Whenever he tosses about or turns sides, the angel supplicates saying "O Allah, forgive this servant of yours."

## Tremendous reward for sleeping with wudhu:

Sayyiduna 'Umar Ibn Hurayth Radiallāhu Anhu narrates that Nabi Sallallahu Alayhi Wasallam said, "The person who sleeps with wudhu receives the reward of one who fasts during the day, and worships Allah Ta'ala during the night."

Hafiz Ibn Hajar Rahimahullah has recorded a narration of Abū Muray'ah al-'Ajali Rahimahullah stating that the bed of the person who retires to it in a state wudhu, and falls off to sleep while engaged in zikr, becomes a Masjid, and he is regarded as being engaged in salah therein until he awakens.

## Resurrection of one who sleeps with wudhu:

Mujahid Rahimahullah narrates that Sayyiduna 'Abdullah Ibn 'Abbās Radiallahu Anhuma said to him, "Do not go to bed without being in a state of wudhu, because the soul will be resurrected in the condition it was when it was removed from the body."

**Note:** Hafiz Ibn Hajar Rahimahullah also writes in his commentary of Sahih Bukhari, that one should sleep in a state of wudhū so that one's resurrection would be in this condition if one passes away during the night. Thus by sleeping with wudhu, the soul will also be in a state of wudhu.

## A soul in the state of wudhu prostrates at the Arsh:

Sayyiduna 'Abdullah Ibn 'Umar Radiallahu Anhuma narrates that the souls transcend to the heavens whilst one is asleep. Those souls that are in the state of wudhu, prostrate before the 'Arsh [mighty throne of Allah Ta'ala].

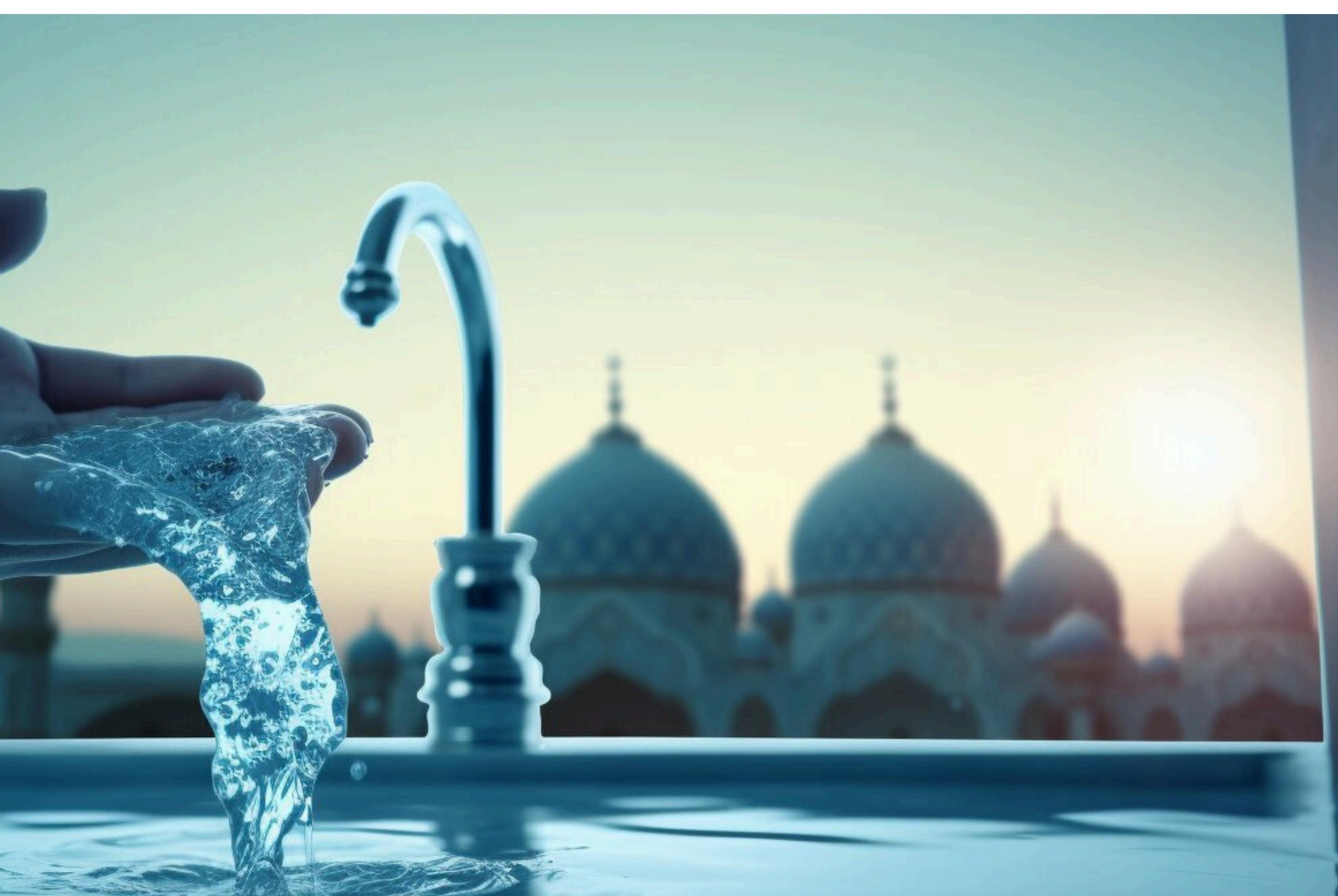
## Another benefit of sleeping with wudhū:

Hafiz Ibn Hajar Rahimahullah writes that by sleeping with wudhu, the Shayātīn [devils] do not interfere with a person, and he has true dreams

**Note:** People who have nightmares should resort to this remedy. Insha-Allāh, devils would not interfere with them during their sleep.

**Muallimah Zainab Hashim**

*Teacher of Dandenong Madrasah)*





# The Hijrah of the Prophet (saw)

Written by

Abdullah bin Maydur Rahman  
(*Taliul Ilm*)

The polytheist became worried when Islam was spreading. They were looking for a chance to eliminate the light of Islam. So they planned to kill the prophet, saw (Naudhubillah). He came out in the darkness of night to the house of Abu Bakr RD. Then both of them started their journey towards a cave called Thaur in that darkness of night. On the other hand, the rabble were waiting outside the house of the Prophet, saw, and were waiting for the appointed hour to fulfill their heinous intention. When suddenly, someone informed them the Prophet saw has already left by the help of Allah. They understood that they had failed in their first attempt. They got angry and started searching everywhere in search of the Prophet, saw.

However, on the other hand, the Prophet saw and Abu Bakr RD reached the Saur cave and were staying inside the cave. He stayed there for three days. During this time, once the Quraish people even reached the cave, but Allah swt saved the Prophet saw in an astonishing way. The mouth of the cave was made to be covered with spiderweb by a spider, and a dove was made to hatch its eggs. When the Quraish reached near, they thought if somebody went inside, then the web wouldn't be here, and the dove couldn't stay in peace to hatch eggs. Therefore, they left the place.

During this time the son of Abu Bakr RD used to visit the prophet saw every evening and would give them the news of Makkah; he would leave in the morning to gather with Mekken again so that they wouldn't understand his secret activity of helping the Prophet saw. And the daughter of Abu Bakr would bring food for them. After three days passed, the Prophet saw and Abu Bakr Rd. came out of the cave and then headed towards Quba, which was a suburb outside Madinah. He used to hide during the daytime and would travel at night. That's how, after a long journey, the Prophet saw and Abu Bakr RD reached Quba. They stayed there for four days and built the first masjid, called Madjid Al Quba, then they used to pray in this masjid.

Then they started their travel again towards Madinah. Meanwhile, the people of Madina were waiting to welcome the Prophet saw. They used to wait for him every day on top of the mountain to see if they could see the trace of any traveler. Every day they would come back in the evening with sadness, and then suddenly one day, when they were coming back, a Jew climbed on top of their fort to look for something; he suddenly noticed that two travelers were heading towards Madinah from the horizon. He instantly shouting at the top of his voice that the "last messenger and his companion came." The whole Medina came out to welcome the Prophet, saw. The Ansaar, though not wealthy, were all anxious to receive the Prophet, saw, at their home. It was great happiness all around Madinah. The small kids came out and started singing the Naat of welcome to welcome the Prophet saw.

طلع البدر علينا  
من ثنيات الودا  
وجب الشكر علينا  
ما دعا الله داع

The full moon rose over us  
From the valley of Wada  
And it is incumbent upon us to show gratitude  
For as long as anyone in existence, calls out to Allah

أيها المبعوث فينا  
جئت بالأمر المطاع  
جئت شرفت المدينة  
مرحبا يا خير داع

O our Messenger amongst us  
Who comes with the exhortations to be obeyed  
You have brought nobility to this city  
Welcome to you who call us towards goodness.

Around the camel of Muhammad saw and the His followers, the chief of the city in their best armor and gourmet was present to welcome them in Madinah. Everyone saying, “A light is here, O messenger of Allah, please stay with us.”

The camel of the prophet saw was commanded by Allah where to stop. Therefore, the Prophet saw it replied kindly to them that Allah already destined his place to stay, and the camel will only stop where Allah commanded it to stop. The camel moved on words with a loosed rein until reaching the sight of the place of the prophet saw's Masjid and knelt down. The prophet Saw did not dismount until it rose up again and kept going forward, then turned back and returned to the very same spot again. This was the place where Banu Najjar, the maternal side of the Prophet saw, used to live.

There his fortunate host was Abu Ayyub Ansari RD. That's how Allah honored our Prophet through Hijrah in Madinatul Manawwarah.



# Story Nuh (Alihis Salam)

Written by  
**Ayna Rameez**

Allah swt sent Nuh A.H. to call the people to Islam. He called his nation for 950 years, but except 80/82 people, nobody accepted his call. They would mock at him and tease him for his call; they would put their fingers upon their ears not to listen his words. Nuh A.S. cried silently in his duaa and called Allah for the hidayah of his nation. Allah SWT informed him that if they do not listen to him, a huge punishment is going to come. So he called them again with the warning, and he also gave the good news of a happy life in Jannah if they obeyed. But they still showed arrogance. Then Allah commanded Nuh A.S. to build an Ark. Nuh A.S. built a huge Ark with three levels in it, but it took many years to build because he was alone.

People used mockery at him at this too. He was patient and silent and still made duaa for the hidayah of the nation. Then the ark was finally built. Allah SWT commanded to take all kinds of animals in pairs in the ark. The 1st level will be for animals, the 2nd for human and the 3rd for birds. Nuh A.S. took all the believers and animals in the ark and sailed for an unknown destination.

Then Allah Swt brought a huge punishment for his nation. A huge flood like an ocean engulfed them, and they all sank in that flood

and washed away. Allah swt saved Nuh A.S. and the believers from that flood and took them to Mount Judi. Then they started the world without any trace of disbelief. That's how Allah swt saved the believers and punished the disbelievers in different eras. We will try our best to obey Allah, inshaAllah

**Ayna Rameez**

*(Hifdhul Quraan student)*



# *Students drawing with wisdom*

Al-Hayatul Muslimeen 2024  
Dandenong Madrasa Online Publication





# Fila Habiba

*(Children Maktab Student)*

**Positivity is the key to success.**



**Abdullah bin Maydur Rahman**  
(*Talibul Ilm*)

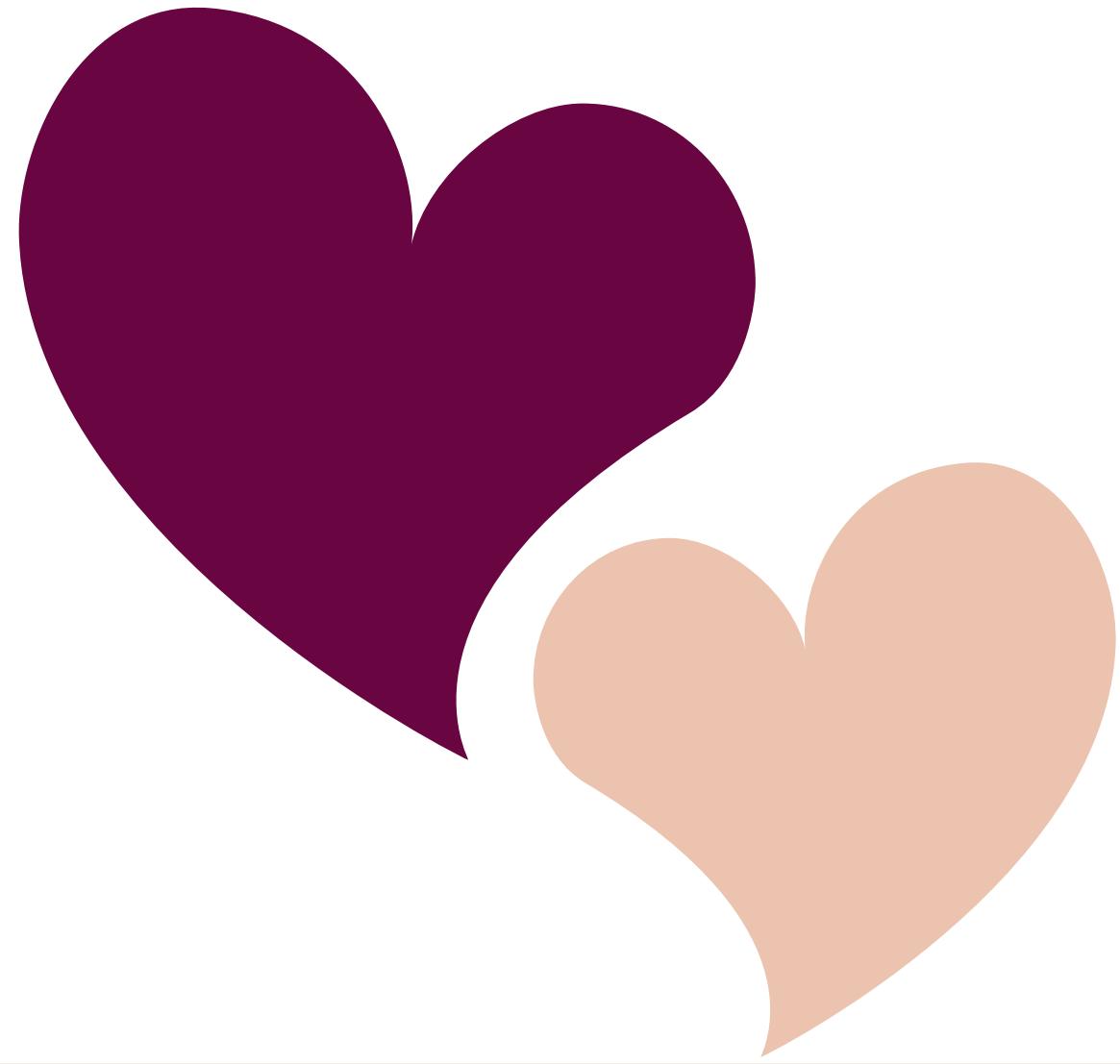
**In Jannah we will have gardens and palaces!**



**Jasra Zaman**

*Children Maktab student*

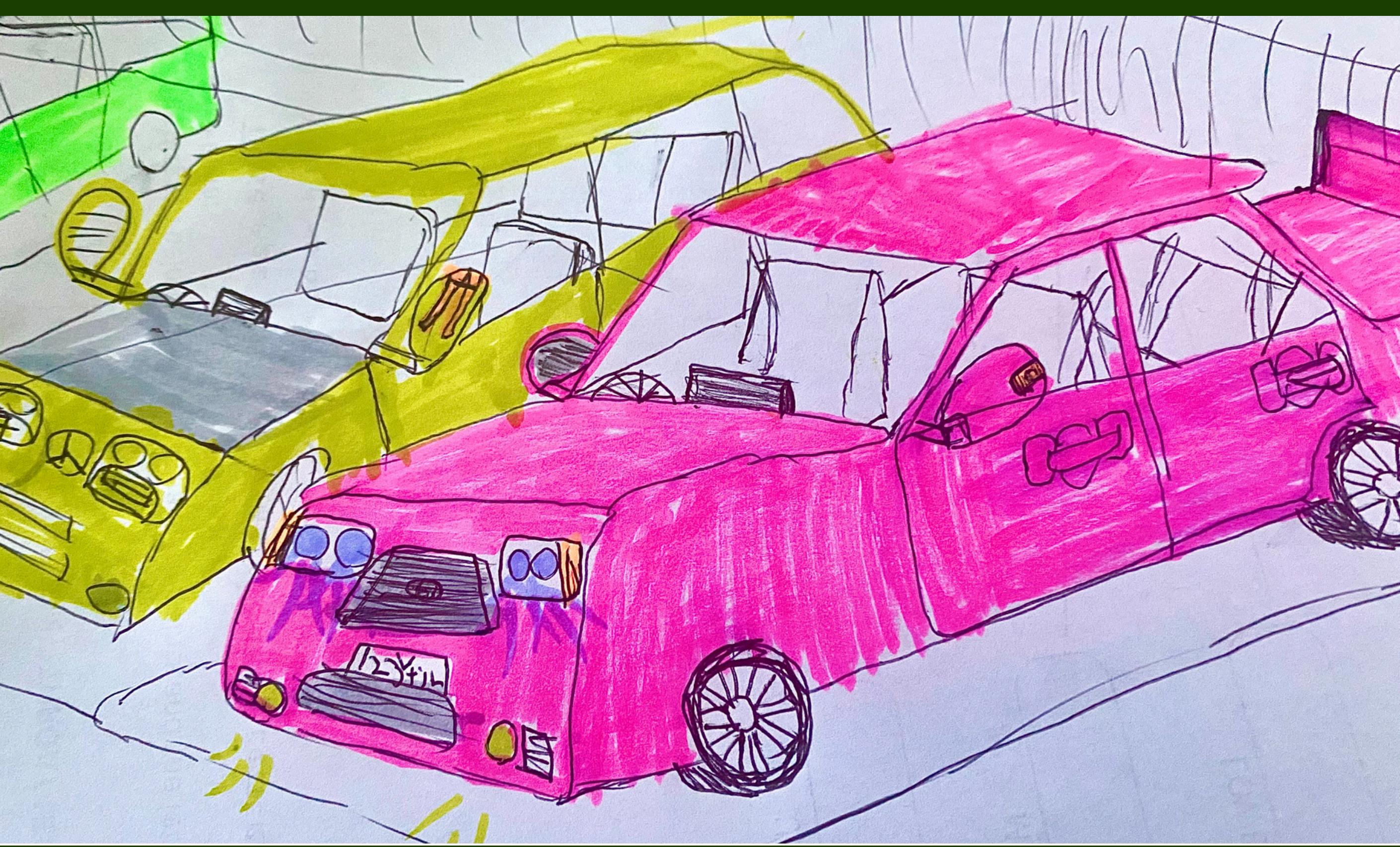
**Allah SWT created everything!**



**Ayesha Khan**

*(Children Maktab student)*

**Allah made you best of all creation.**



# Abdullah bin Maydur Rahman

*(Talibul Ilm)*

**The carpark of the Masjid!**



**Saariya Yasin**

*(Children Maktab student)*

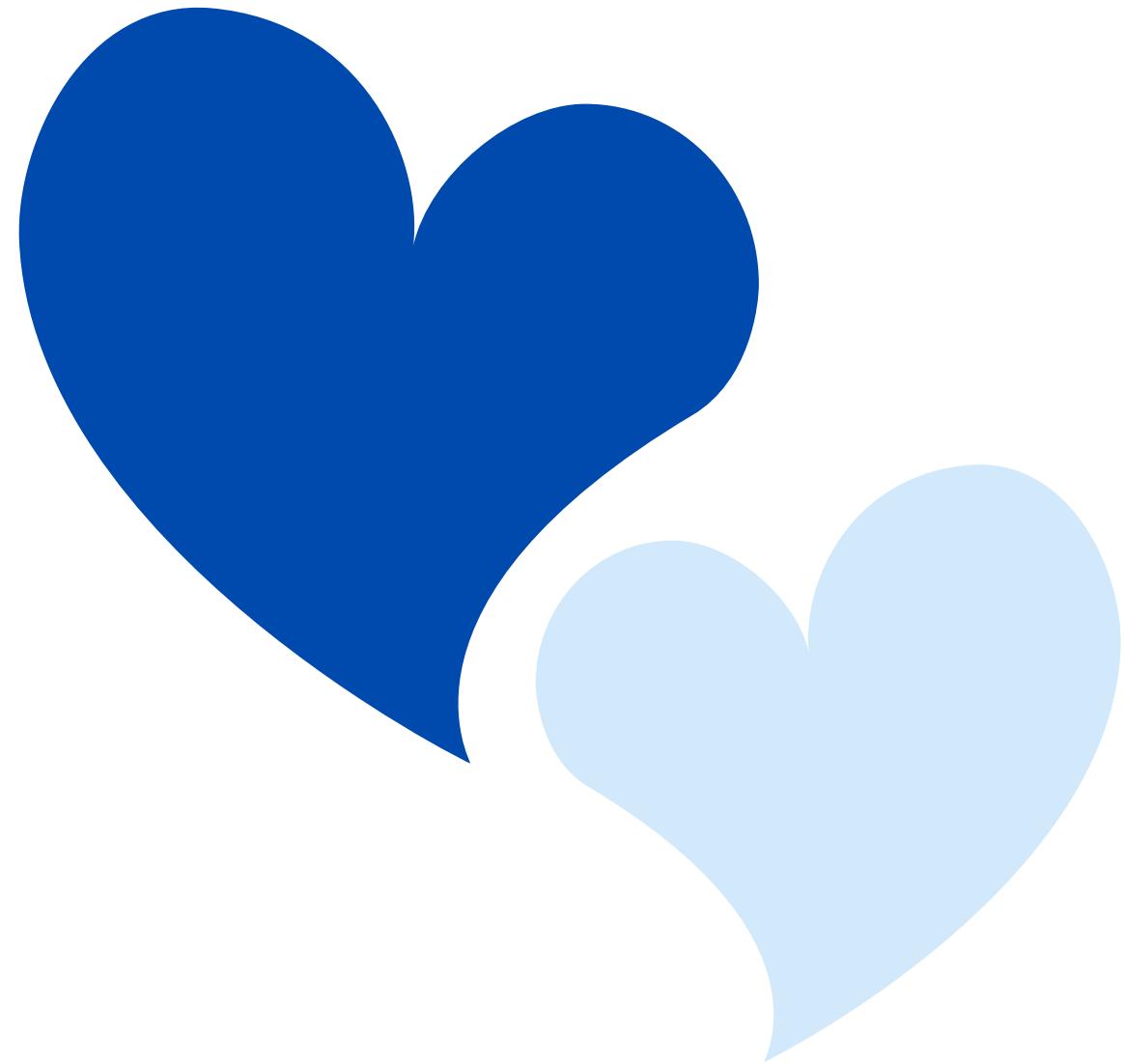
**Eating watermelon is Sunnah!**



**Rizwana Alam**

*(Children Maktab student)*

**Allah swt sustains every single thing of this earth!**



## Abdur Rahman bin Maydur Rahman

*(Hifdhul Quraan student)*

One person came to rob the house and police came to catch him by helicopter (in the picture), but in Jannah there will be no robbery inshaAllah.

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# *Sunnah fruits & drinks*



Al-hayatul Muslimeen 2024  
Dandenong Madrasa Online publication

Sayyidatina Aishah (R.D) said, “ The Messenger of Allah (S.A.W) said, Vinegar is an excellent curry.”

On the day of Fatah Makkah, Nabi SAW went to the house of Umme Hany (R.D.). She didn't have anything to serve Nabi SAW except some old bread and vinegar at home; she was feeling shy to bring that food in front of the Rahmatullil Alamin (SAW), but when Nabi SAW heard that, he said, "O Umme Hani, the house that has vinegar in it is never without a curry." Meaning you can use vinegar as a curry! How simple and beautiful was his life, Subhanallah!

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

## Vinegar



During the time of the prophet (saw) sugar was not very commonly used, people used to use honey in most cases to prepare sweet dishes. Nabi saw loved to eat halwa with honey,

Sayyidatina Aayesha (R.D) said, “Rasulullah (SAW) loved halwa with honey.”

## Halwa and honey



# Halwa with honey.

## Ingredients:

- Honey 1 and 1/2 cup
- Flour 1 cup
- Salt 1 pinch.
- Ghee 1/2 cup
- Liquid milk 3 cups.
- Cardamom powder ( for flavoring)
- Nuts (For decoration)

## Method:

Start with Bismillah. In a medium pan put the ghee and flour, stir for 5 minutes, or until a nice smell of ghee could be smelled. At that moment, we will add honey and milk and keep on stirring; during this process, we will make sure to stir the mixture from right to left (it's Sunnah); while keeping doing Dhikr, Allah will put Barakah in the food, inshaAllah. Keep stirring until the mixture turns nice and thick. When we notice the hawa turned brown in color and separated from the edge of the pan, then we will put off the stove and serve the halwa with chopped nuts! Yumm! Alhamdulillah.

اللهم رزقنا بحلوة الإيمان

(Oh Allah! Grant us the sweetness of Imaan)

Our beloved Prophet SAW used to eat water melon with ripe dates. Sayyidatina Aishah (R.D) said,

Rasulullah (sallallahu Alayhi wa sallam) would eat watermelon with ripe dates, saying: “The heat of this one (dates) neutralizes the coolness of that one (watermelon)”

## Watermelon and dates



# Dates with watermelon

## Ingredients:

- Date.
- Water melon.

## Method:

- Deseed dates.
- Place thinly sliced watermelon inside the dates.
- Say Bismillah and eat.

# Qasida Burdah Shareef

مَوْلَائِيْ صَلَّ وَسَلَّمَ دَائِمًا بَدَّا عَلَى حَبِيبِيْ خَيْرِ  
الْخَلْقِ كُلِّهِمَا

Oh my Lord send peace and blessing be upon your  
beloved Habeeb (Salllallahu Alaihi wa Sallam) the  
best of all ceations. Ameen.

send

!





Al-Hayatul Muslimeen-2024  
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## Prophetic Medicine (Fasting)

Fasting is the 3rd pillar of Islam. Fasting is a shield from many illnesses of the soul, the heart, the mind, and the body. Often fasting voluntarily has tremendous benefits for our health and body. Fasting preserves the health and rids the body of harmful substances while preventing it from consuming what might harm it. Fasting relieves the muscles and the rest of the body and ensures regenerating its strength. Fasting has a characteristic that will make one to eagerly prefer it, that is, bringing joy and relief to the heart sooner or later. Meaning fasting brings worldly pleasure and will bring the pleasure of Allah on the day of judgment, InshaAllah. Therefore we can say fasting is beneficial for both worlds. Subhanallah!

Fasting is one type of spiritual and physical remedy. That is why all the Ambiya AS fasted from the beginning of this earth. And the most beautiful fasting was the fasting of Dawud AS. Nabi SAW has said,

عَنْ عَمْرِو بْنِ أَوْسٍ التَّقِيِّ، سَمِعَ عَبْدَ اللَّهِ بْنَ عَمْرِو، قَالَ قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَحَبُّ  
الصَّيَامَ إِلَى اللَّهِ صِيَامُ دَاؤَدَ، كَانَ يَصُومُ يَوْمًا وَيُفْطِرُ يَوْمًا، وَأَحَبُّ الصَّلَاةِ إِلَى اللَّهِ صَلَاةُ دَاؤَدَ، كَانَ يَنَامُ نِصْفَ  
اللَّيْلِ وَيَقُومُ ثُلُثَتُهُ وَيَنَامُ سُدُسَهُ

"The most beloved fasting to Allah was the fasting of (the Prophet) Dawud AS who used to fast on alternate days. And the most beloved prayer to Allah was the prayer of Dawud AS who used to sleep for (the first) half of the night and pray for 1/3 of it and (again) sleep for a sixth of it." ( Sahih al-Bukhari 3420)

Nabi SAW used to fast every Monday and Thursday on a weekly basis. He used to fast every 13th, 14th, and 15th day of the lunar calendar on a monthly basis. He used to keep a lot of voluntary fasts during the month of Rajab and Sha'baan before proceeding to the obligatory fasting month of Ramadaan. Therefore, fasting on those days is Sunnah.

When the fasting person observes various rulings and guidelines regarding the fast, his heart and body will automatically benefit from them. For example, fasting requires to stay away from food or drink, which recent scientific recherche shows that, to kill the harmful bacteria from our body we need to fast sometimes. When we eat, these bacteria take nutrition as well. On the other hand, when we fast, these bacteria don't have any nutrition, and out of hunger, they eat each other, and that's how our body gets saved from harmful bacteria. Subhanallah! Whatever Allah swt ordered, there is huge khair hidden behind. The science says that, fasting helps us to get rid from some diseases as well! such as,

- Alzheimer's disease
- Arthritis
- Asthma
- Multiple sclerosis
- Stroke

Now if we look at prophetic science, it says fasting helps the body to gets rid of the harmful foreign substances that the body is susceptible to receiving, along with getting rid of the harmful substances that have already

penetrated the body. Subhanallah! Islam came as the guidance for the whole world. Allah gave us such an action to practice thousands of years back, which recent discovery shows is beneficial for mankind. Therefore we understand our Deen is complete and very much upgraded, Alhamdulillah. We have no need to see the new discovery of the world. Because whatever discovery will come, everything came in Islam thousands of years back, Alhamdulillah. We just have to practice our Deen to get success in this world and in the Akhirah.

However, spiritually the fast helps the fasting person to stay away from what he is supposed to be avoiding. Fasting helps to get rid of the desire of Nafs. The Nafs remain under control, and the heart becomes aware of the Fikr of the hereafter by itself. Fasting helps to understand the poor condition of many people who are not fortunate enough to have food in every meal. Fasting helps us to understand how weak we are; just staying away from food and drink for some hours makes us weak. We don't even feel like talking with anybody. We learn to become thankful for whatever we have. That is the reason the prophet so often fasted in his lifetime.

Therefore we should understand the value of this obligation of Islam. Seek the goals behind the fast and what it is supposed to achieve from it. Fasting is not only abstaining from food and drink. There is another goal that fasting seeks to achieve: that is, Allah had specified its reward. The Fast is a shield between the slave and the hellfire. The prophet saw said,

الصَّيَامُ جُنَاحٌ مِّنَ النَّارِ  
Fasting is a shield against hellfire.

In Islam, fasting has been given great importance due to its great benefit in human life, body, and mind. This is why Allah said,

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصَّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ  
"O you who believe! Observing As-Saum is prescribed for you as it was prescribed for those before you, that you may become Al-Muttaqun (the pious)."

It is said the people who will fast often will remain smiling over the soft beds made of flowers on the day of judgment inshaAllah. They will smile like they have no tension on that day. May Allah accept us to be among the Sa'imeen and saa-imaat. Ameen.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجَنَّةِ

The best type of grease is that taken from a grown animal. Grease helps against throat roughness. To neutralize the harmful effects of grease, one should use lemon, salt, and ginger.

Goat grease helps against stomach ulcers and is used as an injection to relieve excoriation and spasms of the bladder.

But any fat that is taken from a haram animal is haram (forbidden).

## Grease (Fat)



Onion grains are used as an ointment around the area affected by hair loss. Also, onion paste is good for hair regrowth. When someone feels nauseous after taking a laxative, smelling onions will help against vomiting. Onion grains are used as ear drops, which help against weak hearing, tinnitus, pus, and water that accumulates in the ear. Cooked onions are nutritious and help against icterus, jaundice, coughing, and roughness in the chest.

On the other hand, eating onions in excessive amounts or regularly causes forgetfulness, affects the mind, and changes the odor of the mouth and the taste of food. In addition, it bothers those in our presence and the angels; therefore, the Prophet (saw) forbade us to go to the Masjid after eating onion (raw onion).

## Onion



Egg yolk relieves the pain, polishes the throat, and relieves coughing and the ulcers of the lungs, liver, and prostate. Egg yolk removes coarseness of throat, especially when blended with the almonds. Softens the roughness of the chest. The author of the Qanoon mentioned eggs as the medicine and remedies of the heart. He said, "Egg yolk has a strong effect in strengthening the heart. Egg yolk has three beneficial uses:

- It turns into blood quickly,
- It does not produce extensive waste, and
- The benefit that is lighter and slimier to the blood, which is helpful for blood, also the egg yolk helps against diseases of the heart.

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## Egg Yolk





# *Sunnah Lifestyle*

Al-hayatul Muslimeen 2024  
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# Morning walk

Wake up for Fajr and walk in the fresh air for a while. Walking in the morning increases energy and strengthens bones and muscles. Look at all the birds or animals; most of them wake up early in the morning and start their day early. When all the creation wakes up early, we, the best of all creation, should wake up even before everyone.

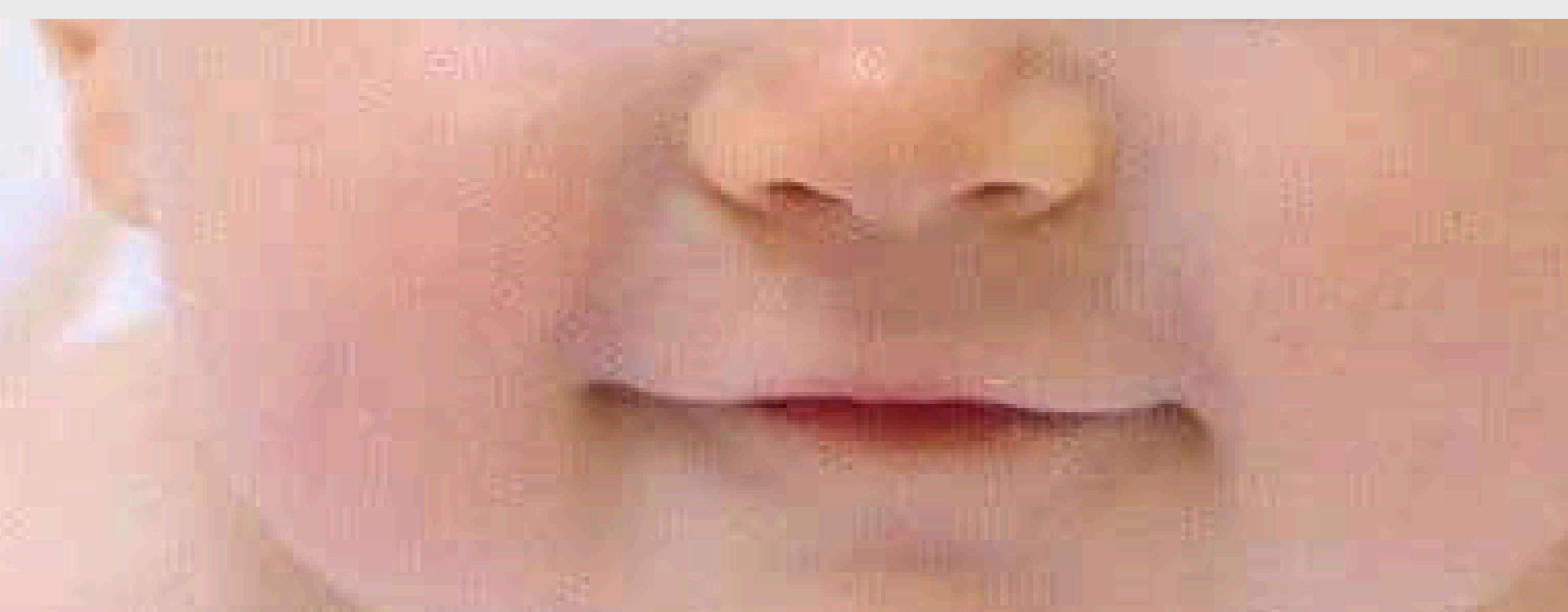
However, walk in the fresh air and do dhikr and Tilawah of Quraan at the same time. In one hadith it has been mentioned, Nabi Saw used to walk for a while after Fajr Salah, and then he would drink honey with worm water sometimes. These are all beautiful practices from the beautiful Sunnah of Nabi Saw. Follow the Sunnah and have a happy and healthy life. No matter what, health is wealth, and Sunnah will provide a healthy life and rewards at the same time.



# Smile!

Nabi Saw was always worried about the Fikr of Ummah; there were wars and battles every single year, hunger, thirst, and so many other trials that surrounded him in his whole life, but even after that, Sahaba R.D. said the most happy face among all of them was the face of Nabi Saw. He would smile most of the time; there was a sign of happiness in his face. In one hadith He saw mentioned, “Smiling to a Muslim is Sadaqah.”.

This is such an easy act but carries such a great reward. A smile is a sign of gratitude to Allah swt for His immense bounty upon us. Therefore, smile and make others smile as well!



# Spend time with kids!

Spend some time with small kids; play with them. Nabi saw used to love the kids very much; he mentioned in one Hadith that the person who does not love the kids is not among his Ummah. Which shows how much emphasis was put on loving the kids. There was a little boy in Madinah whose name was Umair; he had a pet bird whose name was Nugair. The little child used to play with the bird; one day the bird flew away. He was sitting with grief. Nabi saw was passing the place; even though he had such a busy schedule of doing many things, he remembered this little child used to play with a bird, and today the bird is not visible. Nabi saw asked him in a poetic way, "Oh Umair, where is Nugair?" This small gesture shows how beautifully he would give company to the kids.

Therefore, spend time with kids, play with them, teach them good things, kiss them, and show them compassion. The life will become filled with happiness just following this beautiful Sunnah, inshaAllah.



# Keep the tongue moist with Dhikr!

Allah SWT mentioned in the Quran that the peace and solace of heart have been kept in remembrance of Allah. The entire creation remembers Allah in every single moment; from the biggest to the smallest creation, everybody does the Dhikr of Allah. There is not a single space in heaven where an angle is not making the Dhikr of Allah. The planets are orbiting, the sun is rising and setting, trees are moving, and breezes are flowing while doing His Dhikr. This Dhikr is the means to get nearness, recognition of Allah; this is the gateway of Ma'rifah. Therefore, do Tasbihat and talk about the greatness of Allah more and more and more. When the remembrance of the creator increases, creation will stay in peace because the peace has been ensured in Allah's remembrance.

The Hadith says a person who does Dhikr is a live person, and a person who does not do Dhikr is a dead person. As we all know, happiness is ensured by life; from a dead, nothing but sadness will be ensured. Do Dhikr, keep the company of Dhakirin!

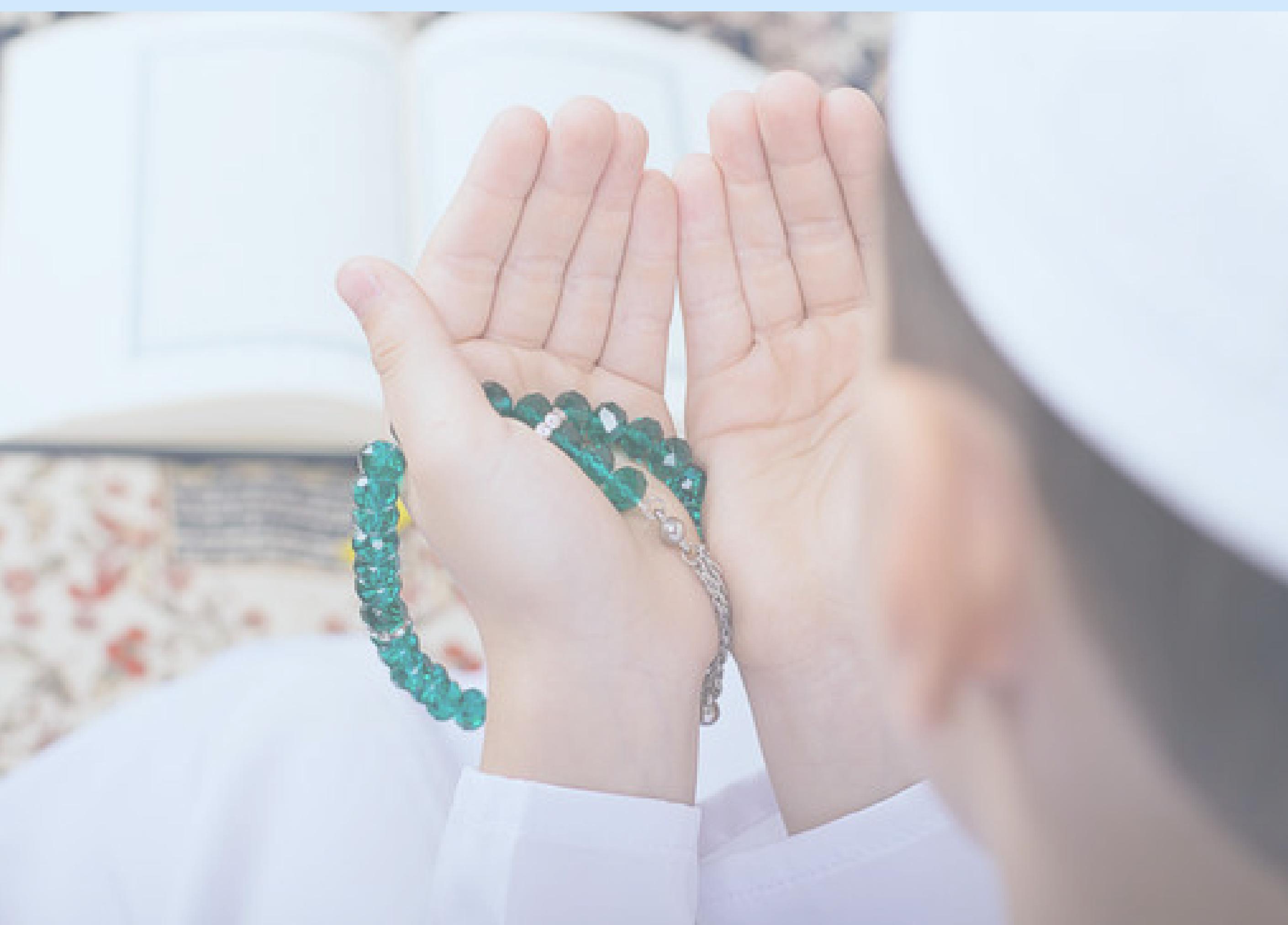


# Cry to Allah only

This worldly life is full of test and trials, Allah SWT will test us to see who is truthful in his / her conviction of Imaan. Therefore, test and trial is the part of this life for the believers. The people who are more closer to Allah SWT will be tested more. But it dosent mean life will be full of test only, Allah SWT brings ease after tests as well. For a believer lots of Basharah comes after a successful test. We have to make sure we Pass in our tests by showing our patience. Instead of complaining about our trials to the whole society, cry unto Allah for help. Come with smily face to the world and show the eye tears to Allah only.

Allah swt loves the slaves who are patient and asks him only. This worldly life is temporary and death will come with the end of every test and trials. This short period we should utelise the best way to please Allah, remain patient in every trials. Cry unto Allah only, bow our head to Allah only and none else. When a person cry that releases some harmful chamical from our body that eases our phisical and emotional pain. And this is the beautiful Sunnah of Nabi saw he used to cry unto Allah at Tahajjud time, sometimes in Ruku, sometimes in sujud, sometimes the whole night in Salaah. He cried for the Hidayah of his Ummah, for the Magfirah of his Ummah, for the betterment of his Ummah. Lets copy and imitate this beautiful Suunah by making a habit to cry unto Allah in Duaa every single day for 10/ 15 minutes or more and ask Duaa for everyone.

Nabi swa cried for while listening to the recitation of Quraan, he cried when his son Ibrahim (R.D) died, he cried for the Ummah. Eye tears shed in silence brings nearness to Allah, gives peace in the heart. Therefore make a habbit to cry unto Allah and ask for the betterment of the whole world and for the Hidayah of the whole world.



*Epitome*





We are going to end the magazine; we are grateful to Allah SWT, who gave us Taufique to do this effort, Alhamdulillah. We are thankful to Him SWT for helping us to finish another successful year, Alhamdulillah. The more time passes, the more this understanding grows in the hearts. We do nothing and completely nothing. His help is beyond imagination. This year we were going through such huge responsibilities that we could not think; we could do the magazine. But Subhanallah! Allah swt rightly helped to finish it on time. It was His help behind every single step. May we remain forever thankful to him. Ameen.

A huge Jazakumullahu Khairan Kathiran to all the beautiful hearts who remained with our madrasa from the beginning to the end of the year and trusted us, supported us publicly or silently, and made dua for us silently. Your duaa is the boon for us to go forward. May Allah give you huge rewards and barakah in your life and progeny and make your abode in the highest heaven in Jannah. MashaAllah, Barakallah, Taqabbalallah. Ameen.

Jazakumullah khair to everyone for enriching the magazine with your beautiful writings, MashaAllah. Kids participation was amazing this year, mashaAllah. Many drawings we could not keep out of time shortage. Each and every writing and drawing was amazing. May Allah give Barakah to your efforts and make a means of Hidayah for all of mankind. Ameen.

At the end of the year, we would like to give huge jazakumullah khair to the beloved teachers, parents, and students. You worked hard for the whole year. Especially the parents desire to teach deen to their children was amazing. Bringing them to the madrasa in all seasons, helping them to do the homework, and supporting the Madrasah in one word, you all are amazing people with a beautiful and big heart, mashaAllah. No matter what, you stood beside us in every call. Your support and love for Deen brought tears of joy to the eyes; inshaAllah Allah will grant you according to His greatness. May Allah accept all of your dreams. Amen. Look how beautifully Allah SWT gave back your hard work; each and every student got amazing progress in their study this year, MashaAllah. Mubarakbad to your sacrifice, well done to your steadfastness, and grateful to see your effort, MashaAllah. May Allah increase and multiply your effort more and more. Ameen.

Dear teachers and students, we hope you will put more effort into teaching, studying, self-improvement, and your overall Deen, inshaAllah. Remember, you are source of Deen for yourself and for the ummah. Allah made you valuable. Therefore, learn to utilize your time, strength, and abilities for the Deen of Allah so that you become a source of guidance for the whole world, inshaAllah. Our dua is always and forever with you, InshaAllah. Jazakumullah khair.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

يَا أَيُّهَا الْنَّاسُ اعْبُدُوا رَبَّكُمْ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

*(O mankind, worship your Lord, who created you and those before you, that you may become righteous )*



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